# CONSOLIDATED SCHOOLS 

## Regular Meeting

February 26, 2018
Electronic Packet

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION MEETING <br> Monday, February 26, 2018 6:00 p.m. <br> Community Center-Brick Elementary <br> AGENDA 

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Student Recognition
6.2 Strategic Plan-Goal 1 Enrollment
6.3 Student Services
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 January 2018 Student Enrollment Report
7.2.2 January 2018 Food Services Report
7.3 Curriculum \& Instruction Report
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence
10.0 NEW BUSINESS
10.1 Bus Bids
10.2 Bishop $5^{\text {th }}$ Grade Camp
10.3 Superintendent Contract

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting February 12, 2018
11.2 2018 MASB Board of Directors Official Ballot
11.3 2018 Elementary Summer School
11.4 2018 Middle School Summer School
11.5 2018 High School Summer School
11.6 WISD Parental Advisory Committee Representation
11.7 Childs $5^{\text {th }}$ Grade Camp
11.8 January 2018 Check Register
11.9 January 2018 Trust \& Agency Report
11.10 Personnel Transactions Summary

### 12.0 CLOSED SESSION

12.1 Informal Superintendent Evaluation

### 13.0 ADJOURNMENT

DATE: $\quad$ February 21, 2018

SUBJECT: Board of Education Meeting February 26, 2018
6:00 p.m.
Community Center-Brick Elementary

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER <br> 2.0 ROLL CALL <br> 3.0 ESTABLISHMENT OF QUORUM <br> 4.0 PLEDGE TO FLAG <br> 5.0 ACCEPTANCE OF AGENDA <br> 6.0 PRESENTATIONS

6.1 Student Recognition

High School LINK Crew Leaders
6.2 Strategic Plan-Goal 1 Enrollment

Presented by Mr. McNatt
6.3 Student Services

Presented by Robert Williams
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 January 2018 Student Enrollment Report
7.2.2 January 2018 Food Services Report
7.3 Curriculum \& Instruction Report

Presented by Kevin Upton
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report

### 9.4 Board Finance Committee Report

9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

### 10.1 Bus Bids

We are proceeding with our bus procurement plan by ordering three school busses for the upcoming school year. In discussing our need with the Head Mechanic, he recommends that we purchase two regular education busses and one special needs bus for the 2018-2019 school year with an after July 1,2018 , delivery date. This purchase will continue the second year of the 10 year bus purchase plan. Again, we are utilizing the Michigan School Business Officials bid system who has solicited the big three vendors and has establish a bidding system that meets the state law. These busses will be identical in specifications to our recent purchase. It is my strong recommendation without hesitation the Board of Education procures two more regular busses and one more handicapped bus. I estimate that the bus purchases will be approximately $\$ 280,000,000$. This is presented for information only; Board action will be requested at a subsequent meeting.
10.2 Bishop $5^{\text {th }}$ Grade Camp

Bishop Elementary School Student Trip Proposal is an out of town request to attend a Mudhens game in Toledo, Ohio. Information is provided in your packet. This is presented for information only; Board action will be requested at a subsequent meeting.
10.3 Superintendent Contract

RECOMMENDED MOTION: I move that we approve the Superintendent contract as presented.

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting February 12, 2018

Enclosed are the minutes of the February 12, 2018, Board meeting.

RECOMMENDED MOTION: I move that we approve the minutes of the February 12, 2018, Board meeting as presented.
11.2 2018 MASB Board of Directors Official Ballot

There are three candidates running for Michigan Association of School Boards (MASB) Board of Directors. The Board of Education will vote for one candidate to represent Region 7 for a three-year term on the MASB Board of Directors their bios are enclosed. Board action is requested.

RECOMMENDED MOTION: I move that the Board of Education place their vote for for District 7, Michigan Association of School Boards (MASB) Board of Directors.
11.3 2018 Elementary Summer School

Proposal for Elementary School Summer School program to provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 1-5 NWEA deficit areas district wide. Board action is requested.

RECOMMENDED MOTION: I move that we approve the 2018 Elementary Summer School program as presented.
11.4 2018 Middle School Summer School

Proposal for Lincoln Middle School Summer School program to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide. Board action is requested.

RECOMMENDED MOTION: I move that we approve the 2018 Middle School Summer School program as presented.
11.5 2018 High School Summer School

Proposal for Lincoln High School Summer School program to provide at-risk students the opportunity to recover lost credit and improve academic skills. Proposed courses will include Language Arts, Science, Math and Social Studies for grades 9-12. Board action is requested.

RECOMMENDED MOTION: I move that we approve the 2018 High School Summer School program as presented.
11.6 WISD Parental Advisory Committee Representation

Mr. McNatt has asked Ayanna McConnell, to be the Lincoln representative on the WISD Parental Advisory Committee. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Lincoln representative on the WISD Parental Advisory Committee as Ayanna McConnell, as recommended.
11.7 Childs $5^{\text {th }}$ Grade Camp

Childs Elementary School Student Trip Proposal is an out of town overnight request to Howell Nature Center in Howell, Michigan. Information is provided in your packet. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Childs Elementary School Student Trip Proposal as presented.
11.8 January 2018 Check Register

Enclosed is the January 1-31, 2018, check register in the amount of $\$ 1,699,410.97$. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the January 1-31, 2018, check register in the amount of $\$ 1,699,410.97$ as presented.
11.9 January 2018 Trust \& Agency Report

Enclosed is the January 2018, Trust \& Agency Report. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the January 2018, Trust \& Agency Report as presented.
11.10 Personnel Transactions Summary

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | :--- | :--- | :--- |
| Suchy, Michael | Mechanic | $2 / 22 / 2018$ | Resignation | N/A |

RECOMMENDED MOTION: I move that we approve the February 26, 2018, Personnel Transactions Summary as presented.

### 12.0 CLOSED SESSION

12.1 Informal Superintendent Evaluation It will be necessary to adjourn to closed session to discuss the Superintendent's Informal Evaluation.

A roll call vote will be necessary.

RECOMMENDED MOTION: Pursuant to Section 8 (a) of the Open meetings Act, I move that we enter closed session for the purpose of discussing the Superintendent's Informal Evaluation, not to return to open session.

### 13.0 ADJOURNMENT

## Strategic Plan Update- February, 2018

## Goal\#1: To maintain and increase student enrollment

Vision: Families move into the district or choose to attend Lincoln Schools based on the reputation of a rigorous, high quality K-12 education for all levels of educational achievement

## Necessary Resources:

- Funds allocated for marketing and communications
- Increased to \$80,000 for 2017-18 school year
- Added 107.1 radio station ads
- Added MLive sponsored content
- Added Cinemark banner ads
- Increased frequency/volume of existing media campaigns


## Timeline:

By school years 15-16, we will increase student population by 2\% per year

- Budgeting and staffing continue to be done on a very conservative 3-5\% decrease.
- Continue to track enrollments throughout school year and planning for Fall starting in February
- Building partnerships with local government, libraries, daycare providers, Realtors, and other community stakeholders.


## Strategies

Perception Survey conducted by third-party

- Reviewing results with Administration, Strategic Planning, and Marketing Committees

Marketing of Curriculum

- Mlive Sponsored Ads highlighting different programming
- Curriculum standards available on district website

Communicate LCS as Hub of the Community

- Movie Night - June 8th
- Reading in the Park - 3 events over summer
- The Communicator sent to all district residence showcasing events, programs, and activities
- Events posted on district calendar/Facebook/Twitter
- Snapchat Geo Filters for events and Enrollment/Roundup
- Programming and events promoted on district and school webpages

LINCOLN CONSOLIDATED SCHOOLS

|  | Pre-K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | VLAC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE: Numbers represent the ENROLLMENT for Pre K-12 only. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL |
| 9/27/2000 Count Date | 18.8 | 334 | 362 | 368 | 356 | 386 | 353 | 382 | 353 | 350 | 349 | 319 | 272 | 223 |  | 4425.80 |
| 2/14/2001 Count Date | 20 | 331 | 370 | 373 | 352 | 393 | 362 | 396 | 360 | 354 | 346 | 303 | 251.56 | 217.83 |  | 4429.39 |
| 9/26/2001 Count Date | 15.6 | 337 | 374 | 359 | 375 | 356 | 379 | 379.3 | 398 | 358 | 441.83 | 307.5 | 265 | 189 |  | 4534.26 |
| 2/13/2002 Count Date | 20.80 | 342.67 | 377.00 | 381.00 | 383.00 | 357.00 | 383.00 | 386.33 | 402.00 | 358.00 | 387.33 | 304.17 | 275.33 | 208.33 |  | 4565.96 |
| 9/25/2002 Count Date | 19.20 | 340.00 | 363.00 | 377.00 | 395.00 | 375.00 | 355.00 | 411.25 | 399.32 | 414.00 | 440.17 | 353.00 | 273.00 | 228.50 |  | 4,743.44 |
| 2/12/03 Count Date | 22.40 | 342.00 | 361.00 | 374.00 | 396.00 | 376.00 | 351.00 | 413.25 | 403.50 | 406.00 | 389.00 | 351.67 | 287.50 | 232.16 |  | 4705.48 |
| 9/24/03 Count Date | 18.80 | 374.00 | 383.00 | 360.00 | 396.00 | 405.00 | 395.00 | 386.30 | 427.00 | 409.00 | 497.66 | 342.00 | 316.50 | 233.00 |  | 4943.26 |
| 2/11/04 Count Date | 22.40 | 365.00 | 381.00 | 363.50 | 395.00 | 405.71 | 403.00 | 389.35 | 435.15 | 404.00 | 443.33 | 331.83 | 322.50 | 262.83 |  | 4924.60 |
| 9/22/04 Count Date | 16.00 | 298.00 | 383.00 | 397.00 | 378.00 | 399.00 | 413.00 | 428.00 | 406.46 | 441.31 | 498.05 | 404.17 | 328.17 | 262.00 |  | 5052.16 |
| 2/08/05 Count Date | 15.80 | 303.00 | 380.00 | 399.00 | 380.00 | 403.00 | 408.00 | 437.00 | 407.30 | 439.31 | 419.87 | 409.34 | 311.66 | 285.83 |  | 4999.11 |
| 9/28/05 Count Date | 19.20 | 326.00 | 336.05 | 396.13 | 388.00 | 384.00 | 405.00 | 426.00 | 432.00 | 411.30 | 534.47 | 361.83 | 372.50 | 257.33 |  | 5049.81 |
| 2/8/2006 Count Date | 23.60 | 326.00 | 333.05 | 396.13 | 394.00 | 385.00 | 410.00 | 425.00 | 433.00 | 406.00 | 513.00 | 349.83 | 364.00 | 250.22 |  | 5008.83 |
| 9/27/06 Count Date | 23.20 | 349.00 | 366.00 | 314.00 | 404.00 | 384.00 | 382.00 | 385.00 | 418.00 | 446.00 | 522.00 | 392.00 | 316.00 | 305.00 |  | 5006.20 |
| 2/13/07 Count Date | 36.40 | 349.00 | 365.00 | 312.00 | 410.07 | 379.00 | 383.00 | 388.15 | 423.00 | 451.00 | 460.32 | 395.83 | 315.83 | 339.09 |  | 5007.69 |
| 9/26/07 Count Date | 25.63 | 356.00 | 395.00 | 353.00 | 306.03 | 398.00 | 383.00 | 361.00 | 385.00 | 425.00 | 554.83 | 383.50 | 359.00 | 266.50 |  | 4951.49 |
| 2/13/08 Count Date | 30.08 | 357.00 | 389.00 | 357.00 | 307.03 | 393.00 | 379.00 | 359.00 | 378.00 | 411.07 | 491.33 | 377.48 | 340.00 | 292.00 |  | 4860.99 |
| 9/24/08 Count Date | 21.00 | 344.00 | 382.00 | 366.00 | 341.00 | 311.00 | 386.00 | 350.00 | 367.31 | 376.00 | 409.83 | 471.50 | 354.00 | 312.17 |  | 4791.81 |
| 2/11/09 Prelim. Coun | 34.40 | 351.00 | 392.00 | 355.00 | 344.00 | 314.00 | 385.00 | 347.00 | 373.00 | 383.00 | 410.34 | 461.90 | 325.49 | 305.66 |  | 4781.79 |
| 9/30/09 Count Date | 24.20 | 390.00 | 358.00 | 356.00 | 353.00 | 339.00 | 303.00 | 399.14 | 350.00 | 374.50 | 386.66 | 394.33 | 415.66 | 323.50 |  | 4766.99 |
| 9/30/09 Head Count | 23.00 | 390.00 | 358.00 | 357.00 | 353.00 | 339.00 | 304.00 | 406.00 | 352.00 | 376.00 | 389.00 | 397.00 | 423.00 | 325.00 |  | 4792.00 |
| 2/11/10 Count Date | 30.20 | 388.00 | 356.00 | 359.00 | 349.00 | 345.00 | 298.00 | 392.00 | 353.00 | 375.00 | 386.00 | 387.33 | 385.49 | 329.67 |  | 4733.69 |
| 2/11/2010 Head Count | 29.00 | 387.00 | 357.00 | 361.00 | 348.00 | 343.00 | 298.00 | 397.00 | 353.00 | 377.00 | 387.00 | 391.00 | 390.00 | 334.00 |  | 4752.00 |
| 9/29/10 Count Date | 29.40 | 319.00 | 365.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 402.00 | 372.00 | 383.13 | 406.95 | 374.29 | 391.63 |  | 4738.40 |
| 9/29/10 Head Count | 30.00 | 392.00 | 292.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 406.00 | 372.00 | 386.00 | 386.00 | 389.00 | 396.00 |  | 4744.00 |
| 2/8/2011 FTE Prelim. Ct | 37.00 | 321.00 | 367.00 | 360.00 | 338.00 | 348.00 | 327.00 | 325.00 | 402.00 | 367.00 | 378.83 | 407.66 | 367.33 | 357.83 |  | 4703.65 |
| 2/8/2011 Head Count | 39.00 | 322.00 | 367.00 | 363.00 | 338.00 | 349.00 | 327.00 | 326.00 | 405.00 | 367.00 | 382.00 | 408.00 | 372.00 | 359.00 |  | 4724.00 |
| 10/5/11 FTE Count | 32.00 | 337.00 | 302.00 | 330.00 | 316.00 | 321.00 | 331.00 | 331.00 | 340.00 | 397.00 | 376.05 | 400.75 | 380.78 | 375.39 |  | 4569.97 |
| 2/8/12 FTE Ct | 40.00 | 342.00 | 302.00 | 326.00 | 314.00 | 313.00 | 329.00 | 326.00 | 338.00 | 388.00 | 364.33 | 383.96 | 368.20 | 355.83 |  | 4490.32 |
| 2/29/2012 Head Count | 42.00 | 341.00 | 303.00 | 327.00 | 315.00 | 313.00 | 329.00 | 326.00 | 340.00 | 393.00 | 348.00 | 371.00 | 381.00 | 407.00 |  | 4536.00 |
| 10/3/2012 FTE Count | 38.20 | 297.15 | 321.15 | 306.00 | 327.00 | 315.09 | 304.00 | 331.16 | 319.00 | 326.64 | 363.33 | 460.01 | 291.00 | 378.00 |  | 4377.73 |
| 2/13/2013 FTE Count | 49.00 | 297.15 | 322.15 | 311.00 | 327.50 | 319.09 | 304.00 | 331.16 | 321.00 | 330.32 | 376.66 | 438.84 | 287.00 | 343.83 |  | 4358.70 |
| 10/2/13 FTE Count | 43.00 | 269.00 | 304.00 | 312.00 | 306.00 | 332.00 | 325.00 | 304.00 | 337.17 | 331.00 | 314.33 | 477.82 | 339.17 | 325.49 |  | 4310.09 |
| 2/12/14 FTE Count | 50.82 | 266.00 | 297.00 | 310.00 | 308.00 | 331.00 | 325.00 | 293.00 | 329.15 | 330.00 | 311.85 | 457.66 | 338.34 | 300.83 |  | 4248.65 |
| 10/1/2014 FTE Count | 38.67 | 256.64 | 263.00 | 291.00 | 300.00 | 312.00 | 320.00 | 304.00 | 295.00 | 341.43 | 356.00 | 400.49 | 378.67 | 339.34 |  | 4196.24 |
| 2/11/2015 FTE Count | 49.67 | 260.72 | 260.00 | 289.00 | 308.00 | 313.00 | 321.00 | 304.00 | 293.85 | 336.15 | 339.88 | 392.36 | 352.00 | 331.34 |  | 4,150.97 |
| 10/7/2015 FTE Count | 39.31 | 261.00 | 258.00 | 266.00 | 291.00 | 294.00 | 303.00 | 313.00 | 304 | 287.71 | 335.00 | 403.33 | 316.83 | 376.00 |  | 4,048.18 |
| 2/10/16 FTE Count | 52.32 | 265.04 | 256.20 | 267.00 | 287.00 | 301.00 | 305.00 | 318.00 | 296.00 | 283.15 | 330.00 | 388.00 | 313.00 | 364.00 |  | 4025.71 |
| 10/5/16 FTE Count | 62.70 | 288.88 | 222.50 | 262.63 | 265.50 | 293.50 | 296.29 | 305.21 | 296.28 | 316.21 | 311.78 | 299.98 | 294.27 | 346.98 |  | 3862.71 |
| 2/8/2017 FTE Count | 58.20 | 267.00 | 212.00 | 249.63 | 257.00 | 289.00 | 286.00 | 291.00 | 318.00 | 305.06 | 303.17 | 348.00 | 323.34 | 315.66 |  | 3823.06 |
| 9/30/2017 | 47.00 | 288.00 | 220.00 | 218.00 | 247.00 | 263.00 | 289.00 | 281.00 | 264.00 | 314.00 | 322.00 | 338.00 | 331.00 | 333.00 | 8.00 | 3763.00 |
| 10/4/17 FTE Count | 45.00 | 291.00 | 221.00 | 220.00 | 248.59 | 271.00 | 291.00 | 279.00 | 260.84 | 313.50 | 319.07 | 337.07 | 319.74 | 343.34 |  | 3760.15 |
| 10/31/2017 | 49.00 | 290.00 | 219.00 | 218.00 | 249.00 | 266.00 | 291.00 | 282.00 | 262.00 | 316.00 | 321.00 | 343.00 | 321.00 | 343.00 | 8.00 | 3778.00 |
| 11/30/2017 | 56.00 | 292.00 | 218.00 | 220.00 | 247.00 | 269.00 | 291.00 | 285.00 | 261.00 | 313.00 | 327.00 | 341.00 | 318.00 | 340.00 | 8.00 | 3786.00 |
| 12/30/2017 | 52.00 | 289.00 | 218.00 | 219.00 | 249.00 | 270.00 | 290.00 | 283.00 | 261.00 | 313.00 | 325.00 | 339.00 | 312.00 | 334.00 | 8.00 | 3762.00 |
| 1/31/2018 | 55.00 | 289.00 | 219.00 | 222.00 | 253.00 | 275.00 | 290.80 | 278.00 | 264.00 | 308.00 | 322.00 | 339.00 | 315.00 | 330.00 | 8.00 | 3767.00 |



Lincoln Consolidated Schools
8970 Whittaker Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Sean McNatt, Superintendent

## Meal Participation

The participation report for January 2018 is attached. Compared to 2017, average daily breakfasts are down $5.0 \%$, average daily lunches are down $0.9 \%$ and average daily cash sales are down $15.0 \%$.

## Department Update

- As of January $31^{\text {st }}$, the district was at $49.9 \%$ free or reduced eligible students.
- January $15^{\text {th }}$ marked the start of our annual online Student ViewPoint survey for Middle and High School students. As an incentive, students that completed the survey could receive a free cookie or chip from the cafeteria. Each completed survey also gave the students a chance to win an Amazon Fire tablet. The survey was open until February $14^{\text {th }}$.
- Our department received a generous donation of $\$ 200$ from the Evangelical Friends Church in Ypsilanti to help pay off meal account balances of students in need.
- During the month of January, we made further menu changes per student requests, including taking off the Cheeseburger Meatloaf from all menus, adding Mini Corndogs and Popcorn Chicken to the Elementary menu, and adding the Cuban Flatbread to the Secondary menus.
- During January, our FUEL Secondary Menu Promotions included a New Orleans Spicy Wrap and Little Italy Chicken Bowl. Fuel4me.com


## Industry Update

SNA Releases 2018 Position Paper

Contact: Diane Pratt-Heavner 1/11/2018
School Nutrition Professionals Urge Congress to Support School Meal Programs
NATIONAL HARBOR, MD - The non-profit School Nutrition Association (SNA) has issued a new call on Congress to oppose any school meal block grant proposal and provide greater support to school nutrition programs, which contribute to the health and academic success of students. The 57,000member association has released its 2018 Position Paper, outlining SNA's legislative priorities in advance of its 46th annual Legislative Action Conference(March 4-6).
"Thirty million students depend on school meals as a key source of nutrition each day. American families cannot afford for Congress to dismantle the National School Lunch and Breakfast Programs through a dangerous block grant experiment," said SNA President Dr. Lynn Harvey, RDN, LDN, FAND, SNS. "Block grants would slash child nutrition budgets and void federal rules that protect America's most vulnerable students. At a time when too many communities are reeling in the wake of natural disasters, fixed-sum block grants would also leave school meal programs without adequate funding to support students in urgent need of assistance following unanticipated financial hardships."

As Congress drafts a new Farm Bill, the Association is also calling for passage of H.R. 3738, the Healthy Breakfasts Help Kids Learn Act. The bipartisan bill would expand USDA Foods, or commodities, to support school breakfast. "Research has shown that school breakfast consumption supports students' academic achievement, improved classroom behavior and attendance. With USDA Foods support, schools will have more resources to invest in expanding breakfast programs and increasing the variety of US grown fruits and vegetables on breakfast menus," said Harvey.

SNA also urges Congress to monitor USDA's efforts to provide school meal program flexibility. The Association supports practical flexibility under federal regulations to ease menu planning challenges, while maintaining strong standards for students. The Position Paper reiterates that USDA's final regulations, expected in fall 2018, should maintain Target 1 sodium levels and restore the initial requirement that at least half of grains offered through school meals be whole grain rich. In March, school nutrition professionals from across the country will participate in SNA's 46th annual Legislative Action Conference (March 4-6) at the JW Marriott in Washington, D.C. LAC's "Charge to the Hill" will allow SNA members to meet with their representatives and discuss the 2018 Position Paper.
https://schoolnutrition.org/news-publications/press-releases/2018/sna-releases-2018-position-paper/

Please contact me with any questions or concerns you may have.
Respectfully,
Karen Thomas, SNS
Food Service Director
ARAMARK K-12 Education
734-484-7072
Thomas-karen@aramark.com
thomask@lincolnk12.org

## January 2018 Meals

Date Range - December 28th 2017 - January 24 th 2018 Service Days - 11
Average Meals per Day - 2116

Breakfast Meals - 6887
Lunch Meals - 16389
a La Carte/Adult Dollars - \$5951.70

Breakfast Meals - 7249
Lunch Meals - 16532
a La Carte/Adult Dollars - \$7015.55




8970 Whittaker Road, Ypsilanti, Michigan 48197
www.lincoln.k12.mi.us

## FINANCE COMMITTEE MINUTES

## February 5, 2018 <br> 4:30 pm Superintendent's Conference Room

1. Call meeting to order $-4: 31$
2. Approve agenda - None
3. Public comments - None

## 4. Old Business

A. Budget, enrollment, budget update's $-2 / 14$ second count day. Budget mostly unchanged. 4/18/18 BOE should see first budget amendment for 2018
B. JSC update-discussed possible plans to consolidate central office to high school
C. Line item budget review-Adam Snapp presented line item review that shows area's where budget amount is higher along with a description and reason
D. Dashboard review-Adam Snapp presented committee with first view of finance dash board. Members asked to review and provide feedback

## 5. New Business

A. Review of 2017/2018 facility updates and effect of budget (TABLED)
B. Review of marketing under finance committee (TABLED)
C. Review of 2018-2019 long-term contracts (TABLED)

## Adjournment-5:25 pm

Next meeting is Monday April 2, 2018 4:30pm

LINCOLN CONSOLIDATED SCHOOLS<br>Ypsilanti, Michigan<br>BOARD OF EDUCATION / REGULAR MEETING<br>Monday, February 12, 2018<br>6:00 p.m.<br>Community Center- Brick Elementary<br>OFFICIAL MINUTES

## BOARD MEMBERS PRESENT

Yoline Williams, President
Thomas Rollins, Treasurer
Allison Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Sean R. McNatt, Superintendent
Adam Snapp, Finance Director
Julia Butler, Human Recourses Director
Robert Williams, Student Services Supervisor
Nicole Holden, High School Principal

## OTHERS PRESENT

Edger Brown, Jim Harless, Mike Weathers and Larry Vanderbergen

### 1.0 CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:00 p.m. in the Community Center in Brick Elementary.

### 2.0 ROLL CALL

Roll call showed all Board Members present, with the exception of Jennifer LaBombarbe, Jennifer Czachorski and Connie Newlon.

### 3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.

### 5.0 ACCEPTANCE OF AGENDA

It was moved by Rollins and seconded by VanZomeren that we accept the agenda as presented.
Ayes: 4
Nays: 0
Motion carried 4-0

### 6.0 PRESENTATIONS

6.1 Employee of the Month

Ms. Hamilton and Ms. Hotchkiss are full of school spirit. They are the first to step up for the annual dodgeball tournament, and not only encourage other staff members to join, but dress to the nines for the occasion. And don't get me started on spirit days! They are present at after school events, and know what is going on in our kids' lives. The students know they care, and are trustworthy. This may be this duo's most powerful impact on our school's community. In a world that can sometimes be cold and unforgiving, Ms. Hamilton and Ms. Hotchkiss are helping to create a safe and loving place at our high school, and that is why I think this dream team should be employee of the month. Nominated by: Nicole Holden
6.2 SWWC

Presented by Jody Gielinski, Principal and Director of Career and Technical Education, South and West Washtenaw Consortium

- Classes available at South and West Washtenaw Consortium include: Agricultural Sciences, Automotive, Technology, Building Trades, Early Childhood Education, Careers in Education, Cosmetology, Graph - X, Culinary Arts, Health Sciences, Computer Servicing, Computer Integrated Manufacturing, CAD, Marketing, Visual Imaging Tech., Advanced Photography, Welding \& Fabrication, Video New Production
- The original consortium agreement was a contract written around a fifteen year agreement to offer Career and Technical Education to the five participating schools. Our current agreements are renewed every five years. In 2011 Lincoln Consolidated Schools joined the consortium. The current agreement will be up for renewal in June of 2021.
- In 2017-18 began the year with 88 students and currently have 81.

6.3 Transportation<br>Candy Ebeler, Transportation Director<br>Presentation tabled for a future Board of Education meeting.

### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

### 7.1 Superintendent's Report

- We have used five of the six inclement weather days allotted by the State of Michigan for the current school year.
- The Theater Department received another I rating at the District and Regional levels and will be moving on to the State competition.
- The Strategic Plan process will begin on February 12, 2018. The last plan was created in 2014, and is completed.
7.2 Student Services

Robert Williams, Student Services Supervisor

- Professional Development was provided on $1 / 19 / 18$ for Secondary special education providers at the high school. Next PD is $2 / 16 / 18$ for Elementary staff on compliance topics. Professional Development for elementary staff is scheduled for $2 / 15 / 18$ at the high school.
- The special education office is gearing up for the February Count.
- Due to pressure from Lincoln regarding Tienet functionality, the WISD is working on improving data collection.
- The Strand B findings for the January 2018, report indicated no action is required in thirteen categories. The one current item is Transition, which is something all districts in Michigan experience.
7.3 Human Resources

Julia Butler, Human Resources Director

- The job descriptions districts wide are complete with the exception of non-affiliates.
- We are in the process of hiring two bus driver substitutes.


### 8.0 PUBLIC COMMENT

- Larry Vanderbergen stood to invite the Board of Education to the upcoming band festival to be held at Lincoln High School on Friday, March 2, 2018.


### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report

The Executive Committee met on February 6, 2018, and will meet next on February 20, 2018.
9.2 Board Performance Committee Report

No report at this time
9.3 Board Planning Committee Report

No report at this time.
9.4 Board Finance Committee Report

The Board Finance Committee met on February 5, 2018, with minutes forthcoming in the next Board packet.
9.5 Reports and Correspondence

- The next Legislative Coffee will be May 21, 2018, and we will discuss the State of Education Report.
- Middle School Solo and Ensemble produced many 1 ratings and the students are enjoying the new band director.
- Leslie Schwegler, High School Band Director, is a regional semifinalist for Michigan Teacher of the Year.


### 10.0 NEW BUSINESS

### 10.1 Student Reinstatement Hearing

10.1.1 Student "C"

The Board Reinstatement Committee met on January 30, 2018, to conduct a reinstatement hearing for Student "C" and their recommendation was included in the Board packet. The Superintendent recommended approval as presented.

It was moved by Rollins and seconded Sparks that we approve the recommendation of the Board Reinstatement Committee relative to Student "C" as presented.
Ayes: 4
Nays: 0
Motion carried 4-0
10.2 2018 MASB Board of Directors Official Ballot

There are three candidates running for Michigan Association of School Boards (MASB) Board of Directors. The Board of Education will vote for one candidate to represent Region 7 for a three-year term on the MASB Board of Directors Their bios were included in the Board packet. This was presented for information only; Board action will be requested at a subsequent meeting.
10.3 2018 Elementary Summer School

Proposal for Elementary School Summer School program to provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 1-5 NWEA deficit areas district wide. This was presented for information only; Board action will be requested at a subsequent meeting.
10.4 2018 Middle School Summer School

Proposal for Lincoln Middle School Summer School program to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide. This was presented for information only; Board action will be requested at a subsequent meeting.

WISD Parental Advisory Committee Representation
Mr. McNatt has asked Ayanna McConnell, to be the Lincoln representative on the WISD Parental Advisory Committee. This was presented for information only; Board action will be requested at a subsequent meeting.
10.7 Childs $5{ }^{\text {th }}$ Grade Camp

Childs Elementary School Student Trip Proposal is an out of town overnight request to Howell Nature Center in Howell, Michigan. Information was provided in the Board packet. This was presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

### 11.1 Minutes of Previous Meetings

11.1.1 Board Meeting January 22, 2018
11.1.2 Closed Session January 22, 2018

Enclosed are the minutes of the January 22, 2018, Regular Meeting and Closed Session.

It was moved by VanZomeren and seconded by Rollins that we approve the minutes of the January 22, 2018, Regular Meeting and Closed Session as presented.
Ayes: 4
Nays: 0
Motion carried 4-0

### 11.2 Cafeteria Table Bid

Replacing existing tables that are broken and to supplement the available seating with additional tables to increase seating to capacity for both cafeterias. Estimated total cost of \$29,892 total; 90\% food service $10 \%$ General Fund. Board action was requested.

It was moved by VanZomeren and seconded by Sparks that we approve the Cafeteria Table Bid as presented.

Ayes: 4
Nays: 0
Motion carried 4-0

### 11.3 Personnel Transactions

ACTION ITEMS

| Name | Position/Building | Effective |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Date | Status | Major/Step |  |  |
| Cox, Kevin | Non-Instructional Paraprofessional/High School | $2 / 1 / 2018$ | New Hire | N/A |
| Rosa, Dominic | Math/Science/High School | $1 / 24 / 2018$ | New Hire | BA/Step 1 |
| Mikel, Nicole | Special Education/Middle School | $2 / 5 / 2018$ | New Hire | BA/Step 4 |
| Taylor, Tanya | Paraprofessional/Bishop | $2 / 5 / 2018$ | New Hire | N/A |
| Name | Position/Building | Status | Leave End | Approved/Not |
| Kimberly Bogrow | Teacher/Bishop | Leave | $6 / 14 / 2018$ | Approved |
| Lisa Brown | Teacher/Brick | Leave | $4 / 3 / 2018$ | Approved |
| Vernon Gorowski | Skilled Maintenance/Maintenance | Leave | $3 / 7 / 2018$ | Approved |
| Olympia Panagoulias | Bus Driver/Transportation | Leave | $2 / 13 / 2018$ | Approved |

It was moved by VanZomeren and seconded by Sparks that we approve the February 12, 2018, Personnel Transactions Summary as presented.

Ayes: 4
Nays: 0
Motion carried 4-0

### 12.0 ADJOURNMENT

It was moved by Rollins and seconded by VanZomeren that we adjourn the meeting at 6:38 p.m.
Ayes: 4
Nays: 0
Motion carried 4-0

## MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction

## Election Statement:

Education is at a crossroads today. We cannot continue in a one-size-fits-all mentality. With dwindling resources and greater demands on local districts, we, as an Association, must advocate for greater local control and look for changes in funding strategies that allow districts the ability to better serve our students.

I wish to be a part of that change. As a former CTE teacher, I saw firsthand how high-paying jobs in industry went unfilled because our graduates were not prepared for these positions. We cannot reclaim the mantle of manufacturing greatness if we don't have a skilled workforce.


Jack Temsey
District: Potterville Public Schools
County: Eaton
Time served on this board: Three years
Offices held:
Time served on another board: Two years, Eaton RESA
Offices held: Vice President and Secretary

## MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction

## Election Statement:

As a Board of Education Trustee, I feel we are the voice for our children. We need to utilize that voice to ensure we can offer them the education that they deserve, regardless of the struggles we face behind the scenes. We need to direct that voice to those that create legislation when we feel it will adversely affect Public Education and remember to offer praise to those who show us favor and offer help.

I currently serve as the Vice Chairperson of the Government Relations Committerebforn $\mathrm{MA}_{2} \mathrm{SD}_{8}^{2}$ and I believe the voice of our Boards and Communities can make a difference.

In my three years serving as a Board Trustee, I have served on Potterville Public School's Policy Committee, served the ISD as Secretary, currently as its Vice President, as well as serving on the Strategic Plan retreat team and Finance \& Audit Committee. My service to MASB includes: Curriculum \& Instruction and Government Relations Committees, Strategic Plan Facilitator and Adjunct Faculty.

I also enjoy giving back to the Community, serving the Girl Scouts as a Troop Co-Leader for Daisies, Brownies and Juniors, the Boy Scouts as an Order of the Arrow Advisor, and am a Past President of our PTA. I am currently employed by Staples as Technology Sales and Services Supervisor. My wife, Ashley and I have three children with one more joining the family in March.

I would be honored to serve on the MASB Board of Directors, to represent you, and bring your voices to the table to further benefit our children and the future of Public Education.


Dale S. Wingerd<br>District: Clinton Community Schools County: Lenawee

Time served on this board: 12 years Offices held: President and Secretary

## MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction
Master Boardmember Award
Master Diamond Award

## Election Statement:

All learners deserve the best education possible and I believe that every person matters. It is my desire to serve on the Board of Directors for MASB to further contribute to quality education and experiential learning for every person. As a School Board member for nearly 12 years, I have vast experience in dealing with the changing demands of education, difficult economic times and meeting the needs of every student. During my tenure on the Clinton Community Schools Board of Education, I served in the role of Secretary for one year and held the office of President for seven years. My passion for public education is further evidenced by my efforts in professional development (Master Diamond Certification), as well as my roles as Lenawee County Association School Board District Representative (9 years), where I served as the LCASB President for seven years, and also held offices of Treasurer and President-Elect. Additionally, I have held leadership roles in my professional life that include Manager and Store Director. However, my most important roles are that of a husband
of 29 years and parent of three children. Sadly, we lost our daughter Kassie to Leakkennia 2011; although her passing inspired me to continue my journey to help all children achieve at their maximum potential. If elected to the MASB Board of Directors, my hope is to work with the great leaders in our state to continue the quest for the best education possible for all persons.

# Summer School Proposal Summer 2018 

Project Name: 2018 Summer Skills Academy
Grade Levels: $1^{\text {st }}$ Grade to $5^{\text {th }}$ Grade
Subjects: Reading and Mathematics Grades 1-5
Cost to Parents: \$0 (31 a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 1-5 NWEA deficit areas district wide.

## Rationale:

Spring M-STEP and Fall 2015 NWEA scores show that achievement gaps in our sub-populations (At-Risk, Ethnicities, and Special Education) still exist. We need to continue to address these areas so that all of our students are successful. Summer school data from previous years has shown success for our At-Risk population in reducing summer loss and showing growth. We would like to continue to provide them this opportunity for growth this summer.

## Summer Skills Academy Goals:

Increase summer early intervention opportunities for our at-risk student populations.
Reduce summer loss on the NWEA Reading assessment.

## Summer Skills Academy Curriculum/Programming:

Over the five week course of study in language arts, students will work through the following programs which are currently used in the district: LLI Reading, Phonics First, Lexia Core 5. All students enrolled in the language arts academy grades $1-5$ will work through the LLI program at a reading level determined by assessments completed in their buildings prior to summer school. Students will work in the Phonics First program at a level determined by their grade level and ability level. The Lexia Core 5 program places students based on their ability level. These reading programs use proven and effective strategies to support and improve student reading skills. The teachers trained for the summer program can continue to use the techniques within existing curricular structures as well throughout the school year.

The Elementary Summer School Program will utilize Summer Success Math. The students will be provided with a powerful, comprehensive review of grade level concepts and skills. Using motivating games, problem solving activities, and math vocabulary reinforcement students will increase their math abilities and gain confidence.

All of the aforementioned programs reinforce the skills and concepts addressed in the Common Core State Standards. Pre and Post assessments are provided in the Summer Success Math program and will be given to all students. Students will also be taking the summer NWEA assessment to compare their data to their previous testing session and determine the amount of growth made.

## Summer Skills Academy Budget (See attached spreadsheet)

Please see the attached summer school budget for complete details outlining all expenses. Please note that the supply expense line item is only an estimate and will likely be less than what is listed. Also note, the Summer Skills Academy will be completely funded out of the At-Risk ( 31 a) grant.

## Timeline for Implementation

Approximately June 27 - July 28, 2018. Students will meet Monday through Thursday from 9:00-11:45 AM, with staff working from 8:3012:00PM. The intent of these dates is to kick-start our students with the highest needs prior to the beginning of the school year, and to have them ready for the fall NWEA testing cycle.

## Summer Skills Academy Description of Participation

The following criteria have been set to target our students with the most need for language arts (1-5) and mathematics (1-5) intervention.

Students identified using the criteria set below will be notified in writing via US mail. A due date will be established to commit to summer school and slots will be filled. If all slots are not filled at a particular grade level, then additional letters will be sent using the next level of eligibility criteria. If a particular building does not use all of its slots, then the remaining buildings based on academic need will be given the slots for their students.

[^0] selected first. If slots are not filled based on this criteria set, teacher recommendations will be the next criteria set for students following the At-Risk (31A) Needs Assessment guidelines to receive letters.

## For grades 3-5:

Students who received a Level 4 in reading and math on the $M$-STEP. If slots are not filled, we will send out letters to eligible students in the following order.

- Level 4 in reading only
- Level 4 in math only
- Level 3 in reading and math
- Teacher recommendation

Summer Skills Academy Slot Allocations:

## Grades 1-5

| Bishop | tba | Students |
| :--- | :---: | :--- |
| Brick | tba | Students |
| Childs | tba | Students |

## Total Elementary Program Allocation 200 Students

## Summer Skills Academy Program Assessment

- NWEA Assessment Data
o Reading scores Spring/Summer (grades 1-5)
o Math scores Spring/Summer (grades 1-5)
- Pre and post test data collection during the program
o Math-Summer Success Program Assessments


## Summer School Proposal Summer 2018

Project Name: 2018 Summer Skills Academy
Grade Levels: $6^{\text {th }}-8^{\text {th }}$ grade
Subjects: Reading and Mathematics Grades 6-8
Cost to Parents: \$0 (31 a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide.

## Rationale:

Spring M-STEP and Fall 2016 NWEA scores show that achievement gaps in our sub-populations (At-Risk, Ethnicities, and Special Education) still exist. We need to continue to address these areas so that all of our students are successful. School data from previous years has shown success for our At-Risk population in reducing summer loss and showing growth. We would like to continue to provide them this opportunity for growth this summer.

## Summer Skills Academy Goals:

Increase summer early intervention opportunities for our at-risk student populations.

Reduce summer loss on the NWEA Reading assessment.
Reduce summer loss on the NWEA Math assessment.
Increase the use of best practice implementation of language arts and mathematics through staff training for summer school.

## Summer Skills Academy Curriculum/Programming:

Over the five week course of study in language arts, students will work through the curriculum for the Middle School as prescribed by the Lincoln Board of Education. All students enrolled in the language arts academy grades $6-8$ will work through the Read 180 program at a reading level determined by assessments completed in their buildings prior to summer school. reading programs use proven and effective strategies to support and improve student reading skills. The teachers trained for the summer program can continue to use the techniques within existing curricular structures as well throughout the school year.

The Middle School Summer Academy Program will utilize Summer Success Math. The students will be provided with a powerful, comprehensive review of grade level concepts and skills. Using motivating games, problem solving activities and math vocabulary reinforcement students will increase their math abilities and gain confidence.

All of the aforementioned programs reinforce the skills and concepts addressed in the Common Core State Standards. Pre and Post assessments are provided in the Summer Success Math program and will be given to all students. Students will also be taking the summer NWEA assessment to compare their data to their previous testing session and determine the amount of growth made.

## Summer Skills Academy Budget (See attached spreadsheet)

Please see the attached summer school budget for complete details outlining all expenses. Please note that the supply expense line item is only an estimate and will likely be less than what is listed. Also note, the Summer Skills Academy will be completely funded out of the At-Risk (31a) grant.

## Timeline for Implementation

Approximately June 27 - July 28, 2018. Students will meet Monday through Thursday from 9:00-11:45 AM, with staff working from 8:3012:00PM. The intent of these dates is to kick-start our students with the highest needs prior to the beginning of the school year, and to have them ready for the fall NWEA testing cycle.

## Summer Skills Academy Description of Participation

The following criteria have been set to target our students with the most need for language arts (6-8) and mathematics (6-8) intervention.
Students identified using the criteria set below will be notified in writing via letters sent home with the students. A due date will be established to commit to summer school and slots will be filled. If all slots are not filled at a particular grade level, then additional letters will be sent using the next level of eligibility criteria. If a particular building does not use all of its slots, then the remaining buildings based on academic need will be given the slots for their students.

Criteria for admittance;
Students who are currently assigned to an At-Risk Teacher Specialist and/or students who have been referred to a Student Study Team will be selected first. Students who have failed Language Arts and Math for two quarters will qualify for Summer School. Students will also be admitted to the Summer School program that had attendance issues throughout the 2016-2017 school year. If slots are not filled based on this criteria set, teacher recommendations will be the next criteria set for students.

## Total Elementary Program Allocation <br> 150 Students

## Summer Skills Academy Program Assessment

- NWEA Assessment Data
- Reading scores Spring/Summer (grades 6-8)
- Math scores Spring/Summer (grades 6-8)
- Pre and post test data collection during the program



# Summer School Proposal Summer 2018 

## Project Name: 2018 Summer School Academy

Grade Levels: 9-12
Subjects: ELA, Math, Science, Social Studies
Cost to Parents: \$0 (31 a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students the opportunity to recover lost credit and improve academic skills. Proposed courses will include Language Arts, Science, Math and Social Studies for grades 9-12.

## Rationale:

According to current Powerschool records, there is a significant number of Lincoln students that are off-track to graduate on time with their 4 year cohort class. During the 2015-16 school year, we have identified approximately 100 students not currently on track to graduate with their 4 year group (more precise counts will be determined after exams). We will need to offer this summer program to help address the credit deficit. It is the goal for this summer academy to provide students an opportunity to earn up to 2 full credits in core content. Our hopes are:

- To help students regain credits to regain eligibility to graduate with the 4 -year cohort
- To help students move on to the next level of specific subject areas
- To decrease student failure rates and drop-out rates
- To increase knowledge and improve MME/ACT success and increase overall test scores
- To help build positive self concept


## Summer Academy Goals/Assessment:

Decrease the number of students who have not earned credit in core academic subjects; Algebra I\&II, Geometry, ELA, Science and Social Studies.
Increase the number of students eligible to graduate with their 4-year cohort.

## Summer Academy Curriculum/Programming:

Students will be offered traditional classes that have been customized to better address the academic deficiencies identified through at-risk interventions to date. These classes will cover the essential content as outlined in the MMC and the course syllabi of LHS. Staff will develop individual plans for maximum credit recovery for each student enrolled.

## Summer Skills Academy Budget (See attached spreadsheet)

Please see the attached summer school budget for complete details outlining all expenses.

## Timeline for Implementation

Traditional and Online Credit Recovery
Staff Training: TBD
Student Session: Approximately June 27- July 28, 2018. (No classes are scheduled on Monday, July 4.)
Students will meet Monday through Thursday from 8:00AM -12:00PM, with staff working from 7:45-12:15PM.

Total Program Allocation 90 Students (approximate number based on prior years)

## Lincoln Consolidated Schools

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


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From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Pay |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116755 | 01/26/2018 Open |  |  | Accounts Payable | SEL |  | \$49.22 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 010818Mileage | 01/08/2018 | MILEAGE REI | BURSEMENT |  | \$49.22 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | sh-AP Checking) |  | \$49.22 |  |  |  |
| 116756 | 01/26/2018 Open |  |  | Accounts Payable | SEN | IES | \$26,642.80 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | P627529 | 12/19/2017 | Upgrade to tec | nology core and wifi | erage | \$26,642.80 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$26,642.80 |  |  |  |
| 116757 | 01/26/2018 Open |  |  | Accounts Payable |  | UPPLY, | \$533.69 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 83793670 | 12/11/2017 | Vehicle - Plow | Controller |  | \$533.69 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$533.69 |  |  |  |
| 116758 | 01/26/2018 Open <br> Invoice <br> 4201570 <br> Paying Fund <br> 11 |  |  | Accounts Payable | STA |  | \$572.98 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 01/12/2018 | Checks |  |  | \$572.98 |  |  |  |
|  |  |  | Cash Account |  |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | - AP Checking) |  | \$572.98 |  |  |  |
| 116759 | 01/26/2018 Op <br> Invoice <br> Payroll_01/26/18 <br> Paying Fund <br> 1 _Gel |  |  | Accounts Payable | TAM |  | \$484.58 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 01/26/2018 | Bargardi 13-50 | 40-tjt |  | \$484.58 |  |  |  |
|  |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$484.58 |  |  |  |
| 116760 | 01/26/2018 Open <br> Invoice <br> 011318 event <br> Paying Fund <br> 11-General Fund |  |  | Accounts Payable | TEC | HOOLS | \$125.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 01/10/2018 | Entry fee-B V | wim-1-13-18-"Kiwan | ite" | \$125.00 |  |  |  |
|  |  |  | Cash Account |  |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$125.00 |  |  |  |
| 116761 | 01/26/2018 Ope Invoice |  |  | Accounts Payable | THE |  | \$1,020.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | BLR410507 | 12/05/2017 | District - Boiler | nspection Certification |  | \$660.00 |  |  |  |
|  | BLR410999 | 12/14/2017 | District - Boiler | nspection Certification |  | \$240.00 |  |  |  |
|  | BLR410421 | 12/05/2017 | District - Boiler | nspection Certification | ees | \$120.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$1,020.00 |  |  |  |
| 116762 | 01/26/2018 Open |  |  | Accounts Payable |  |  | \$13,387.50 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 1403 | 01/19/2018 | PSU 2014 Acc | \#100282 |  | \$13,387.50 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$13,387.50 |  |  |  |
| 116763 | $\begin{aligned} & \text { 01/26/2018 Open } \\ & \text { Invoice } \\ & \hline 2018-00000024 \end{aligned}$ |  |  | Accounts Payable | WAS | H DIST | \$94,386.75 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 09/25/2017 | CPR Training | Stamps, Clock, Nan |  | \$17.50 |  |  |  |

## Lincoln Consolidated Schools

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


## Payment Register

From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Na |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2204057 | 12/29/2017 | Maint \#783382 | Acct \# RG-138009 |  | \$36.01 |  |  |  |
|  | 2204132 | 12/29/2017 | LMS \#2723 A | RG-138002 |  | \$2,377.99 |  |  |  |
|  | 2204059 | 12/29/2017 | Model \#73109 | Acct \#RG-138008 |  | \$4.01 |  |  |  |
|  | 2204069 | 12/29/2017 | Model \#11855 | Acct \#RG-139252 |  | \$116.15 |  |  |  |
|  | 2204064 | 12/29/2017 | Bishop \#01022 | 5 Acct \#RG-138012 |  | \$44.38 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$10,855.95 |  |  |  |
| 1664 | 01/12/2018 Open |  |  | Accounts Payable | FOOTE, |  | \$112.50 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 011018 | 12/21/2017 | Senior Center | Vorker |  | \$112.50 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 ( | ash - AP Checking) |  | \$112.50 |  |  |  |
| 1665 | 01/12/2018 Open |  |  | Accounts Payable | J W PEPP |  | \$44.88 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 07904599 | 11/17/2017 | Band Sheet M |  |  | \$40.88 |  |  |  |
|  | 07913732 | 12/22/2017 | Band Sheet M |  |  | \$8.00 |  |  |  |
|  | 07910068 | 12/08/2017 | Band Sheet M |  |  | \$9.99 |  |  |  |
|  | 07911273 | 12/13/2017 | Credit Memo |  |  | (\$13.99) |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | $11 \text { - General Fund }$ |  | 11-2101-002 ( | ash - AP Checking) |  | \$44.88 |  |  |  |
| 1666 | $01 / 12 / 2018$ |  |  | Accounts Payable | LENAWE |  | \$22,608.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 10/09/2017 | PARTS - LEN | NEE FUELS |  | \$22,608.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$22,608.00 |  |  |  |
| 1667 | 01/12/2018 <br> Open Invoice |  |  | Accounts Payable | LOWE'S |  | \$1,550.35 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 915616 | 11/07/2017 | LMS - Window | Vane replacements |  | \$143.34 |  |  |  |
|  | 912856 | 11/27/2017 | LHS - PVC pip |  |  | \$18.99 |  |  |  |
|  | 912083 | 11/29/2017 | LMS - Window | Vane Replacements |  | \$83.48 |  |  |  |
|  | 912196 | 12/07/2017 | District wide - | alt spreaders 4 qty |  | \$523.60 |  |  |  |
|  | 913286 | 12/19/2017 | Maintenance - | Drill bits and hot water |  | \$424.60 |  |  |  |
|  | 907273 | 12/20/2017 | Model - Maint | ance Supplies \& Hot | er Tank | \$356.34 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$1,550.35 |  |  |  |
| 1668 | 01/12/2018 Open Invoice |  |  | Accounts Payable | MCGRAW |  | \$433.86 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 100673998001 | 12/15/2017 | MS Math Text | oks |  | \$87.36 |  |  |  |
|  | 100710133001 | 12/20/2017 | MS Math Book | - Spanish |  | \$346.50 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$433.86 |  |  |  |
| 1669 | 01/12/2018 <br> Open Invoice |  |  | Accounts Payable | MUSICAL |  | \$1,152.30 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | $\frac{\text { Invoice }}{281673-1}$ | 11/16/2017 | Micik-Concert, | \&E, State Choral, C | mencement | \$1,106.21 |  |  |  |
|  | 281691-1 | 11/21/2017 | Micik-Concert, | \& E, State Choral, C | mencement | \$46.09 |  |  |  |
|  | $\frac{\text { Paying Fund }}{11-\text { General Fund }}$ |  | Cash Account |  |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$1,152.30 |  |  |  |

## Payment Register

From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 23 - Community Services |  | 23-2101-002 (Cash - AP Checking) | \$70.99 |  |  |  |
| 1678 | 01/12/2018 Open | Date | Accounts Payable | WILLIAMS, TISHA, MARIE | \$145.00 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 122217 | 12/22/2017 | Game Worker General Admission | \$145.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$145.00 |  |  |  |
| 1679 | 01/12/2018 Open | Date | Description Accounts Payable | HEALTHEQUITY, INC | \$6,473.62 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 2018-00000490 | 01/12/2018 | HSA - Empl Paid HSA Pre-Tax | \$6,473.62 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$6,473.62 |  |  |  |
| 1680 | 01/12/2018 Open |  | Accounts Payable | OFFICE OF RETIREMENT SERVICES (ORS) | \$271,202.67 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2018-00000493 | 01/12/2018 | ORS BASIC 4 - Basic 4\%* | \$271,202.67 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$271,202.67 |  |  |  |
| 1681 | 01/26/2018 Open | Date | Description Accounts Payable | HEALTHEQUITY, INC Amount | \$6,273.62 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | 2018-00000508 | 01/26/2018 | HSA - Empl Paid HSA Pre-Tax | \$6,273.62 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$6,273.62 |  |  |  |
| 1688 | 01/26/2018 Open | Date | Description Accounts Payable | 000207 Amount | \$32,275.34 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | Payroll_01/26/18 | 01/26/2018 | TSA 403B - TSA 403(b) | \$32,275.34 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$32,275.34 |  |  |  |
| 1689 | 01/26/2018 Open |  | Accounts Payable | A R REPAIRS BAKER'S KNEADS INC. | \$1,444.73 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 0214085 | 12/21/2017 | LHS - East Display board repair | \$1,444.73 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,444.73 |  |  |  |
| 1690 | 01/26/2018 Open | Date | Description Accounts Payable | AERO FILTER, INC. | \$1,027.95 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 1071553 | 12/11/2017 | District Wide - HVAC Belts | \$1,027.95 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,027.95 |  |  |  |
| 1691 | 01/26/2018 Open | Date | Description Accounts Payable | AFFINETY SOLUTIONS INC | \$1,604.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 11325b | 11/30/2017 | Website | \$1,495.00 |  |  |  |
|  | 11351 | 12/31/2017 | Website | \$109.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$1,604.00 |  |  |  |

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1692 | 01/26/2018 Open |  | Accounts Payable | AIR TEMP SOLUTIONS, INC. | \$1,762.91 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 8493c | 12/21/2017 | Model - HVAC Controller Room 35 | \$710.08 |  |  |  |
|  | 8498c | 12/28/2017 | Brick - HVAC Controller Room 305 | \$1,052.83 |  |  |  |
|  | 11-General Fund |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$1,762.91 |  |  |  |
| 1693 | 01/26/2018 Open |  | Accounts Payable | BREAKTHROUGH PERFORMANCE TRAINING | \$2,333.33 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1022 | 12/18/2017 | Inv\#1022-January Services 2018-Strength \& Cond. \$2,333.33 |  |  |  |  |
|  | Paying Fund |  | linver  <br> Cash Account \$2,333.33 <br> Amount  |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,333.33 |  |  |  |
| 1694 | 01/26/2018 Open |  | Description Accounts Payable | BUSH, GEOFFRY, L. | \$110.00 |  |  |
|  | Invoice | Date |  | Amount |  |  |  |
|  | 011718 | 01/17/2018 | Game Worker Announcer | \$110.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$110.00 |  |  |  |
| 1695 | 01/26/2018 Open |  | Accounts Payable | CAPP INC | \$1,184.78 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | S2141835.001 | 12/08/2017 | District Wide - Actuators | \$1,184.78 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,184.78 |  |  |  |
| 1696 | 01/26/2018 Open |  | Accounts Payable | CENTRAL MICHIGAN PAPER | \$924.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 300049-00 | 01/22/2018 | Copy paper | \$924.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | $\$ 924.00$ |  |  |  |
| 1697 | 01/26/2018 Open |  | Accounts Payable | CURRENT ELECTRIC MOTOR SUPPLY | \$4,796.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | A34935 | 12/21/2017 | Motor | \$404.00 |  |  |  |
|  | A35099 | 01/16/2018 | Bearing assemblies | \$1,072.00 |  |  |  |
|  | A35091 | 01/15/2018 | Motors and pumps | \$1,688.00 |  |  |  |
|  | A34936 | 12/21/2017 | Motors and pumps | \$1,632.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$4,796.00 |  |  |  |
| 1698 | 01/26/2018 Open |  | Accounts Payable | DAY, LORAINE, E Amount | \$90.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 011718 | 01/17/2018 | Game Worker Official Scorer | \$90.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$90.00 |  |  |  |
| 1699 | 01/26/2018 Open |  | Accounts Payable | ENVIRO-CLEAN Amount | \$3,201.25 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 88758 | 12/01/2017 | Custodial Service | \$329.72 |  |  |  |
|  | 89110 | 12/31/2017 | Monthly Custodial Supplies | \$2,871.53 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,871.53 |  |  |  |

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## Payment Register

From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $7163945137-$ Trust \& Agency CheckingCheck |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 20922 | 01/19/2018 Open | Date | Description | Accounts Payable | ARBOR SPRINGS WATER CO | \$69.50 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 1689508 | 01/09/2018 | Water Coolers |  | \$69.50 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 ( | ash - Trust \& Agency | \$69.50 |  |  |  |
| 20923 | 01/19/2018 Open | Date |  | Accounts Payable | BODO, DENISE, L | \$47.52 |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 122017Reim | 12/20/2017 | Reimbursement for DVD \& Costume Supplies \$47.52 |  |  |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  |  | ash - Trust \& Agency | \$47.52 |  |  |  |
| 20924 | 01/19/2018 Open | Date | Description | Accounts Payable | COUNTRY INN \& SUITES | \$224.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 012518event | 01/09/2018 | Lodging for Coa | ches Track Clinic | \$224.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cas | ash - Trust \& Agency | \$224.00 |  |  |  |
| 20925 | 01/19/2018 Open | Open | Accounts Payable |  | FUNDRAISING CO. OF AMERICA, INC. | \$7,649.49 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 35,031 | 12/19/2017 | Fundraiser |  | \$7,649.49 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  |  | ash - Trust \& Agency | \$7,649.49 |  |  |  |
| 20926 | 01/19/2018 Open | Date | Description | Accounts Payable | KIWANIS YOUTH PROGRAMS, INC. Amount | \$390.00 |  |  |
|  | Invoice |  |  |  |  |  |  |  |
|  | 9000459458 | 12/18/2017 | Membership Dues \$390.00 |  |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) $\$ 390.00$ |  |  |  |  |  |
| 20927 | 01/19/2018 Open | Date |  | Accounts Payable | LINCOLN THEATRE BOOSTERS | \$1,238.92 |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 010818Reim | 01/08/2018 | Fall Drama Pro | duction Reimburseme | Expenses \$1,238.92 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 ( | ash - Trust \& Agency | \$1,238.92 |  |  |  |
| 20928 | 01/19/2018 Open | Date | Description Accounts Payable |  | MARSHALL MUSIC | \$121.17 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 7522105 | 12/12/2017 | Books \& Reed |  | \$7.96 |  |  |  |
|  | 7525898 | 12/14/2017 | Books \& Reed |  | \$78.97 |  |  |  |
|  | 7515356 | 12/08/2017 | Books \& Reed |  | \$26.28 |  |  |  |
|  | 7532283 | 12/18/2017 | Books \& Reed |  | \$7.96 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency | \$121.17 |  |  |  |
| 20929 | 01/19/2018 Voided | Lost Check Date | 02/13/2018 Description | Accounts Payable | MITCA | \$220.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 012518event | 01/09/2018 | Coaches to attend track clinic $\quad \$ 220.00$ |  |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount <br> $61-2101-061$ (Cash - Trust \& Agency) $\$ 220.00$ |  |  |  |  |  |
|  | 61-Trust \& Agency Fund |  |  |  |  |  |  |

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From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


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From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


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## Lincoln Consolidated Schools

Payment Register
From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 254 | 01/26/2018 Open |  |  | Accounts Payable | LOP |  | \$16.38 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 012218Reim | 01/22/2018 | Reimburseme | for Board Appreciatio | Gifts | \$16.38 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) $\quad \$ 16.38$ |  |  |  |  |  |  |
| 255 | 01/26/2018 Open | Date | Description Accounts Payable |  | ORIENTAL TRADING CO Amount |  | \$675.27 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | 687093930-02 | 11/29/2017 | Supplies |  |  |  |  | \$675.27 |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | sh - Trust \& Agency |  | \$675.27 |  |  |  |
| 256 | 01/26/2018 Open | Date | Description Accounts Payable |  | ROE, RICHARD |  |  | \$2,800.36 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 011918reim | 01/19/2018 | Reimbursement for Pre-Season Equipment Cash Account |  |  | \$2,800.36 |  |  |  |
|  | Paying Fund |  |  |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$2,800.36 |  |  |  |
| 257 | 01/26/2018 Open |  | Description Accounts Payable |  | TEAM SPORTS, INC Amount |  | \$7,210.00 |  |  |
|  | Invoice | Date |  |  |  |  |  |  |
|  | 342397/1 | 12/14/2017 | Team Shoes \& | Nike Custom Uniform |  |  |  | \$3,840.00 |  |  |
|  | 366654/1 | 12/14/2017 | Team Shoes \& | Nike Custom Uniform |  | \$1,710.00 |  |  |  |
|  | 353740/1 | 12/12/2017 | Boys Swim W | $m$ Ups |  | \$160.00 |  |  |  |
|  | 366511/1 | 12/14/2017 | Boys Swim W | $m$ Ups |  | \$1,500.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$7,210.00 |  |  |  |
| 258 | 01/26/2018 Open |  | Description Accounts Payable |  | ZIP MEDICAL SUPPLIES, LLC |  |  | \$133.10 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 5682853 | 10/11/2017 | Trainer Suppli |  |  | \$145.00 |  |  |  |
|  | 5676634 | 08/29/2017 | Trainer Suppli | Credit |  | (\$11.90) |  |  |  |
|  | Paying Fund |  | Cash Account | - |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$133.10 |  |  |  |

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From Payment Date: 1/1/2018 - To Payment Date: 1/31/2018


## LINCOLN CONSOLIDATED SCHOOLS

 PERSONNEL TRANSACTIONS SUMMARYFebruary 12, 2018

| ACTION ITEMS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Name | Position/Building | Effective Date | Status | Major/Step |
| Suchy, Michael | Mechanic | $2 / 22 / 2018$ | Resignation | N/A |


[^0]:    For grades 1 and 2:

