## $\square$ ? LINCOLN CONSOLIDATED SCHOOLS

## Regular Meeting

March 9, 2020

## Electronic Packet

LINCOLN CONSOLIDATED SCHOOLSYpsilanti, Michigan
BOARD OF EDUCATION MEETING
March 9, 2020 6:00 p.m.Lincoln High School-West End Media Center
AGENDA
1.0 CALL TO ORDER
2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month
6.2 Brick Elementary
6.3 Bond Update
6.4 Goal \#4-Facilities
6.5 2019-2020 Budget Amendment
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 February 2020 Food Service Report
7.2.2 February 2020 Enrollment Report
7.3 Human Resources
7.4 Facilities \& Maintenance
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report

### 9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

10.1 Student Discipline
10.1.1 Student \#12
10.1.2 Student \#13
10.1.3 Student \#14
10.1.4 Student \#15
10.1.5 Student \#16
10.2 Student Trip
10.2.1 $5^{\text {th }}$ Grade Camp-Childs
10.3 Special Education Bus
10.4 2019-2020 Budget Amendment
10.5 Non-Affiliate Contract Extensions
10.6 LAA Individual Contract Extensions
10.7 Food Service Contract (RFP)
10.8 2020-2021 Master Calendar

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Regular Meeting February 10, 2020
11.1.2 Closed Session February 10, 2020
11.1.3 Board Workshop February 24, 2020
11.2 LincBots Student Trip
11.3 Summer School 2020 High School
11.4 Summer School 2020 Middle School
11.5 Summer School 2020 Elementary School
11.6 February 2020 Finance Report
11.7 February 2020 Check Register
11.8 February 2020 Trust and Agency
11.9 Personnel Transactions

### 12.0 CLOSED SESSION

12.1 Negotiations

### 13.0 ADJOURNMENT

## TO: Board of Education

FROM: Robert Jansen, Interim Superintendent

DATE:
March 5, 2020
SUBJECT: Board of Education Meeting March 9, 2020
6:00 p.m.
Media Center-High School

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER

### 2.0 ROLL CALL

3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA

### 6.0 PRESENTATIONS

6.1 Employee of the Month

It's an honor to nominate Mrs. Sue Brodie for the Lincoln Consolidated Schools Employee of the Month.
Mrs. Brodie serves as an At- Risk teacher and Literacy Coach at Bishop Elementary. Along with masterfully teaching her students, she serves on our school improvement team, serves as our Language Arts chair, building testing coordinator, as well as taking on many other leadership roles for Bishop and the district. You will often find Mrs. Brodie helping out with before or after school events. She organizes our literacy nights, helps with the musical and assists with the majority of our BRAVO events. Through her Literacy Coach lens, Mrs. Brodie is someone our staff frequently relies on as an expert in the educational field. Along with coaching and mentoring individual staff, Mrs. Brodie has put together some high-level Professional Development opportunities for many of our staff. Sue is a leader in the Washtenaw area in the implementation of the KRA assessments. She is often contacted by other buildings and districts for her expertise as an educator. Mrs. Sue Brodie is truly a dedicated, organized, gifted and caring educator. Mrs. Brodie is extremely deserving of this recognition. She is a true treasure to the Bishop Multi-age Community and our district.
6.2 Brick Elementary

Presented by Paula Robinette
6.3 Bond Update

Presented by Phil Bongiorno
6.4 Goal \#4-Facilities

Presented by Phil Bongiorno
6.5 2019-2020 Budget Amendment

Presented by Adam Snapp

### 7.1 Superintendent's Report

7.2 Finance Report
7.2.1 February 2020 Food Service Report
7.2.2 February 2020 Enrollment Report
$\begin{array}{ll}\text { 7.3 } & \text { Human Resources } \\ & \text { Presented by Adam Blaylock }\end{array}$
7.4 Facilities \& Maintenance

Presented by Phil Bongiorno

### 8.0 PUBLIC COMMENT

### 9.0 BOARD REPORTS/CORRESPONDENCE

### 9.1 Board Executive Committee Report

9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

10.1 Student Discipline
10.1.1 Student \#12

The Board Discipline Committee met on February 11, 2020, to conduct a disciplinary hearing for Student \#12 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#12 as presented.
10.1.2 Student \#13

The Board Discipline Committee met on February 11, 2020, to conduct a disciplinary hearing for Student \#13 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#13 as presented.

### 10.1.3 Student \#14

The Board Discipline Committee met on February 14, 2020, to conduct a disciplinary hearing for Student \#14 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#14 as presented.
10.1.4 Student \#15

The Board Discipline Committee met on February 14, 2020, to conduct a disciplinary hearing for Student \#15 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#15 as presented.

### 10.1.5 Student \#16

The Board Discipline Committee met on February 24, 2020, to conduct a disciplinary hearing for Student \#16 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#16 as presented.

### 10.2 Student Trip

10.2.1 $5^{\text {th }}$ Grade Camp-Childs

A proposed student trip for $5^{\text {th }}$ grade students at Childs Elementary to have an overnight camp to Howell Conference and Nature Center. This is presented for information only; Board action will be requested at a subsequent meeting.
10.3 Special Education Bus

The 3-year old SPED bus that is currently on hold from Midwest International is too good of deal to pass on. The bus was a used bus from Gibraltar Schools that was purchased on a 3-year lease program. The Gibraltar Schools mechanic brought copies to transportation of all the maintenance done on the bus to show how well maintained the bus was while in their fleet.

This new SPED bus will replace a 19-year-old bus currently still being driven in our fleet. The recommendation is spending a portion of the 2020-2021 bus purchase budget now to purchase this 3-year-old bus for around $\$ 66,000$. A new SPED bus runs around $\$ 130,000$ to $\$ 140,000$ depending on the configuration. Board action is requested.

## RECOMMENDED MOTION: I move that we approve the recommendation of the Transportation Director and Interim Superintendent to purchase one Special Ed bus spending a portion of the 20202021 bus purchase budget as presented.

2019-2020 Budget Amendment
Enclosed is the 2019-2020 Budget Amendment. Adam Snapp will be available to answer questions and provide additional information. An increase in revenues as indicated in the March 2020 budget amendment include significant changes to state aid and inter-district revenue. The largest increase is for Medicaid funds received to reimburse the District from last year's expenditures. Last year was the first full year of the District having both teachers and para's document services for Medicaid. This resulted in almost double the amount of Medicaid revenue the District would typically receive. The state aid increase considers both positive and negative changes and additional grants that were received during the year, like the early learning literacy grant.

When reviewing expenditures there was a concentration on the non-payroll related items, although, the Interim Superintendent and Curriculum Director were considered, which take place in the instructional support and general administration line items. Instruction and added needs increase due to projected sub costs. Instruction also increase due to an email from the ISD notifying the District of increased WEOC program costs.

Central costs increased to workers comp service fees (Broadspire) and Technology costs that have come up from all of the upgrades. However, it is expected that there will be budget remaining at the end of the year.

Operations and maintenance increased due to thinking that the Model roof invoice was already paid when the November budget amendment was created.

The increase in transportation costs related to the assumed purchase of a new (used) special education bus. Also, the fuel and parts budget appear to be overstated, so that helped offset some of the bus costs.

Because of the driver shortage, transportation does not believe it will be able to meet the needs of athletic events. A discussion is in place as to how to transport kids for spring sports, but $\$ 30 \mathrm{k}$ was included in that line item as a precaution. The District will do what it can to minimize these costs.

This is presented for information only; Board action will be requested at a subsequent meeting.
10.5 Non-Affiliate Contract Extensions

Below are recommendations for Non-Affiliate contract extensions. This is being presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for Non-Affiliate contract extensions through the June 30, 2021, school year.

| Robert Williams | Director, Student Services |
| :--- | :--- |
| Vicki Coury | Director, Communication \& Information Services |
| Adam Blaylock | Human Resources Director |
| Bob Merritt | Transportation Director |
| Kaitlin Moffett | Assistant Athletic Director |
| Ty Smith | Administrative Assistant to the Superintendent |
| Phil Bongiorno | Facilities Director |

10.6 LAA Individual Contract Extensions

Below are recommendations for LAA contract extensions. This is being presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for LAA contract extensions through the June 30, 2021, school year.

Nicole Holden, High School Principal Tim Green, Middle School Principal Robert Jansen, Elementary Principal Paula Robinette, Elementary Principal Mary Aldridge, Elementary Principal
Kerry Shelton, Model Principal
Regina Winborn, High School Assistant Principal
Carrie Melcher, High School Assistant Principal
Lori Ferguson, Middle School Assistant Principal
Christopher Westfall, Athletic Director
10.7 Food Service Contract (RFP)

Due to the desire of the District to investigate options for food services the Business Office will prepare the RFP for food services for the 2020-2021 school year. Board action is requested.

## RECOMMENDED MOTION: I move that we approve the food services Request For Proposal-RFP as presented

10.8 2020-2021 Master Calendar

The 2020-2021 Master Calendar has been agreed upon by the LEA and the Superintendent and meets the 1098 clock hours, 180 plus days requirements as mandated by the State of Michigan Superintendent recommends approval as presented. This is presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

### 11.1 Minutes of Previous Meeting

11.1.1 Regular Meeting February 10, 2020
11.1.2 Closed Session February 10, 2020
11.1.3 Board Workshop February 24, 2020

Enclosed are the minutes of the February 10, 2020, Regular Meeting and Closed Session and the February 24, 2020, Board Workshop.

RECOMMENDED MOTION: I move that we approve the minutes of the February 10, 2020, Regular Meeting and Closed Session and the February 24, 2020 Board Workshop as presented.

### 11.2 LincBots Student Trip

A proposal High School and Middle School LincBots to attend three separate competitions each contingent upon placement at the previous competition. All three proposals are overnight trip and trip documentation is attached in the Board packet. Board action is requested.

## RECOMMENDED MOTION: I move that we approve LincBots student trip as presented.

11.3 Summer School 2020 High School

The proposals are essentially the same as in past years with one important difference we are moving from a 5-week program to a 4-week program in all three buildings. Instead of Monday-Thursday summer schools will run Monday-Friday for four weeks.

- 5 day week allows for more condensed instructional delivery. Students have 5 consecutive days of learning allowing more opportunities to extend learning on a particular topic or unit of study, without interjecting a 3-day hiatus every week.
- It increases consistent contact for students in their learning environment and affords instructors an additional day in the week's plans to offer enrichment and intervention programming.
- It may serve to increase attendance, as families might be less inclined to attempt weekend vacations that inevitably impact students returning to school on Mondays/attending on Thursdays.
- Parents have expressed concerns about time for family vacations. The possibility of an earlier end to the summer program might encourage families to make vacation plans accordingly while still being able to prioritize their children's educational plan.
- HS students have expressed that they would like to have additional availability for their summer employment for post-secondary transition. Some of our students also attend camp as counselors/campers to develop additional life-skills. This also benefits our students that are athletes who participate in the community.
- Finally, the new time-frame for the summer program aligns with the possibility of starting schools before Labor Day and allowing students to decompress for mental health benefits.

Proposal for Lincoln High School Summer School program to provide at-risk students the opportunity to recover lost credit and improve academic skills. Proposed courses will include Language Arts, Science, Math and Social Studies for grades 9-12. Board action is requested.

RECOMMENDED MOTION: I move that we approve Summer School 2020 High School as presented.
11.4 Summer School 2020 Middle School

Proposal for Lincoln Middle School Summer School program to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide. Board action is requested.

## RECOMMENDED MOTION: I move that we approve Summer School 2020 Middle School as presented.

11.5 Summer School 2020 Elementary School

Proposal for Elementary School Summer School program to provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 1-5 NWEA deficit areas district wide. Board action is requested.

RECOMMENDED MOTION: I move that we approve Summer School 2020 Elementary School as presented.
11.6 February 2020 Finance Report

Enclosed are the February 2020, Financial Reports. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the February 2020, Finance Report as presented.
11.7 February 2020 Check Register

Enclosed is the February 1-29, 2020, check register in the amount of $\$ 2,444,617.92$. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the February 1-29, 2020, check register in the amount of $\$ 2,444,617.92$ as presented.
11.8 February 2020 Trust and Agency

Enclosed is the February 2020, Trust \& Agency Report. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the February 2020, Trust \& Agency Report as presented.

| 11.9 | Personnel Transactions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTION ITEMS |  |  |  |  |
|  | Name | Position/Building | Effective Date | Status | Major/Step |
|  | Tammy Hoops | GSRP Paraprofessional/Model Elementary | 3/13/2020 | Resigned | Step 1 |
|  | Kenny Wilson | Bus Aide/Transportation | 1/31/19 | Resigned |  |
|  | James Wilson | Bus Aide/Transportation | 2/5/2020 | Re-hire |  |
|  | Debra Elliott | Special Education Paraprofessional/Brick Elementary | 2/10/2020 | Transfer | Step 7 |
|  | Kujawa Dukes | Bus Aide/Transportation | 2/7/20 | Resigned |  |
|  | Erin Podgorski | Title I Teacher/ Brick Elementary | 3/2/20 | New Hire |  |
|  | Eric Howard | Mechanic/Transportation | 2/26/2020 | Termination |  |
|  | Maria BarraganBarajas | Spanish Immersion Teacher 2-3 grade/Bishop Elementary | 3/2/2020 | New Hire |  |
|  | Marques Johnson | Community Assistant .5/Lincoln Middle School | 3/2/2020 | New Hire | Step 1 |
|  | Karensa Smith | Curriculum Director | 3/16/2020 | New Hire |  |
|  | Lamanzar <br> Williams-Smith | Bus Driver/Transportation | 2/14/2020 | Resigned |  |
|  | Claudia <br> Fernandez- <br> Martinez | Spanish Immersion Teacher 2-3 grade/Bishop Elementary | 2/28/2020 | Resigned |  |

RECOMMENDED MOTION: I move that we approve the March 9, 2020, Personnel Transactions Summary as presented.

### 12.0 CLOSED SESSION

12.1 Negotiations

It will be necessary to enter closed session to discuss negotiation, not to return to open session. A roll call vote will be necessary.

RECOMMENDED MOTION: Pursuant to Sections 8(c) of the Open Meetings Act, I move that we enter closed session to discuss the negotiations, not to return to open session.

Mrs. Sparks
Mrs. VanZomeren
Mrs. Williams
Mrs. Czachorski
Mrs. LaBombarbe
Mrs. Newlon

### 13.0 ADJOURNMENT



## Employee of the Month- Sue Brodie

It's an honor to nominate Mrs. Sue Brodie for the Lincoln Consolidated Schools Employee of the Month. Mrs. Brodie serves as an At- Risk teacher and Literacy Coach at Bishop Elementary. Along with masterfully teaching her students, she serves on our school improvement team, serves as our Language Arts chair, building testing coordinator, as well as taking on many other leadership roles for Bishop and the district. You will often find Mrs. Brodie helping out with before or after school events. She organizes our literacy nights, helps with the musical and assists with the majority of our BRAVO events. Through her Literacy Coach lens, Mrs. Brodie is someone our staff frequently relies on as an expert in the educational field. Along with coaching and mentoring individual staff, Mrs. Brodie has put together some high-level Professional Development opportunities for many of our staff. Sue is a leader in the Washtenaw area in the implementation of the KRA assessments. She is often contacted by other buildings and districts for her expertise as an educator. Mrs. Sue Brodie is truly a dedicated, organized, gifted and caring educator. Mrs. Brodie is extremely deserving of this recognition. She is a true treasure to the Bishop Multi-age Community and our district.

# Bond Update March 9, 2020 

Director of Facilities - Philip Bongiorno

## Bond Overview

- Completed projects
- Projects in-process
- Projects pending approval
- Outstanding projects
- Year to date project grid


## Completed Projects

- Classroom door locking devices
- Flooring replacement (Bishop, Model and LHS)
- Roof replacement (Bishop and LHS)
- Fence around Bishop playground
- Seven new buses
- New band instruments
- New stadium turf field
- New fence to secure stadium field
- New choir room
- New cheer room


# Approved Projects In-Process 

## Current Construction Approved Projects:

- Secure entryways (Bishop, Brick, Childs, Model, LMS, and LHS)
- Cross corridor security doors
- Security cameras (Brick, Model, Bishop, and Childs)
- Instructional technology
- Renovate existing drama practice room to band room
- Renovate existing drama practice room to drama room


## Spring 2020 Approved Projects:

- New Baseball/Softball complex with irrigation
- Construction of training field house
- Renovate existing band room to weight room


## Summer 2020 Approved Projects:

- Flooring replacement (Childs's and LMS)
- Replace Railsplitter Dr.
- Childs bus loop replacement
- New parking lot and lighting
- Renovate existing weight room to wrestling room
- Acoustical shell Performing Art Center
- Baseball/Softball concession/press box


## Projects Still Outstanding

- Athletic Equipment (weight room, field house and track/field)
- Fitness center weight equipment
- Playground equipment Bishop
- Construction of stadium building
- Indoor training building bleachers
- Additional band instruments


## Bond Project Grid

| PROPOSED I | FRASTRUCTURE UPGRADES | Brick | Bishop | Childs | Model | LMS | LHS | Field House |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> Security | Create Secure Vestibules | Nov 2019 | Sep 2019 | Sep 2019 | Sep 2019 | Sep 2019 | Sep 2019 |  |
|  | Install Cross Corridor Security Doors | Nov 2019 | Sep 2019 | Sep 2019 | Sep 2019 | Sep 2019 | Sep 2019 |  |
|  | Classroom/Door Locking Systems | Feb 2019 | Feb 2019 | Feb 2019 | Aug 2019 | Feb 2019 | Feb 2019 |  |
|  | Install Security Cameras | Aug 2019 | Aug 2019 | Aug 2019 | Aug 2019 |  |  | April 2020 |
| Interior Updates | Flooring Replacements |  | SEP 2019 | Jun 2020 | Sep 2019 | Jun 2020 | Sep 2019 |  |
|  | Renovate Existing Band to Weight Room |  |  |  |  |  | June2020 |  |
|  | Renovate Existing Choir to Cheer Room |  |  |  |  |  | Sep 2019 |  |
|  | Renovate Existing Weight Room to Wrestling Room |  |  |  |  |  | Sep 2020 |  |
|  | Renovate Existing Drama Practice Room to Drama/Band Room |  |  |  |  |  | Dec 2020 |  |
|  | Renovate Existing Drama Storage to Choir Room |  |  |  |  |  | Sep 2019 |  |
| Exterior Updates | Bus Loop Replacement |  |  | June 2020 |  |  |  |  |
|  | Remove \& Replace Roof |  | Aug 2019 |  |  |  | Jul 2019 |  |
|  | Fence Around Playground |  | Aug 2019 |  |  |  |  |  |
|  | Additional Parking (150 new spaces) |  |  |  |  |  | June 2020 |  |
|  | Playground Equipment |  | 42 |  |  |  |  |  |
| Technology | Instructional Technology | Aug 2019 | Aug 2019 | Aug 2019 | Aug 2019 | Aug 2019 | Aug 2019 |  |
|  | Wifi |  |  |  |  |  |  | April 2020 |
|  | Fiber Connections |  |  |  |  |  |  | April 2020 |
| District <br> Upgrades | Buses (7) | Apr 2019 | Apr 2019 | Apr 2019 | Apr 2019 | Apr 2019 | Apr 2019 |  |
|  | Athletic Equipment |  |  |  |  |  | 4 |  |
|  | Fitness Center/Weight Equipment |  |  |  |  |  |  | 48 |
|  | Band Instruments |  |  |  |  |  | Jul 2019 |  |
|  | Acoustical Shell |  |  |  |  |  | 48 |  |
| Site Work | New Baseball Fields |  |  |  |  |  | April 2020 |  |
|  | New Softball Fields |  |  |  |  |  | April 2020 |  |
|  | Baseball/Softball Irrigation |  |  |  |  |  | April 2020 |  |
|  | Install Synthetic Turf on Stadium Field |  |  |  |  |  | Sep 2019 |  |
|  | Soil Borings \& Topographic Survey |  |  |  |  |  | Feb 2019 | Feb 2019 |
|  | Replace Rail Splitter Drive (Whittaker Road to Lincoln Tr.) |  |  |  |  | June 2020 |  |  |
|  | Remove \& Replace Fencing around Stadium Complexes |  |  |  |  |  | SEP 2019 |  |
|  | Parking Lot Lighting |  |  |  |  |  | June 2020 |  |
|  | Construction of 2 Story Stadium Bldg. (Concess, Restrooms, \& Storage) |  |  |  |  |  | 4 |  |
|  | Construction of Training Field House |  |  |  |  |  |  | June 2020 |
| 4 | Represents work to be completed in that particular building/area Designed <br> Bid Submitted (Date = Bid Opening Date) |  |  |  |  |  |  |  |
|  | ```In Construction/In Process (Date = Projected Starting Month/Year) Project Completed Project being redesigned to meet budget expectationsNone``` |  |  |  |  |  |  |  |

# Questions? 

# Strategic Plan - Update 

March 9, 2020
(Updates in Yellow)
Goal: To enhance facilities through renovations \& creation of top 20 initiatives
Strategic Goal: \# 4 Committee Chairperson: Phil Bongiorno Date: 10/1/2019

## What strategies have been implemented?

- New Turf field completed
- New flooring Bishop, Model and Lincoln High School


## What strategies is the team currently working on accomplishing?

- Provide Students with highest quality athletic facilities
- Construct fieldhouse, baseball/softball concession \& seating, stadium clubhouse
- Modernize all fields including football, softball, baseball, lacrosse, and soccer
- Improve district curb appeal
- Work with landscape architect to design concept drawings for key areas adding irrigation
- Implement weed control management plan
- Add light pole banners and flags
- Add curbs to parking lots and roadways
- Maintain current facilities
- Update technology infrastructure replacement plan to include student devices
- Replace carpet with tile
- Create and procure furniture replacement plan
- Create scorecard to review and improve building maintenance, cleanliness, pest control, and utilization.
- Repair windows
- Create and execute painting project list
- Update \& improve facilities
- Improve High School logistics and usage
- Implement a cost-savings plan; which includes change district lighting to LED \& alternative power options.
- Capital Outlay planning
- Create replacement plans for asphalt, roofs, and facades.


## What are the next steps for the Committee?

- Provide Students with highest quality athletic facilities
- Construct fieldhouse, baseball/softball concession \& seating, stadium clubhouse
* Bond Project Planning stage - Field layout designed, Baseball/Softball concession stand \& restroom building designed, Stadium building designed, Indoor training building designed.
* In redesign estimate stage as indoor training building was relocated due to wetland discovery. New designs to be reviewed August $23^{\text {rd }}$ with Bid packet planning to go out three weeks after that date.
* Bid package went out September $26^{\text {th }}$, and will be opened October $16^{\text {th }}$.
* Update March 9, 2020
- New field house, and softball/baseball concessions work will begin in Spring of 2020. Stadium clubhouse still in final planning stages.
- Modernize all fields including football, softball, baseball, lacrosse, and soccer
* Bond Project Planning stage - Development of field layouts, architectural designs. Design meeting scheduled for November $8^{\text {th }}$ at 2:00pm to layout scope and expectations for phase 3 and 4 of the bond project.
* Field layout designs complete.
- Baseball/Softball complex to move to cloverleaf design with concessions/restroom building in the middle of the complex.
- The plan relocated the track and field event areas to allow the opportunity to double the number of event areas and to provide for proper distances needed for the events.
- The plan added a new practice football/lacrosse/soccer field between the baseball/softball \& stadium complex.
- The turf field design is complete. The work is out for bid, with a bid opening date of March $12^{\text {th }}$.
* Update August 1, 2019
- Stadium turf field to be completed August 30, 2019.
- Baseball/Softball complex rebid end of September
- Update October 1, 2019
- Stadium turf completed
- Baseball/Softball fields in Bid process, Bids to be opened October $16^{\text {th }}$.

Update March 9, 2020

- New Baseball/softball fields construction will start in Spring 2020.
- Improve district curb appeal
- Work with landscape architect to design concept drawings for key areas adding irrigation
* Quote given to Superintendent - waiting on approval and funding source.
- Firm selected was Beckett \& Reader, quote for design plans was \$11,500
* Update August 1, 2019
- Dead trees scheduled to be removed by September 1, 2019.
- Stumps removed by September 1, 2019.
- All trees lifted throughout district by September 1, 2019.
- All shrubs trimmed throughout district by September 1, 2019.
* Update October 1, 2019
- All dead trees have been removed around the district, stumps related to the dead trees and shrubs have been removed. All trees and shrubs throughout the district have been trimmed.


## - Implement weed control management plan

* Proposal given to Superintendent - waiting on approval
- Proposal was to create a dedicated grounds team of 3-4 employees, either by adding additional Enviro-Clean staff or using Edu staff. Reallocate funds from current job openings, with a reorganization of the current facilities management department.
* Update October 1, 2019
- Seasonal grounds employees hired.
- Developed new lawn care plan with new zones established.
* Update March 9, 2020
- Working on new and improved ground plan for the district.
- Add light pole banners and flags
* Working with community partners in securing banners, along with seeking additional funding sources.


## Update March 9, 2020

- Working with the marketing department to upgrade banners along railsplitter dr and Lincoln trail.
- Add curbs to parking lots and roadways
* On hold - waiting on funding source
* Bid Package \#4 includes decorative barricades similar to the ones used by the playground at Brick Elementary school to be placed three feet from the shoulder of the road starting near the Performing arts parking lot, on the North and South sides of Rail-splitter Dr., to go all the way to the four way stop where Rail-splitter Dr. and Lincoln Trail meet, where there are no curbs present. Additional decorative barricades will then be added on the north and south sides of Lincoln Trail from the four way stop side to the curve on Lincoln trail.
* Update October 1, 2019
- Included in Bid pack \#4 as an alternate if funds are available.


## Update March 9, 2020

- Need to secure new funding for this plan, funds unavailable in the bond at this time.


## - Maintain current facilities

- Update technology infrastructure replacement plan to include student devices
* Bond Project Planning Stage:
- District is currently upgrading wireless infrastructure to handle bandwidth of 1:1 technology upgrades.
- Plan to provide 1:1 devices (Chromebook) to $3^{\text {rd }}$ graders \& above, with lower elementary grades sharing devices on carts.
- Securing funds, and working to maximize e-rate funding.
- Need to explore insurance options for take home elements.
- Need to develop a replacement plan for lost, stolen or damaged hardware.
* Technology Committee Priorities:

| Staff Desktop Replacement | Mar-May 2019 |
| :--- | ---: |
| Teacher Desktop Replacement | Jun-Aug 2019 |
| Interactive displays (70 inch) | (2 yrs) 2019-2020 |
| Document Cameras (all schools) | Feb 2020 |
| iPad Carts (Lower Elementary) | Aug 2019 |
| Chromebooks (all schools) |  |
| Chromebook One for One Beta Test | Pilot Jul-Sep 2019 |
| Chromebook Insurance One for One | Pilot Jul-Sep 2019 |
| SAN Server System | May-Jun 2019 |
| Zulu Desk MDM |  |

* Update October 1, 2019

Lincoln Technology Bond

|  | Awarded | Cost (Each) | High School | Middle School Childs | Bishop |  |  | Model |  | Central Admin | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chromebook Beta | CDW-G | \$259.95 | 160 | 120 | 96 | 96 | 96 |  |  |  | 568 |
| Interacrive Display Beta | Data Image | \$4,124.00 | 15 | 1 | 1 | 1 | 1 |  | 1 |  | 20 |
| Teacher/staff workstations | Sehi | \$600.83 | 110 | 71 | 44 | 40 | 41 |  | 18 | 28 | 352 |
| Chromebook (1 for 1) | CDW-G | \$259.95 |  |  |  |  |  |  |  |  | 0 |
| Classroom Interactive Display | Data Image | Bulk Pricing | 62 | 55 | 31 | 25 | 37 |  | 16 |  | 226 |
| Server Host/SAN Storage Upgrade | Sentinel | \$54,140.00 |  |  |  |  |  |  |  | 1 | 1 |
| Chromebook Carts (Beta) | CDW-G | \$956.10 | 4 | 3 |  |  |  |  |  |  | 7 |
| Chromebook Carts (1 for 1) | CDW-G | \$956.10 |  |  |  |  |  |  |  |  |  |
| Document Cameras |  | \$69.95 | 77 | 56 | 32 | 26 | 38 |  | 17 |  | 246 |
| Mobile Device Managment System |  | \$15.00 |  |  | 120 | 120 | 120 |  | 60 |  | 420 |
| iPads |  | \$373.00 |  |  | 60 | 60 |  |  | 60 |  | 180 |
| Security Cameras Project |  | \$97,471.21 | 4 | 1 | 33 | 20 | 20 |  | 11 |  |  |
| GRAND TOTAL |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | -Not ordered <br> -Ordered not installed <br> -Deployed and ready |  |  |  |  |  |  |  |

## Updated March 9, 2020

- We have deployed 330 Chromebooks in 11 carts to Bishop. It took a little over two weeks to accomplish and we'll use what we learned in this first wave to improve efficiencies going forward.
- Chromebook Carts Deployment Schedule (subject to change):
- Brick
- Childs
- LMS
- LHS

March 2-6
March 16-20
March 30-April 17
April 27 - TBD

- Tech Committee will work as a group to provide directives on:
- Maintenance of Chromebooks
- Accountability of Chromebooks
- Asset Management of Chromebooks (for annual auditing)
- Care of Chromebooks while in the classroom
- The Board will be asked to approve the purchase of 60 additional IFP (interactive flat panels) to be installed over the summer in April.
- Working with the Tech Committee and building administrators, classrooms will be identified for the additional IFPs installations.
- Replace carpet with tile
* Bond Project Bidding Stage:
- Replacement plan created for each building, with input from each building administrator
- Asbestos abatement bid submitted
- Carpet \& Asbestos abatement bid opening scheduled for November $8^{\text {th }}$ at $2 p m$.
- Bid recommendation submitted to the Board of Education on November $12^{\text {th }}$
- Selection of colors and styles of flooring TBD.
- Work projected to begin June 2019.
* Bishop, Model and the classrooms at the high school will start June 2019.
* Childs and LMS are planned for 2010. Currently reviewing and revising the current plan to seek ways to decrease the square footage to try to reduce costs.
* Update October 1, 2019
- Model and High School Asbestos abatement completed.
- Model, Bishop, and High School new flooring project completed.


## Update March 9, 2020

- LMS and Childs flooring replacement planned for summer of 2020.
- Create and procure furniture replacement plan
* Planning stage \& waiting on funding source
- Create scorecard to review and improve building maintenance, cleanliness, pest control, and utilization.
* In-Process - Metrics have been established, scorecards have been designed. Currently gathering data and working to input data. Scheduled to roll out January 2019
* Working with DTE to create a strategic energy plan to add detailed information regarding energy consumption per building to include electric, gas and water usage. The plan will detail areas of risk and will provide resources to minimize usage/risk.
- Currently pulling data for DTE and working to create a baseline year.


## - Repair windows

* On Hold - waiting funding source


## - Create and execute painting project list

* On-Hold - waiting on funding source
- Project lists created \& quotes obtained as of 11/6/2018.
- Brick Elementary School
- Yellow Hallway \$10,800
- Orange Hallway \$10,800
- Blue Hallway \$5,850
- Purple Hallway \$5,850
- Statue Stairwell \$2,750
- Main Stairwell \$4,150
- Bus Loop Stairwell \$3,650
- Cafeteria Stairwell \$4,700
- Purple Stairwell \$2,650
- Lincoln Middle School
- 6 corridors - all door frames \$12,420
- Main hallway - $\$ 16,205$
- All restrooms - \$7,350
- Exterior Main entrance red Concrete walk - \$2,450
- Exterior Fascia - \$64,550
- Lincoln High School
- Exterior Pink Roof Flashing \$14,600
- Cafeteria Hallway lockers \$3,225
- Art Hallway Lockers \$1,035
* Painted Third Floor hallway (Orange Hallway), and stairway near main office 2/25 in preparation for Kindergarten open house.
* Update October 1, 2019
- LHS
- 2 restrooms; exterior electrical boxes and pole shipping/receiving; Internal areas inside PAC; West Kitchen, storage area and stock floor; East gym boys/girls varsity locker room; Roof top units by east gym entrance; All rooftop fascia/trim; East end - 40 classrooms; Touched up all hallways previously painted.
- Bishop
- 24 classrooms, all offices, and teacher work areas; All hallways.
- Brick Elementary School
- $3^{\text {rd }}$ floor hallway; Office stairwell; All restrooms; Touched up all hallways previously painted.
- Model
- Exterior street sign on Whittaker road; Main office.
- LMS
- Trash cans, picnic benches, benches by tennis courts; all benches and trash cans around the building.
- Transportation
- Street poles \& signs to match the rest of the district.


## Update March 9, 2020

- Brick
- Yellow, Blue and purple hallways painted; statue, bus loop, and ramp stairwells painted.


## - Update \& improve facilities

- Improve High School logistics and usage
* Bond Project Planning Stage: Move performing arts near PAC area, move athletics to East Gym area.
- Design stage with construction manager \& architect, with feedback from the performing arts \& athletic committees
- Bid package to go out November 20, 2018.
- Work tentatively scheduled to begin Feb 2019
* Designed completed, Bid's received, currently reviewing estimates to budget.
- Work to start April 8, 2019
- Auditorium/stage to new band room \& drama areas
- Drama Storage to new choir room
- Work to start June 14, 2009
- Current band room to Weight room
- Current choir room to cheer room
- Current weight room to wresting room
- Current piano room to athletic meeting room
- Current band storage to Athletic offices
* Update October 1, 2019
- Bid Pack \#2 split up to explore additional vendors, expedite projects and to maximize cost saving alternatives.
- Drama Storage Space to New Choir room work to start in August 2019.
- Current Choir room to New Cheer room to start in September 2019.
- Waiting on estimates from Bid packs \#4 and \#5 before rebidding the remainder of Bid pack \#2 to determine increased budget amounts and/or scope of work changes. Bid Pack \#4 and \#5 went out September $26^{\text {th }}$ and will be opened on October $16^{\text {th }}$.


## Update March 9, 2020

- New Choir room completed
- New Cheer room completed
- New drama room and new band room construction in process right now.
- New weight room and wrestling room scheduled for summer of 2020.
- Plans are being made to move the athletic offices/counseling, working on layout, location and budget.
- Implement a cost-savings plan; which includes change district lighting to LED \& alternative power options.
* On Hold - waiting on funding source
* Update October 1, 2019
- Constellation Gas
- \$47,827.72 refund to the district
- $\$ 39,583.84$ projected annual savings to the district
- Up to a \$100,000 savings to the district when installing new gas lines where new meters will present.
- Worked with the vendor to achieve a donation for band uniforms from the error found.
- Intrusion/Fire Monitoring
- \$26,217.68 projected annual savings updating systems, and moving from Johnson Controls to Sonitrol.
- Waste Management
- $\$ 3,600$ reduction in cost for service changes for the summer schedule.

Total annual projected savings and refund $=\$ 117,229.24$

## Update March 9, 2020

- Repairs needed to gym lights at LMS, replacing all drivers to LED. Projected annual energy savings of \$4,500.
- Capital Outlay planning
- Create replacement plans for asphalt, roofs, and facades.
- Bond Project Planning Stage
- Bishop \& East High School roof replacement
- Bids to be opened November $8^{\text {th }}$ at 2:00pm
- Bid recommendation submitted to the Board of Education on November $12^{\text {th }}$
- Work to start as soon as weather permits
- Asphalt - replace section of Rail-splitter Dr. from Whittaker to Transportation building, replace Childs Elementary bus loop, replace LHS/LMS bus loop, add 3-50 space parking lots.
- Bids to be opened November $8^{\text {th }}$ at 2:00pm for topography study, and soil erosion testing.
- Bid recommendation submitted to the Board of Education on November $12^{\text {th }}$.
- Work to start in Summer 2019
- Designs completed bids to go out for roadways and bus loops end of March/early April.
* Update October 1, 2019
- Railsplitter Dr., Childs bus loop and new parking lot work ready to start as soon as we receive the permit from Washtenaw County. Work planned to start Spring 2020.
Update March 9, 2020
- Railsplitter Dr., child's bus loop, and new parking lot planned for summer 2020.


## What results can you share from the strategies being implemented?

- New Turf field is in place in the stadium. Benefits include:
- Lower maintenance costs
- Expanded athletic playing time; both daily and seasonally due to the synthetic playing surface.
- Potential added revenue to the district with facility rentals.
- New flooring Bishop, Model, and High School. Benefits include:
- Clean and modern looking new learning spaces
- Lower maintenance costs moving to LVT, no waxing needed, and only a floor scrubbing needed during summer cleaning which will result in improved efficiencies with cleaning.
- New Choir room
- Closer to the Performing arts center and all other arts programs
- Improved logistics for after school activities
- Updated learning environment for the students and staff.
- New Choir Room
- Improved logistics for after school activities
- Near the athletic hub of the East Gym area.
- Group now has its own space for training.
- Painting Projects
- Continue to get excellent feedback regarding all areas that have been painted to date.
- Many updated learning areas with fresh painted walls and new flooring.


# aramark 

Lincoln Consolidated Schools
7425 Willis Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Robert Jansen, Interim Superintendent

## Meal Participation

The participation report for February 2020 is attached. Compared to 2019, average daily breakfasts are up $\mathbf{2 6 . 7 \%}$, average daily lunches are up $\mathbf{1 0 . 5 \%}$ and average daily cash sales are up $\mathbf{3 8 . 5 \%}$.

## Department Update

- As of February $27^{\text {th }}$, the free/reduced percentage in the district was at 50.1\%.
- Our February Secondary FUEL new item promotion included a new recipe for a Sweet Heat Chicken Sandwich. It was such a hit, we will be adding to the regular secondary menu:

- Menu changes during February made due to student requests, include adding Chicken \& Waffles, Chicken Philly, and Spring Rolls to the MS/HS menus, and changing the salads offered at all levels to the favorites, Chef or Cobb.
- For Valentine's Day, we gave out Valentine themed frozen fruit cups to all students that got a lunch.
- Our Second Chance Breakfast that we started at the HS at the end of January continues to gain in popularity. We are getting students that have never eaten breakfast with us before.
- Our department has been receiving phone calls from High School parents letting us know that their students are purchasing lunch from us this year for the very first time.
- Our department held our third High School Student Advisory meeting on February $12^{\text {th }} 2020$. The three students that attended gave some requests that we will work to incorporate into the menu; mashed potatoes more often and adding waffle fries more often than curly fries. A vegan student gave positive feedback on the vegan burgers we have been offering.

Please contact me with any questions or concerns you may have.
Respectfully,
Karen Thomas, SNS
Food Service Director
ARAMARK K-12 Education
734-484-7072
Thomas-karen@aramark.com
thomask@lincolnk12.org

## February 2020 Meals

Date Range - January 23rd - February 19th 2020 Service Days - 17
Average Meals per Day - 2374

## February 2019 Meals

Date Range - January 24 ${ }^{\text {th }}$ - February 20th 2019
Service Days - 10
Average Meals per Day - 2058

Breakfast Meals - 13238
Lunch Meals - 27117
a La Carte/Adult Dollars - \$12411.81

Breakfast Meals - 6149
Lunch Meals - 14434
a La Carte/Adult Dollars - \$5269.77


Enrollment Summary
as of $2 / 29 / 2020$

| ECC | 215 |
| :---: | :---: |
| Comm Based | 11 |
| ECSE | 64 |
| Evaluation | 15 |
| GSRP | 108 |
| Headstart | 17 |
| Bishop | 477 |
| K | 103 |
| 1 | 77 |
| 2 | 76 |
| 3 | 76 |
| 4 | 66 |
| 5 | 79 |
| Brick | 494 |
| K | 87 |
| 1 | 79 |
| 2 | 76 |
| 3 | 78 |
| 4 | 83 |
| 5 | 91 |
| Childs | 512 |
| K | 94 |
| 1 | 81 |
| 2 | 84 |
| 3 | 77 |
| 4 | 83 |
| 5 | 93 |
| LMS | 849 |
| 6 | 262 |
| 7 | 301 |
| 8 | 286 |
| LHS | 1051 |
| 9 | 277 |
| 10 | 284 |
| 11 | 254 |
| 12 | 236 |
| ECA | 137 |
| 9 | 20 |
| 10 | 35 |
| 11 | 44 |
| 12 | 38 |
| WIHI | 76 |
| 9 | 22 |
| 10 | 17 |
| 11 | 16 |
| 12 | 21 |
| WAVE | 109 |
| 9 | 5 |
| 10 | 40 |
| 11 | 16 |
| 12 | 48 |
| Progress Park | 6 |
| 2 | 1 |
| 6 | 3 |
| 7 | 1 |
| 10 | 1 |
| VLAC | 7 |
| 2 | 1 |
| 4 | 2 |
| 6 | 2 |
| 7 | 1 |
| 8 | 1 |
| DHH | 2 |
| 5 | 1 |
| ECSE | 1 |
| Grand Total | 3935 |



5-Year Enrollment Trend

|  | FTE |
| :--- | ---: |
| Fall 2015 FTE | $\mathbf{4 0 4 8 . 1 8}$ |
| Spring 2016 FTE | $\mathbf{4 0 2 5 . 7 1}$ |
| Fall 2016 FTE | $\mathbf{3 8 6 2 . 7 1}$ |
| Spring 2017 FTE | $\mathbf{3 8 2 3 . 0 6}$ |
| Fall 2017 FTE | $\mathbf{3 7 7 6 . 9 9}$ |
| Spring 2018 FTE | $\mathbf{3 7 4 9 . 3 7}$ |
| Fall 2018 FTE | $\mathbf{3 6 8 9 . 5 4}$ |
| Spring 2019 FTE | $\mathbf{3 6 8 0 . 1 8}$ |
| Fall 2019 FTE (Unaudited) | $\mathbf{3 7 5 1 . 3 3}$ |
| February 29 2020 Headcount | $\mathbf{3 8 1 0}$ |

*GSRP/Headstart Counted Separately


# Board Executive Committee Meeting Minutes 

Monday, February 3, 2020
Superintendent's Office Conference Room

## 5:30pm

Attendees: Yoline Williams, Jennifer LaBombarbe, Jennifer Czachorski, Adam Blaylock, Robert Jansen.
I. Call to Order at 5:34pm
II. Acceptance of Agenda - accepted without changes
III. Public Comment - none
IV. Board of Education Terms of Service, update - review of board bylaws pertaining to this topic. Changing board terms of service to four year terms from the existing six year terms requires full board discussion and vote to amend current terms. Yoline Williams working with MASB legal to obtain details to enable full board to make informed decision.
V. Board of Education meeting agenda for February 10, 2020 - discussed and finalized.
VI. Other -
A. Fund Balance - discussion that occurred in finance committee was presented to executive around fund balance threshold and expectations moving forward. Review of audited numbers over last two years. Also reviewed healthy district standards. Full board discussion will be had regarding fund balance threshold.
B. Food Service - discussed feedback from board experiences at lunches in each building in the district. Discussed feedback from students and staff. Reviewed details of food service presentation to the board of education. Will be requesting review of options, RFP's for food services.
C. Updates from Performance -

1. Enviroclean survey went out to each administrator in the district at end of November, 2019. Results are currently being compiled
and will be shared with full board. Next survey will go out to administrators mid - late April, 2020.
2. Update on the ongoing work on demographic review of discipline report.
D. Deep Cleaning going on in Childs Elementary due to the flu outbreak amongst students and staff. Messages going out to staff and families in the district.
E. Mr. Jansen provided information on the new state method of identifying schools that are believed to need targeted support and improvement in particular areas. The goals are to create awareness around the need to focus on particular subgroups. Our buildings are all making great gains. Each subgroup will be evaluated for the need for specific interventions needed. There will be likely a return to the letter grading system. Mr. Jansen will provide information and updates to the full board of education.
VII. Adjourned at 6:57pm

Next Meeting: Monday, February 17, 2020 at 5:30pm in the Superintendent's conference room

# LINCOLN CONSOLIDATED SCHOOLS 

7425 Willis Road Whittaker Road, Ypsilanti, MI 48197 WEBSITE: www.lincolnk12.org

Date: 3/4/2020

Dear Name: Board of Education

RE: 3 year old used SPED International school bus purchase

Rick Knowles and I agree that the 3 year old SPED bus that is currently on hold from Midwest International is too good of deal to pass on. The bus was a used bus from Gibraltar Schools that was purchased on a 3 year lease program. The Gibraltar Schools mechanic brought copies to Rick of all the maintenance done on the bus to show how well maintained the bus was while in their fleet.

This new SPED bus will replace a 19 year old bus currently still being driven in our fleet. I highly recommend spending a portion of the 2020-2021 bus purchase budget now to purchase this 3 year old bus for around $\$ 66,000$. A new SPED bus runs around $\$ 130,000$ to $\$ 140,000$ depending on the configuration.

Sincerely,

Robert Merritt, Director of Transportation
PHONE: (734) 484-7044

## CHASSIS

2017 IC/CE - 276" WHEELBASE- FLAT FLOOR CHASSIS CONSTRUCTION 50,000 PSI FRAME - FULLY PAINTED AFTER ASSEMBLY
2016 EPA DIESEL EMISSION, "OBD" \& "GHG" ENGINE CERTIFICATION CUMMINS "ISB" 6.7 LITER 240 HORSEPOWER / 560 FT/LB TORQUE DIESEL
CUMMINS 5-YEAR OR 100,00 MILE WARRANTY (THRU 2021)
WARNER FC-550 ELECTRONIC CONTROLLED FAN DRIVE
-40 DEGREE "LONG-LIFE" ANTI-FREEZE
750 WATT ENGINE BLOCK HEATER
ELECTRONIC IN-TAKE GRID HEATER STARTING AID
LOW COOLANT INDICATOR \& ALARM
ENGINE OIL COOLER - INTEGRAL
HEAVY DUTY DRY AIR CLEANER W/ RESTRICTION INDICATOR
ELECTRONIC FAST IDLE, ROAD SPEED \& CRUISE CONTROL - PROGRAMMABLE ALLISON 2500PTS $5^{\text {th }}$ GENERATION 5-SPEED AUTOMATIC TRANSMISSION WI ECOCAL \& DYNAMIC SHIFT SENSING, (FUELSENSE BASIC) W/
SYNTHETIC TRANSMISSION FLUID \& ALLISON "ESC" WARRANTY (THRU 2021)
TRANSMISSION TEMPERATURE GAUGE
POWER STEERING
TILT STEERING COLUMN W/ $18^{*}$ SOFT-RIM STEERING WHEEL
FULL AIR BRAKES WITH FULL VEHICLE 4-CAHANNEL ANTILOCK SYSTEM
$15.0^{\prime \prime} \times 4^{"}$ FRONT S-CAM BRAKES W/ 20 SQ-IN CHAMBERS
$16.5^{\prime \prime} \times 7^{\prime \prime}$ RER S-CAM BRKAKES W/ 30/30 SQ-IN CHAMBERS
DUST SHIELDS FRONT \& REAR BRAKE POSITIONS
18.7 CFM CUMMINS AIR COMPRESSOR

AD-IP AIR DRYER UNIT
PARK BRAKE W/ IGNITION INTERLOCK SYS., IGNITION REQ'D "ON" TO RELEASE WHEELCHAIR / PARK BRAKE INTERLOCK SYSTEM
AUTOMATIC VEHICLE REAR-WHEEL TRACTION CONTROL
FRONT OIL-TYPE WHEEL SEALS
10,000 \# FRONT AXLE
10,000 \# FRONT PARABOLIC TAPER LEAF SPRINGS
21,000 \# REAR AXLE - 4.88 RATIO
21,000 \# REAR AIR-RIDE SUSPENSION W/CONSTANT HEIGHT ADJUSTMENT
FRONT \& REAR TUNED SHOCK ABSORBERS
255/70R22.5H 16-PLY RADIAL FRONT TIRES
255/70R22.5H 16-PLY TRACTION TREAD RADIAL REAR TIRES
$22.5 \times 8.25^{\prime \prime}$ HUB PILOTED, 5 -HAND HOLE, STEEL DISC WHEELS
240 AMP ALTERNATOR
TRIPLE 12 VOLT BATTERIES - 1,950 CCA TOTAL
BATTERY BOX, FRAME MTD. W/ ROLLER EQUIPPED SLIDING TRAY
DELCO REMY 38MT 12 V.
MANLAL RESET CIRCUIT BREAKERS - BODY CIRCUITS
65 GALLON FUEL TANK BETWEEN FRAME WI PROTECTIVE CAGE
LOW FUEL WARNING SYSTEM
TWIN ELEMENT FUEL FILTER
HEATED FUEL / WATER SEPARATOR W/ DRAIN INDICATOR LIGHT ON DASH
12-GAL. D.E.F. TANK WI LOCKING DOOR \& LEVEL GAUGE, WI DEF ONLY LTRG
STAINLESS STEEL EXHAUST EXITS LH AHEAD OF REAR AXLE
EXHAUST HI-TEMP LIMITING CONTROL DEVICE
HEAT SHIELD FOR EXHAUST
HEAVY DUTY FRONT BUMPER
FRONT \& REAR TOW HOOKS, FRAME MOUNTED
AERO HALOGEN HEAD LAMPS
HEADLAMP "ON" WARNING BUZZER W/IGNITION TO "OFF"
DAYTMME RUNNING LIGHTS
AMBER DIRECTIONAL LIGHTS LOCATED REAR FRONT FENDERS
DUAL ELECTRIC HORNS
ENGINE ALARM - LOW OIL PRESS / HIGH WATER TEMP.
BRAKE WARNING LAMP \& BUZZER
SPEEDOMETER / ODOMETER / TACHOMETER / VOLTMETER / AMMETER
HOURMETER / OIL PRESS / WATER TEMP / FUEL LEVEL GAUGES
ON BOARD IP DIAGNOSTIC DISPLAY
FLEET IGNITION KEY CODE Z-001

## BODY

2017 IC/CE 7800 CONVENTIONAL - 34' $11^{\prime \prime}$ - FLAT FLOOR CONSTRUCTION FMVSS BODY CONSTRUCTION - WI BODY BOW CONSTRUCTION PACKAGE MEETING COLORADO DIAGONAL (RACKING) LOAD TEST REQUIREMENTS 78" HEADROOM WI $12^{\circ}$ WINDOW OPENINGS
STEP WELL 3-STEP, $36^{\prime \prime}$ SQUARE DESIGN, W/ PROFLEX FINISH
BATTERY BOX DOOR, BODY MNTD. - LATCHING
FUEL DOOR WI LATCH
ELECTRICAL ACCESS PANEL LOCKING W/WIRING SCHEMATIC
FLOOR ACCESS COVER $8^{\prime \prime \prime} \times 8^{\prime \prime}$ - FUEL SENDER
ELECTRIC OPERATED OPEN-OUT ENT. DOOR WNANDAL LOCK, CODE 5450 UTSIDE ASSIST HANDLE - ENTRANCE DOOR
DOOR CONTROLS LCTD. LH DRIVER SWITCH PANEL
REAR EMERGENCY DOOR W/ VANDAL LOCK \& IGNITION INTERLOCK
RETAINER, HOLD-OPEN, FOR EMERGENCY DOOR
WHEELCHAIR LIFT DOOR $43^{\prime \prime} \times 69^{\prime \prime}$ MTD. REAR W/ 3-POINT LATCH \& EXTR HANDLE
INSULATION-ROOF \& SIDES $11 / 2^{\prime \prime}$
INSULATION ROOF / BODY BOW CAVATIES
INSULATED DASH
INSULATED STEP WELL
ACOUSTIC PERFORATED HEADLINER - FULL LENGTH WI SOUND INSULATION FRONT BULKHEAD STORAGE COMPARTMENT
STORAGE COMPARTMENT LEFT OF DRIVER 1,150 CU-IN W/ CUP HOLDER
PADDED STORAGE CMPRTMNT $39^{\prime \prime} \times 10^{\prime \prime} \times 10^{\circ}$ ABV LH DRVRS WNDW
BODY UNDERCOAT DUAL APPLICATION - FIRE RESIST, WTR BSD TT-C-730 BODY TIE-DOWNS, REINFORCED, W/ GRD-8 FASTENERS WI ANTI-SPIN DEVICES 14-GAUGE ONE-PIECE ROOF / BODY BOWS, FLOOR-LINE TO FLOOR-LINE

## BODY

16-GAUGE 14.5" SIDE SKIRT PANELS MTD. ON HEAVY-DUTY GUSSETTS
16-GAUGE SMOOTH BODY SIDE PANELS
(4) EXTERIOR RUB RAILS TOP EDGES SEALED W/BOTTOM DRAIN OPENINGS

WRAP AROUND RUB RAILS @ SEAT \& WINDOW LINE
3-PIECE FLAT / TINTED WINDSHIELD - 73\% W/ TOP SHADE BAND
STATIC ROOF VENT
(2) TRANSPEC ${ }^{\text {TM }}$ MDL 1975 LO-PROFILE ROOF HATCHES / VENTS
(2) EMERGENCY VERTICAL OPENING PUSH-OUT WINDOWS WI METAL INSTRCTN PLTS

DRIVER'S WINDOW, CLEAR LAMINATED, LOCKING W/ 2 SLIDING SECTIONS
ENTRANCE DOOR GLASS, CLEAR, W/ 4-INTERCHANGEBLE SECTIONS
DARK TINTED PASSENGER WINDOWS - 28\% LIGHT TRANSMISSION
LOWER GLASS - REAR EMERGENCY DOOR
(2) - $6^{\text {² }}, 2$-SPEED AUXILIARY DEFROSTER FANS
(2) 1/4-TURN HEATER CUT-OFF VALVES - UNDER HOOD

CONSTANT TORQUE CLAMPS - HEATER HOSES
DRIVER'S HEATER / DEFROSTER W/FILTER 90,000 BTU W/ DUCT TO W/P AREA
STEP WELL HEATER / DEFROSTER - 50,000 BTU W/ FILTER
FULL WIDTH DEFROSTER
REAR WALL-MOUNTED HEATER - W / FILTER - 80,000 BTU
ARMORED CLEARANCE / CLUSTER / MARKER LAMPS - LED
7 AMBER DIRECTIONAL LIGHTS REAR - LED
ARMORED SIDE DIRECTIONAL LIGHTS (2) $1^{8 T}$ BODY SECTION - LED
$7^{\prime \prime}$ \& $4^{n}$ REAR STOP / TAIL LIGHTS - LED
LICENSE PLATE LIGHT - LED
7" BACK UP LAMPS - LED
BACKUP ALARM 107 db
PLASTIC TRACK MOUNTED E-Z ACCESS LIGHT BARS
DUAL ROW "DOUBLE-QUANTITY" DOME LAMPS - LAST ROW W/ SEPARATE CONTROL
DRIVERS DOME LAMPS LH / RH - SEPARATE SWITCH
STEP WELL LAMP LED INTERIOR - DOOR ACTIVTED
EXTERIOR LED ENTRY LIGHT - DOOR ACTIVATED
WHEELCHAIR LIFT AREA LIGHT INTERIOR DOOR ACTIVATED
WHEELCHAIR LIFT AREA LIGHT LED, EXTERIOR BELOW DOOR, DOOR ACTIVATED
WHEELCHAIR DOOR OPEN WARNING LIGHT DRIVER'S AREA
8-LAMP QUARTZ-HALOGEN WARNING LIGHT SYSTEM W/ VISORS
16-LAMP EXTERIOR LIGHT MONITOR
LOW PROFILE (TRIPLE-FLASH 5.0") STROBE LAMP W/ PILOT LIGHT W/ BRUSH GUARD 12-VOLT AUXILAIRY POWER SOCKET
POST TRIP ELECTRONIC CHILD INSPECTION MONITOR W / ALARM W/ PUSH-BUTTON
DEACTIVATION - W/ DRIVER CONTROLLED SYSTEM SNOOZE FEATURE
EXTERIOR PRE-TRIP SINGLE OPERATOR LIGHT CHECK SYSTEM
CIRCUIT BREAKERS MANUAL RESET - BODY CIRCUITS
MASTER IGNITION BODY ELECTRICAL CUT-OFF SOLENOID
NOISE SUPPRESSION SWITCH
RADIO AM / FM / CD W/ PUBLIC ADDRESS \& 4 SPEAKERS W/FLXBL RUBBER ANTENNA
REAR DOOR BUZZER \& PILOT LAMP
LETTERING TO MI / FEDERAL REQ.
POLYURETHANE HEAT-BAKED EXTERIOR PAINT
WHITE PAINTED ROOF 5" ABOVE DRIP RAIL W/ ROUNDED CORNERS
PAINTED BLACK AROUND 8 WAY LAMPS
3M FLUORESCENT REFLECTIVE STRIPING SIDES, REAR \& @ ALL EMERGENCY EXITS
3M FLUORESCENT REFLECTIVE SCHOOL BUS SIGNS FRONT \& REAR
DOT SB HIGH BACK IC "BTI" SEAT BELT READY SEATS - Seat Base Without Removal
Will Accommodate Conyersioin To Seat Back W/ 3-Point Lap/Shoulder Belt System Or
"ICS" Integrated Child.Safety Restraint Systems
(12) 39" TRACK MTD HB PASSENGER SEATS, (6) LH, (6) RH
(36) PASSENGER LAP BELTS - COLOR CODED BLK, MAROON, BRWN EA SEAT

DOT SB HB BARRIERS, 52 OZ. UPHOLSTERY - LH WI STORAGE POUCH
DUAL STAINLESS STEEL ENTRANCE DOOR GRAB RAILS
FULI WIDTH MODESTY PANELS BELOW BARRIERS - LH W/ AIR PASSAGE OPENINGS
GRAY 52 OZ. SEAT UPHOLSTERY
ENTRANCE / EMERGENCY DOOR HEADER PADS - MATCHING SEATS
NATIONAL 2000 HI-BACK DUAL-SHOCK AIR-RIDE DRIVERS SEAT W/FABRIC INSERT \& RH ARMREST
DRIVERS 3 PT. ORANGE LAP / SHOULDER BELT W/ ADJUSTABLE HEIGHT
FRONT \& REAR RUBBER MUD FLAPS - ANTI SPRAY - ANTI SAIL
5/8" EXTERIOR GRADE PLYWOOD SUB FLOOR
MOISTURE BARRIER BTWN PLYWOOD \& STEEL FLOOR
BLACK KOROSEAL 1-PIECE FLOORING W/ RIBBED AISLE
"PEBBLE-TREAD" SUP RESISTANT ENTRANCE STEPS W/WHITE NOSING
ALUMINUM COVE TRIM
SEALER EXTRA; SIDE \& REAR WALL. TO FLOOR
$6 \times 30$ INSIDE MIRROR - PADDED
$6 \times 30$ PLEXIGLASS SUN VISOR ABOVE LH WINDSHIELD
ROSCO "OPEN-VIEW" STAINLESS STEEL, HEATED, REMOTE MOTORIZED ADJSTMENT,
COMBINATION FLAT / CONVEX REAR / VIEW MIRRORS
MIRROR-LITE "HI-DEF BUSBOY" STAINLESS STEEL, HEATED CROSS-VIEW MIRRORS
REFLECTORS AS REQUIRED (MI-FMVSS) ADHESIVE NON-CORROSICE ATTACHMENT
AIR STOP ARM - HI-REFLECTIVE OCTAGON W / STROBELED LIGHTS
WIINDSHIELD WIPER SYSTEM - 2-CONSTANT \& 5-INTERMITTENT SPEEDS
W/22" WINTER BLADES, WET ARM WASHER SYSTEM W/ 1-1/2 GAL. CAP.
W/ SINGLE CONTROL SWITCH
MICHIGAN CERTIFICATION LABEL
SAFETY EQUIPMENT - F.A.K.(MI), FIRE EXT., SAFETY TRIANGLES MOUNTED ON
DRIVER'S BARRIER, BODY FLUID KIT - WEB-BELT CUTTER
WHEELCHAIR LIFT - BRAUN NCL1000FIB3451 GEN. 2 MTD AFT WI FWD CONTROL PAK
FULL BODY 4-ROW FLOOR TRACKING WI SHOULDER TRACK
(5) SURE-LOK QUICK RETRACTABLE WHEELCHAIR TIE-DOWN SYSTEMS

## LINCOLN CONSOLIDATED SCHOOLS | 2020-2021 MASTER CALENDARR 9,2020

| JULY 2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |



## NOVEMBER 2020

| S | M | T | W | Th | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | * | - | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |



AUGUST
24 .....
25
25 ......

- $\begin{aligned} & 26 \\ & 28 \\ & 28\end{aligned}$ $\qquad$
$\qquad$ SEPTEMBER
4-7.
4-7.

$\qquad$
$\qquad$ ..No School-Labor Day Recess


## OCTOBER

21 ...............................................................Students K-12 full day; Parent-Teacher Conferences in the evening 22 ...................................................Students K-12 half-day; Parent-Teacher Conferences in the p.m. \& evening 23..................................................................................................................................................... No School 30 ...............................Students Released Early; Professional Development P.M. Secondary dismissal 12:23 p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.) End of First Quarter-Secondary

## NOVEMBER

13 ...............................Students Released Early; Professional Development P.M. Secondary dismissal 12:23 p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)
25-27 ............................................................No School - Thanksgiving Recess - School Resumes November 30th 29.

## DECEMBER

4 ..................................Students Released Early; HS/MS Professional Development P.M.; Elementary Work Day Secondary dismissal 12:23 p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)
$\qquad$ ... Last day of classes - Winter Recess

$$
18 \text {.. }
$$

$\qquad$
21-1 ............................................................................. No School - Winter Recess-School Resumes January 4th JANUARY

$$
1
$$

 15 ................................................................................................................................................................................. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)
18 ...............................................................................................................No School - Martin Luther King Day 20 ..........................HS/MS Exams; Secondary students report half day A.M. Elementary students report full day $21 \ldots . . . . . . . . . . . . . . . . . . . . . . H S / M S ~ E x a m s ; ~ S e c o n d a r y ~ s t u d e n t s ~ r e p o r t ~ h a l f ~ d a y ~ A . M . ~ E l e m e n t a r y ~ s t u d e n t s ~ r e p o r t ~ f u l l ~ d a y ~$ 22 ..........................HS/MS Exams; Secondary students report half day A.M. Elementary students report full day End of Second Quarter - End of First Semester-Secondary
 .. HS/MS Exams; Secondary students End of Seco $\qquad$ . No School-Staff Reports;

## FEBRUARY

....Students Released Early; Professional Development P.M. Secondary dismissal 12:23 p.m.



6
1
12 ............................... Students Released Early; HS/MS Professional Development P.M.; Elementary Work Day Secondary dismissal 12:23 p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)
18. Students-K-5 Elementary half-day; Parent-Teacher Conferences HS/MS Students report full day; K-8 Parent-Teacher Conferences in the evening 29-2. ...No School-Spring End of Third Quarter-Secondary

## APRIL

9
13
14

## MAY

7 ..................
........Students Released Early; Professional Development P.M. Secondary dismissal 12:23 p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.) 17 ...........................................................................................Senior Final Exams; Student K-11 report full day 18 .........................................................Seniors Final Exams; Last Day for Seniors- Students K-11 report full day 28 ......................................................................................................................Students K-11 report half day 31 .............................................................................................................................No School-Memorial Day JUNE
2 $4 \ldots$
$9 \ldots$
10. $\qquad$
$\qquad$ .High School Cong Ars Center HS/MS Final Exams; Students 6-11 report half-day; Students K-5 report full day . HS/MS Final Exams; Students 6-11 report half-day; Students K-5 report full day $\ldots . . . . . . . . H S / M S$ Final Exams; Students 6-11 report half-day; Students K-5 hafl-day-

| JANUARY 2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | Th | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 16 | 19 | 20 | 21 | 22 | 23 |
| 24 | 2 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| FEBRUARY 2021 |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | $\mathbf{2}$ | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



| No School |  | Ne |
| :--- | :--- | :--- |
| Half Day |  | Pro |
| Early Release |  | Te |
| Honors Convocation |  | HS/M |
| HS Commencement |  | Se |


| New Teacher Professional Development/Orientation |
| :--- |
| Professional Development |
| Teacher Work Day |
| HS/MS Exams; 6-12 Half Day/ K-5 Full Day |
| Senior Final Exams; K-11 Full Day |


|  |  | Parent Teacher Conferences Evening |  |
| :--- | :--- | :--- | :--- |
| 18 | Half Day/ Parent Teacher Conferences P.M. \& Evening |  | Las |
|  | K-5 Half Day/Parent Teacher Conferences P.M. \& Evening |  | PSAT/ |
|  | HS/MS Full Day/ Parent Teacher Conferences in the Evening | 180 | Stu |
|  |  | 183 | Tea |
| 36 |  |  |  |

First Day of School Last Day of School-Half Day PSAT/SAT Test Day Student Days Teacher Days

LINCOLN CONSOLIDATED SCHOOLS
Ypsilanti, Michigan
BOARD OF EDUCATION / REGULAR MEETING
February 10, 2020
6:00 p.m.
Media Center- High School

OFFICIAL MINUTES

## BOARD MEMBERS PRESENT

Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Allie Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Robert Jansen, Interim Superintendent
Adam Blaylock, Human Resources Director
Robert Williams, Student Services Director
Adam Snapp, Finance Director
Bob Merritt, Transportation Director
Mary Aldridge, Childs Principal
Paula Robinette, Brick Principal

## OTHERS PRESENT

Edgar Brown, Jim Harless, Jennifer Samuelson, Crystal Sullivan, Karen Cook, Melissa Palmquist, Pamela Russell, Briana Jones, Scott Russell, Leslie Graham, Ronda Selter, Robert Levitt, Rochelle Sancho, Brad Sancho, Annie Stephens, Debbie Brunell, Candie Wilson, Donna Bentley, Tammy Wilkerson, Matthew Bentley, Dawn JohnsonWilcox, Jamie Lehto, Sherry Smith, Tammy Hoops and Kristy Wells

### 1.0 CALL TO ORDER

Vice President Czachorski called the meeting to order at 6:02 p.m. in the Media Center at the High School.

### 2.0 ROLL CALL

Roll call showed all Board Members were present with the exception of Williams.

### 3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Newlon that we accept the agenda as presented.
Ayes: 6
Nays: 0
Motion carried 6-0
6.0 PRESENTATIONS
6.1 Employee of the Month

I would like to take this opportunity to recommend Rochelle Sancho for Employee of the Month. Ms. Sancho is a veteran teacher at Childs that consistently puts students first. Her students and parents love her because they know how much she cares. She provides a warm, student-oriented environment in her classroom and is dedicated to seeing kids succeed. She encourages students to set personal and academic goals and helps them work toward these goals.

Mrs. Sancho is also the building coordinator for our recycling program and is working toward making Childs a green school. She regularly participates in PTO events, is involved with building book studies, and is always a very positive person to be around.
I have thoroughly enjoyed working alongside Mrs. Sancho and appreciate everything she does for our students.

## Signed, Mary Aldridge

6.2 Student Services

Presented by Robert Williams
Five-year review

- 2015-16: Tighten count procedures and Extended School Year eligibility. Align EPHY with federal and state guidelines.
- 2016-17: Focus Monitoring findings. Building level TCs created.
- 2017-18: Update SE discipline procedures
- 2018-19: BIP process and Para Medicaid billing. SE transportation process and support to Transportation 504 documentation I
- 2019-20: Paraprofessional eligibility guidelines, align school nurse practices with MDE guidelines. 504 II
Michigan's rating with OSEP improves to Needs Assistance
- MDE updates or publishes nineteen guidance documents
- MDE shares oversite responsibilities with ISDs
- WISD identifies SE graduation rates and data reliability as county focus
- Logging of accommodations for 20-21

WISD audit

- Special education county wide audit initiated 2018-19.
- LCS audit began Jan 2020
- Fifty-five points of data/information collection
- Audit of 108 IEPs
- Final results will be reported to superintendent/director

Training

- Behavioral interventions from Applied Behavioral Analysis trainers for special education providers and paraprofessionals
- $1 \%$ Alternate Assessment Compliance


### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

### 7.1 Superintendent's Report

- Thanked those that came out to the State of the District, including many staff members.
- Key focus areas will be safety, relationships, respect for kids.
- Curriculum and Instructions Director interviews have happened, and a decision should be made in the coming weeks.
- February 12,2020 is student count day.
- NAAPID activities are planned District wide.
- The WISD Labor Day waver is approved.
7.2 Finance Report
7.2.1 January 2020 Food Service Report Report included in Board packet.
7.2.2 January 2020 Enrollment Report Board included in Board packet.
7.3 Student Services

Presented by Robert Williams

- We are improving our participation rate historically with Mi-Access.


### 8.0 PUBLIC COMMENT

- Sherry Smith, paraprofessional, addressed the Board of Education and complained about food service at the Middle School.
- Melissa Palmquist, community member, addressed the Board of Education about not receiving a response to her email correspondence.
- Rob Levitt, community member, asked the Board of Education for transparency as elected officials and commented he has not received a response from the Board addressing his Public Comments at January 27, 2020, Board of Education meeting in support of Superintendent McNatt.


### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report

Next Board of Education Executive Committee meeting will be help on March 2, 2020.
9.2 Board Performance Committee Report

Board Performance Committee met on January 27, 2020, with minutes forthcoming. Next meeting will be February 24, 2020.
9.3 Board Planning Committee Report

Planning Committee met on February 10, 2020 minutes forthcoming in future Board Packet. Bond Update will be at the March 9, 2020, Board of Education Meeting.
9.4 Board Finance Committee Report

Next Finance Committee meeting will be held April 6, 2020.
9.5 Reports and Correspondence

- 11 Middle School swimmers earned medals
- LincBots home competition will be held March 20-21.


### 10.0 NEW BUSINESS

### 10.1 Student Discipline

10.1.1 Student \#11

The Board Discipline Committee met on February 3, 2020, to conduct a disciplinary hearing for Student \#11 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Rollins that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#11 as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 10.2 LincBots Student Trip

A proposal High School and Middle School LincBots to attend three separate competitions each contingent upon placement at the previous competition. All three proposals are overnight trip and trip documentation is attached in the Board packet. This was presented for information only; Board action will be requested at a subsequent meeting.
10.3 Summer School 2020 High School

The proposals are essentially the same as in past years with one important difference we are moving from a 5-week program to a 4-week program in all three buildings. Instead of Monday-Thursday summer schools will run Monday-Friday for four weeks.

- 5 day week allows for more condensed instructional delivery. Students have 5 consecutive days of learning allowing more opportunities to extend learning on a particular topic or unit of study, without interjecting a 3 -day hiatus every week.
- It increases consistent contact for students in their learning environment and affords instructors an additional day in the week's plans to offer enrichment and intervention programming.
- It may serve to increase attendance, as families might be less inclined to attempt weekend vacations that inevitably impact students returning to school on Mondays/attending on Thursdays.
- Parents have expressed concerns about time for family vacations. The possibility of an earlier end to the summer program might encourage families to make vacation plans accordingly while still being able to prioritize their children's educational plan.
- HS students have expressed that they would like to have additional availability for their summer employment for post-secondary transition. Some of our students also attend camp as counselors/campers to develop additional life-skills. This also benefits our students that are athletes who participate in the community.
- Finally the new time-frame for the summer program aligns with the possibility of starting schools before Labor Day and allowing students to decompress for mental health benefits.

Proposal for Lincoln High School Summer School program to provide at-risk students the opportunity to recover lost credit and improve academic skills. Proposed courses will include Language Arts, Science, Math and Social Studies for grades 9-12. This was presented for information only; Board action will be requested at a subsequent meeting.

Summer School 2020 Middle School
Proposal for Lincoln Middle School Summer School program to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide. This was presented for information only; Board action will be requested at a subsequent meeting.
.5 Summer School 2020 Elementary School
Proposal for Elementary School Summer School program to provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 1-5 NWEA deficit areas district wide. This was presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Regular Meeting January 27, 2020
11.1.2 Student Discipline Closed Session January 27, 2020

Enclosed are the minutes of the January 27, 2020, Regular Meeting and Student Discipline Closed Session.

It was moved by LaBombarbe and seconded by Newlon that we approve the minutes of the January 27, 2020, Regular Meeting and Student Discipline Closed Session as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.2 Student Trip
11.2.1 High School American History

The High School Social Studies Department is presenting an overnight trip to the Eastern Seaboard to cover historic places like Boston, Cambridge, Bunker Hill, Freedom Trial, Central Park, 9/11 Memorial, Wall Street and many more stops along the way. Information is provided in your packet. Board action was requested.

It was moved by VanZomeren and seconded by Rollins that we approve the High School American History Student Trip as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.2.2 Brick $5^{\text {th }}$ Grade Camp

Brick Elementary School Student Trip Proposal is an out of town overnight request to Howell Nature Center in Howell, Michigan. Information is provided in your packet. Board action was requested.

It was moved by Newlon and seconded by VanZomeren that we approve the Brick $5^{\text {th }}$ Grade Camp Student Trip as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.3 Transportation Ridership Program

The transportation department is recommending student ridership program that would include ID badges that student scan to get on and off the buses so the district can track ridership fluctuations, ensure students are on the correct buses, and allow for the parents to track where the students are on the parent portal application. This will help with elementary students getting on the wrong buses, parents will be alerted via a text message when the bus is close to their home so they will be outside waiting on the bus, and we can track the number of students riding daily and changes in ridership due to sports and weather conditions. We currently do not track regular education students riding the buses, and therefore, cannot properly manage the bus routes.

The addition of the ridership tablets will increase the safety of the students by ensuring they are on the correct bus, parents will see when the bus is getting close to their stop so they are at the stops, increase ridership utilization by understanding patterns in ridership, and to make sure the buses are not overcrowded. The new ridership package will allow parents to install an application on their phone and track only the bus with their student on board and the application will send a text message to the parent when the student is close to the bus stop. The software will update every night directly from Versatrans so the drivers log into their route on the tablet and the GPS routing will add or delete students and stops. Additionally, the students will scan on and off the bus so the state reporting for SPED students will be an automatic process now instead of handwritten sheets of paper saving clerical work. It will be crucial to obtain student ridership information in order to properly build routes in the future, especially for a 3-tier system if we choose to go in that direction. Synovia is my recommendation since all the equipment is leased and replaced at the end of each 5-year contract. In addition, the extra units on the shelf are free until uses and there is no replacement cost of any damaged units. Leasing the tablets with Synovia and purchasing the printer for the badges are my suggestions to get the best financial results short and long term. Board action was requested.

It was moved by LaBombarbe and seconded by Newlon that we approve the Transportation Ridership Program awarded to Synovia as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

Bond Bid Pack 5

### 11.4.1 Painting

Bond Bid Pack \#5-Indoor Training Facility:
Re-bid of painting for the indoor training facility due to change in scope of work.

Bid divisions:

- Painting - 5 bids were received.

Bid Recommendation Concrete - Eco Painting, LLC. \$132,600, Bond \$2,600:
Total \$135,200 Base and Bond.
Original Bid Amount \$248,466
Current Bid Total \$135,200

Difference Amount
\$113,266 savings from original bids

It was moved by LaBombarbld and seconded by VanZomeren that we approve the Bond Bid Pack 5 Painting awarded to Eco Painting, LLC in the amount of $\$ 135,200.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.5 Bond Bid Pack 6a

Construction of the Baseball/Softball concession and press box building. budget summary as of 2/7/2020 for overall approved bids through bid package 6A showing approximating $\$ 50,000$ to the positive, with one bid package left to fund.

Bond Project Budget \$ 566,000.00
Current Bid Total \$793,095.77
Remaining Budget Amount $\$(227,095.77)$

### 11.5.1 Masonry

3 bids were received.

- Bid Recommendation Masonry- A\&R Total Construction, Inc. \$130,841, Bond \$4,739. Total \$135,580 Base and Bond.

It was moved by LaBombarbe and seconded by Newlon that we approve the Bond Bid Pack 6a Masonry awarded to Masonry- A\&R Total Construction, Inc. in the amount of \$135,580 as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.2 Metals

1bids were received.

- Bid Recommendation Metals- A\&R Total Construction. \$67,480, Bond \$2,445 Total \$69,925 Base and Bond.

It was moved by LaBombarbe and seconded by VanZomeren that we approve the Bond Bid Pack 6a Metals awarded to A\&R Total Construction I the amount of $\$ 69,925.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.3 General Trades

4 bids were received.

- Bid Recommendation General Trades- A\&R Total Construction. \$203,580, Bond \$7,375. Total \$210,955 Base and Bond.

It was moved by LaBombarbe and seconded by Newlon that we approve the Bond Bid Pack 6a General Trade awarded to A\&R Total Construction in the amount of $\$ 210,955.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.4 Glass and Glazing

2 bids were received.

- Bid Recommendation Glass and Glazing- A\&R Total Construction. \$11,870, Bond \$429. Total \$12,299 Base and Bond.

It was moved by LaBombarbe and seconded by VanZomeren that we approve the Bond Bid Pack 6a Glass and Glazing awarded to A\&R Total Construction in the amount of $\$ 12,299.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.5 Painting

3 bids were received.

- Bid Recommendation Flooring- Papa's Painting, LLC. \$5,934.77, Bond \$180; Total \$6,114.77 Base and Bond.

It was moved by VanZomeren and seconded by Rollins that we approve the Bond Bid Pack 6a Painting awarded to Papa's Painting, LLC. In the amount of $\$ 6,114.77 .00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.6 Mechanical

5 bids were received.

- Bid Recommendation Mechanical- A\&R Total Construction. \$101,044, Bond \$3,660.

Total \$104,704 Base and Bond.
It was moved by VanZomeren and seconded by Rollins that we approve the Bond Bid Pack 6a Mechanical awarded to A\&R Total Construction in the amount of $\$ 104,704.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5.7 Electrical

3 bids were received.

- Bid Recommendation Electrical- A\&R Total Construction. \$174,875, Bond \$6,335 Total \$181,210 Base and Bond.

It was moved by LaBombarbe and seconded by Newlon that we approve the Bond Bid Pack 6a Electric awarded to $A \& R$ Total Construction in the amount of $\$ 181,210.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.5.8 Fences and Gates

One fencing division bidder was already awarded the contract for BP $4 \& 5$ original bid for the fence work. It was decided to remove this division from the rebid and write a change order to create contractor continuity, avoid additional bond cost, and administrative costs. They were low bid anyways, the expected change order will be $\$ 8,133.00$ and is for the dugout fencing and additional ball field fence and gate.

It was moved by LaBombarbe and seconded to that we approve the Bond Bid Pack 6a Fences awarded to and Gates RMD Holding, DBA Nationwide in the amount of $\$ 8,133.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

January 2020 Finance Report
Enclosed are the January 2020, Financial Reports. The Superintendent recommends approval as presented.

It was moved by VanZomeren and seconded by Rollins that we approve the January 2020, Finance Report as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.7 January 2020 Check Register

Enclosed is the January 1-31, 2020, check register in the amount of $\$ 2,933,306.19$. The Superintendent recommends approval as presented.

It was moved by LaBombarbe and se屯ēnded by Newlon that we approve the January 1-31, 2020, check register in the amount of $\$ 2,933,306.19$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.8 January 2020 Trust and Agency

Enclosed is the January 2020, Trust \& Agency Report. The Superintendent recommends approval as presented.

It was moved by VanZomeren and seconded by Rollins that we approve the January 2020, Trust \& Agency Report as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.9 Personnel Transactions

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | ---: | :--- | :--- |
| Regina Varney | GSRP Assistant | $1 / 29 / 2020$ | New Hire | Step 1 |
| Lela Johnson | Teacher/Paraprofessional/Model Elementary |  |  | probationary <br> Step 1 <br> probationary |
| Lynn Watts | Special Education Paraprofessional/ Lincoln | $2 / 3 / 2020$ | New Hire | MA 16-20 |
| Mattison DePriest | Pre-K Teacher/Model Elementary | $1 / 27 / 2020$ | Transfer | Riptides Assistant Swim |
| Katherine Dudzik | Coach/Lifeguard/Lincoln High School | $1 / 26 / 2020$ | New Hire |  |
| ASRP Teacher/Model Elementary | $2 / 3 / 2020$ | New Hire | MA Step 5 |  |

It was moved by LaBombarbe and seconded by Newlon that we approve the February 10, 2020, Personnel Transactions Summary as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 12.0 CLOSED SESSION

### 12.1 Negotiations

It was necessary to enter closed session to discuss negotiation, not to return to open session.
A roll call vote was necessary.

It was moved by LaBombarbe and seconded by VanZomeren Pursuant to Sections 8(c) of the Open Meetings Act, I move that we enter closed session to discuss the negotiations, not to return to open session.

Ayes: 6 Czachorski, LaBombarbe, Newlon, Sparks, Rollins and VanZomeren
Nays: 0
Motion carried 6-0

### 13.0 ADJOURNMENT

Mrs. Czachorski declared the meeting adjourned to closed session at 7:27 p.m. not to return to open session.

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION /BOARD WORKSHOP <br> February 24, 2020 <br> 6:00 p.m. <br> Media Center- High School <br> OFFICIAL MINUTES 

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Allison Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Bob Jansen, Interim Superintendent
Adam Blaylock, Human Resources Director
Nicole Holden, High School Principal
Mary Aldridge, Childs Principal
Kerry Shelton, Model Early Childhood Center Principal
Robert Williams, Student Services Director
OTHERS PRESENT
Edgar Brown, Jim Harless, Mike Weathers, Karen Cook, Jamie Lehto and Abby Smith

### 1.0 CALL TO ORDER

President Williams called the meeting to order at 6:02 p.m. in the Media Center at the High School.

### 2.0 ROLL CALL

Roll call showed all Board Members were present.
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.

### 5.0 ACCEPTANCE OF AGENDA

It was moved by Czachorski and seconded by LaBombarbe that we accept the agenda as presented.
Ayes: 7
Nays: 0
Motion carried 7-0
6.0 PUBLIC COMMENTS

Abby Smith, teacher, addressed the Board of Education in appreciation of the 11 carts of Chromebooks that were delivered to Bishop.
7.0 NEW BUSINESS

### 7.1 Interim Superintendent Contract

It was moved by Czachorski and seconded by LaBombarbe that the Board of Education authorize the President, with the assistance of District legal counsel, to negotiate and finalize the terms and conditions of an Interim Superintendent employment contract with Robert Jansen.

Ayes: 7
Nays: 0
Motion carried 7-0

### 8.0 BOARD WORKSHOP STAFFING

A staffing report was presented and staffing projections for the 2020-2021 school year were discussed.

### 9.0 ADJOURNMENT

It was moved by Czachorski and seconded by Newlon that we adjourn the meeting at 7:24 p.m.
Ayes: 7
Nays: 0
Motion carried 7-0

## LINCOLN CONSOLIDATED SCHOOLS

## AGENDA ITEM RESUEST

Completion of this form will help us prepare accurate and complete agendas and explanatory notes for consideration by the Board of Education. It will also ensure timely consideration and/or approval of your request.

Group/Individual Making Request: Bob Galardi - Interim Director of Curriculum and Instruction
Contact Person: Bob Galardi Phone/Email: 734-484-7000 X7445

Topic of Agenda Item: (Be specific)
Lincoln High School 2020 Summer School Proposal

Background Data: (To assist in writing corresponding explanatory notes)
The attached 2020 Lincoln High School Summer School proposal is for at-risk students. The academic enrichment opportunity will be entirely funded by 31A funding.

Desired Board Action: X Informational
Board Action
Required:

Please keep in mind that in most circumstances, Board policy calls for a two-meeting review of all agenda items requiring action. Incomplete information could result in additional delays.

Board Meeting Date - First Reading: Monday, February 10, 2020
Board Meeting Date - Second Reading and Approval (if required): Monday, March 9, 2020
Who will attend meeting to present request and answer questions? Robert Jansen

Requests and all supporting documentation MUST be received in the Superintendent's office no later than noon the Friday prior to the Executive Committee meeting the week before the scheduled Board of Education meeting. Late requests will be deferred to the following agenda and may compromise your deadline.

Submitted By:
Bob Galardi 2/5/2020 Date

## Building/Department Head:

Bob Galardi
2/5/2020
Date

Summer School Proposal
Summer 2020

## Proposedby: Bob Galardi - Interim Director of Curriculum \& Instruction

## ProjectName: 2020 Summer School Academy

Grade Levels: 9-12
Subjects: ELA, Math, Science, Social Studies
Cost to Parents: $\$ 0$ (31a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students the opportunity to recover lost credit and improve academic skills. Proposed courses will include Language Arts, Science, Math and Social Studies for grades 9-12.

## Rationale:

According to current Powerschool records, there is a significant number of Lincoln students that are off-track to graduate on time with their 4 year cohort class. During the 2019-20 school year, we have identified approximately 100 students not currently on track to graduate with their 4 year group (more precise counts will be determined after exams). We will need to offer this summer program to help address the credit deficit. It is the goal for this summer academy to provide students an opportunity to earn up to 2 full credits in core content. Our hopes are:

- To help students regain credits to regain eligibility to graduate with the 4 year cohort
- To help students move on to the next level of specific subject areas
- To decrease student failure rates and drop-out rates
- To increase knowledge and improve MME/ACT success and increase overall test scores
- To help build positive self concept


## Summer Academy Goals/Assessment:

Decrease the number of students who have not earned credit in core academic subjects; Algebra I\&\|l, Geometry, ELA, Science and Social Studies.
Increase the number of students eligible to graduate with their 4-year cohort.

## Summer Academy Curriculum/Programming:

Students will be offered traditional classes that have been customized to better address the academic deficiencies identified through at-risk interventions to date. These classes will cover the essential content as outlined in the MMC and the course syllabi of LHS. Staff will develop individual plans for maximum credit recovery for each student enrolled.

## Summer Skills Academy Budget

The Summer Skills Academy will be completely funded out of the At-Risk (31a) grant. NOTE: If Paraprofessional services are provided, they will be funded completely by the Special Education Department.

## Timeline for Implementation

## Traditional and Online Credit Recovery

Staff Training: TBD
Student Session: Approximately June 22- July 17, 2020. (No classes are scheduled on Friday, July 3.) Students will meet Monday through Friday from 8:00AM -12:00PM, with staff working from 7:45-12:15PM. No school on Friday, July 3, 2020.

## LINCOLN CONSOLIDATED SCHOOLS

## AGENDA ITEM RESUEST

Completion of this form will help us prepare accurate and complete agendas and explanatory notes for consideration by the Board of Education. It will also ensure timely consideration and/or approval of your request.

Group/Individual Making Request: Bob Galardi - Interim Director of Curriculum and Instruction
Contact Person: Bob Galardi
Phone/Email: 734-484-7000 X7445

Topic of Agenda Item: (Be specific)
Lincoln Middle School 2020 Summer School Proposal

Background Data: (To assist in writing corresponding explanatory notes)
The attached 2020 Lincoln Middle School Summer School proposal is for at-risk students. The academic enrichment opportunity will be entirely funded by 31A funding.

Desired Board Action: X Informational
Board Action
Only: $\qquad$ Required:

Please keep in mind that in most circumstances, Board policy calls for a two-meeting review of all agenda items requiring action. Incomplete information could result in additional delays.

Board Meeting Date - First Reading: Monday, February 10, 2020
Board Meeting Date - Second Reading and Approval (if required): Monday, March 9, 2020
Who will attend meeting to present request and answer questions? Robert Jansen

Requests and all supporting documentation MUST be received in the Superintendent's office no later than noon the Friday prior to the Executive Committee meeting the week before the scheduled Board of Education meeting. Late requests will be deferred to the following agenda and may compromise your deadline.

Submitted By:
Bob Galardi 2/5/2020 Date

## Building/Department Head:

Bob Galardi
2/5/2020
Date


# Summer School Proposal 

 Summer 2020Proposedby: Bob Galardi - Interim Director of Curriculum \& Instruction
ProjectName: 2020 Summer Skills Academy
Grade Levels: $6^{\text {th }}-8^{\text {th }}$ grade
Subjects: Reading and Mathematics Grades 6-8
Cost to Parents: \$0 (31a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades 6-8 NWEA deficit areas district wide.

## Rationale:

Spring M-STEP and Fall 2019 NWEA scores show that achievement gaps in our sub-populations (At-Risk, Ethnicities, and Special Education) still exist. We need to continue to address these areas so that all of our students are successful. School data from previous years has shown success for our At-Risk population in reducing summer loss and showing growth. We would like to continue to provide them this opportunity for growth this summer.

## Summer Skills Academy Goals:

Increase summer early intervention opportunities for our at-risk student powfulations.

Reduce summer loss on the NWEA Reading assessment.
Reduce summer loss on the NWEA Math assessment.
Increase the use of best practice implementation of language arts and mathematics through staff training for summer school.

## Summer Skills Academy Curriculum/Programming:

Over the five week course of study in language arts, students will work through the curriculum for the Middle School as prescribed by the Lincoln Board of Education. All students enrolled in the language arts academy grades $6-8$ will work through the Read 180 program at a reading level determined by assessments completed in their buildings prior to summer school. reading programs use proven and effective strategies to support and improve student reading skills. The teachers trained for the summer program can continue to use the techniques within existing curricular structures as well throughout the school year.

The Middle School Summer Academy Program will utilize Summer Success Math. The students will be provided with a powerful, comprehensive review of grade level concepts and skills. Using motivating games, problem solving activities and math vocabulary reinforcement students will increase their math abilities and gain confidence.

All of the aforementioned programs reinforce the skills and concepts addressed in the Common Core State Standards. Pre and Post assessments are provided in the Summer Success Math program and will be given to all students. Students will also be taking the summer NWEA assessment to compare their data to their previous testing session and determine the amount of growth made.

## Summer Skills Academy Budget

The Summer Skills Academy will be completely funded out of the At-Risk (31a) grant. NOTE: If Paraprofessional services are provided, they will be funded completely by the Special Education Department.

## Timeline for Implementation

Approximately June 22 - July 17, 2020. Students will meet Monday through Friday from 9:00-11:45 AM, with staff working from 8:3012:00PM. The intent of these dates is to kick-start our students with the highest needs prior to the beginning of the school year, and to have them ready for the fall NWEA testing cycle. No school on Friday, July 3, 2020.

## Summer Skills Academy Description of Participation

The following criteria have been set to target our students with the most need for language arts (6-8) and mathematics (6-8) intervention.
Students identified using the criteria set below will be notified in writing via letters sent home with the students. A due date will be established to commit to summer school and slots will be filled. If all slots are not filled at a particular grade level, then additional letters will be sent using the next level of eligibility criteria. If a particular building does not use all of its slots, then the remaining buildings based on academic need will be given the slots for their students.

## Criteria for admittance;

Students who are currently assigned to an At-Risk Teacher Specialist and/or students who have been referred to a Student Study Team will be selected first. Students who have failed Language Arts and Math for two quarters will qualify for Summer School. Students will also be admitted to the Summer School program that had attendance issues throughout the 2019-2020 school year. If slots are not filled based on this criteria set, teacher recommendations will be the next criteria set for students.

## Total Program Allocation

## 150 Students

## Summer Skills Academy Program Assessment

- NWEA Assessment Data
- Reading scores Spring/Summer (grades 6-8)
- Math scores Spring/Summer (grades 6-8)
- Pre and post test data collection during the program


## LINCOLN CONSOLIDATED SCHOOLS

## AGENDA ITEM RESUEST

Completion of this form will help us prepare accurate and complete agendas and explanatory notes for consideration by the Board of Education. It will also ensure timely consideration and/or approval of your request.

Group/Individual Making Request: Bob Galardi - Interim Director of Curriculum and Instruction
Contact Person: Bob Galardi Phone/Email: 734-484-7000 X7445

Topic of Agenda Item: (Be specific)
Lincoln Elementary Schools 2020 Summer School Proposal

Background Data: (To assist in writing corresponding explanatory notes)
The attached 2020 Lincoln Elementary Schools Summer School proposal is for at-risk students. The academic enrichment opportunity will be entirely funded by 31A funding.

Desired Board Action: X Informational
Board Action
Only:
Required:

Please keep in mind that in most circumstances, Board policy calls for a two-meeting review of all agenda items requiring action. Incomplete information could result in additional delays.

Board Meeting Date - First Reading: Monday, February 10, 2020
Board Meeting Date - Second Reading and Approval (if required): Monday, March 9, 2020
Who will attend meeting to present request and answer questions? Robert Jansen

Requests and all supporting documentation MUST be received in the Superintendent's office no later than noon the Friday prior to the Executive Committee meeting the week before the scheduled Board of Education meeting. Late requests will be deferred to the following agenda and may compromise your deadline.

Submitted By:
Bob Galardi 2/5/2020 Date

## Building/Department Head:

Bob Galardi 2/5/2020 Date

# Summer School Proposal Summer 2020 

Proposedby: Bob Galardi - Interim Director of Curriculum \& Instruction<br>ProjectName: 2020 Summer Skills Academy<br>Grade Levels: Kindergarten to $5^{\text {th }}$ Grade<br>Subjects: Reading and Mathematics Grades 1-5<br>Cost toParents: \$0 (31a At-Risk Funded)

## Program Description

## Vision:

Provide at-risk students with the opportunity to maintain and improve skills taught during the previous school year and increase their academic achievement level in targeted language arts and math instruction in grades K-5 NWEA deficit areas district wide.

## Rationale:

Spring M-STEP and Fall 2019 NWEA scores show that achievement gaps in our sub-populations (At-Risk, Diverse Populations, and Special Education) still exist. We need to continue to address these areas so that all of our students are successful. Summer school data from previous years has shown success for our At-Risk population in reducing summer loss and showing growth. We would like to continue to provide them this opportunity for growth this summer.

## Summer Skills Academy Goals:

Increase summer early intervention opportunities for our at-risk student populations.

Reduce summer loss on the NWEA Reading assessment.
Reduce summer loss on the NWEA Math assessment.
Increase the use of best practice implementation of language arts and mathematics through staff training for summer school.

## Summer Skills Academy Curriculum/Programming:

Over the four week course of study in language arts, students will work through the following programs which are currently used in the district: LLI Reading, Phonics First, Lexia Core 5. All students enrolled in the language arts academy grades K-5 will work through the LLI program at a reading level determined by assessments completed in their buildings prior to summer school. Students will work in the Phonics First program at a level determined by their grade level and ability level. The Lexia Core 5 program places students based on their ability level. These reading programs use research-based and effective strategies to support and improve student reading skills. The teachers trained for the summer program can continue to use the techniques within existing curricular structures as well throughout the school year.

The Elementary Summer School Program will utilize Summer Success Math. The students will be provided with a powerful, comprehensive review of grade level concepts and skills. Using motivating games, problem solving activities, and math vocabulary reinforcement students will increase their math abilities and gain confidence.

All of the aforementioned programs reinforce the skills and concepts addressed in the Common Core State Standards. Pre and Post assessments are provided in the Summer Success Math program and will be given to all students. Students will also be taking the summer NWEA assessment to compare their data to their previous testing session and determine the amount of growth made.

## Summer Skills Academy Budget

The Summer Skills Academy will be completely funded out of the At-Risk (31a) grant. NOTE: If Paraprofessional services are provided, they will be funded completely by the Special Education Department.

## Timeline for Implementation

Approximately June 22 - July 17, 2020. Students will meet Monday through Friday from 9:00-12:15 PM, with staff working from 8:3012:30PM. The intent of these dates is to kick-start our students with the highest needs prior to the beginning of the school year, and to have them ready for the fall NWEA testing cycle. No school on Friday, July 3, 2020.

## Summer Skills Academy Description of Participation

The following criteria have been set to target our students with the most need for language arts (K-5) and mathematics (K-5) intervention.
Students identified using the criteria set below will be notified in writing via US mail. A due date will be established to commit to summer school and slots will be filled. If all slots are not filled at a particular grade level, then additional letters will be sent using the next level of eligibility criteria. If a particular building does not use all of its slots, then the remaining buildings based on academic need will be given the slots for their students.

## For grades $K$ through 2:

Students who are currently assigned to an At-Risk Teacher Specialist and/or students who scored below the $25^{\text {th }}$ percentile on the NWEA will be selected first. If slots are not filled based on this criteria set, teacher recommendations will be the next criteria set for students following the At-Risk (31A) Needs Assessment guidelines to receive letters.

## For grades 3 through 5:

Students who received a Level 4 in reading and math on the M-STEP or students who scored below the $25^{\text {th }}$ percentile on the NWEA will be selected first. If slots are not filled based on this criteria set, teacher recommendations will be the next criteria set for students following the At-Risk ( 31 A ) Needs Assessment guidelines to receive letters.

- Level 4 in reading only
- Level 4 in math only
- Level 3 in reading and math
- Teacher recommendation

Summer Skills Academy Slot Allocations:

## Grades K-5

| Bishop | 60 | Students |
| :--- | :---: | :--- |
| Brick | 60 | Students |
| Childs | 60 | Students |

## Total Elementary Program Allocation <br> 180 Students

## Summer Skills Academy Program Assessment

- NWEA Assessment Data
- Reading scores Spring/Summer (grades K-5)
- Math scores Spring/Summer (grades K-5)
- Pre and post test data collection during the program
- Math-Summer Success Program Assessments


## LINCOLN CONSOLIDATED SCHOOLS

Schedule of Revenues and Expenditures
Budget and Actual - General Fund
For the Month Ended February 29, 2020

|  | Original Budget |  | Amended Budget |  | Actual |  | Actual Over (Under) Original Budget | Percent Actual of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| Local sources: |  |  |  |  |  |  |  |  |
| Property taxes | \$ | 4,019,842 | \$ | 3,614,883 | \$ | 3,177,295 | \$ $(842,547)$ | 87.9\% |
| Other local sources |  | 352,600 |  | 402,800 |  | 225,566 | $(127,034)$ | 56.0\% |
| State sources |  | 32,147,096 |  | 33,759,964 |  | 15,301,431 | $(16,845,665)$ | 45.3\% |
| Federal sources |  | 2,518,132 |  | 2,535,385 |  | 1,405,059 | $(1,113,073)$ | 55.4\% |
| Interdistrict revenue |  | 6,581,000 |  | 7,381,038 |  | 3,224,443 | $(3,356,557)$ | 43.7\% |
| Total revenues |  | 45,618,670 |  | 47,694,070 |  | 23,333,794 | (22,284,876) | 51.1\% |
| Expenditures |  |  |  |  |  |  |  |  |
| Instruction: |  |  |  |  |  |  |  |  |
| Basic programs |  | 20,334,981 |  | 21,010,656 |  | 11,490,391 | $(8,844,590)$ | 54.7\% |
| Added needs |  | 8,402,227 |  | 8,411,681 |  | 4,676,162 | $(3,726,065)$ | 55.6\% |
| Total instruction |  | 28,737,208 |  | 29,422,337 |  | 16,166,553 | $(12,570,655)$ | 56.3\% |
| Support services: |  |  |  |  |  |  |  |  |
| Pupil |  | 5,049,105 |  | 5,199,763 |  | 2,613,880 | $(2,435,225)$ | 50.3\% |
| Instructional support |  | 1,219,525 |  | 1,569,114 |  | 747,171 | $(472,354)$ | 47.6\% |
| General administration |  | 473,603 |  | 475,487 |  | 318,506 | $(155,097)$ | 67.0\% |
| School administration |  | 1,754,564 |  | 1,930,286 |  | 1,060,091 | $(694,473)$ | 54.9\% |
| Business |  | 787,611 |  | 788,031 |  | 576,215 | $(211,396)$ | 73.1\% |
| Maintenance |  | 3,931,261 |  | 3,970,176 |  | 2,865,624 | $(1,065,637)$ | 72.2\% |
| Transportation |  | 2,888,834 |  | 3,117,294 |  | 1,960,067 | $(928,767)$ | 62.9\% |
| Central services |  | 1,132,519 |  | 1,155,910 |  | 538,863 | $(593,656)$ | 46.6\% |
| Total support services |  | 17,237,022 |  | 18,206,061 |  | 10,680,417 | $(6,556,605)$ | 62.0\% |
| Athletics |  | 847,047 |  | 904,260 |  | 527,825 | $(319,222)$ | 58.4\% |
| Community service |  | 80,006 |  | 80,421 |  | 48,082 | $(31,924)$ | 59.8\% |
| Total expenditures |  | 46,901,283 |  | 48,613,079 |  | 27,422,877 | $(19,478,406)$ | 56.4\% |
| Other financing sources |  |  |  |  |  |  |  |  |
| Transfers in |  | 14,000 |  | 34,000 |  | 7,000 | $(7,000)$ | 20.6\% |
| Transfers out |  | - |  | $(2,000)$ |  | - | - | 0.0\% |
| Total other financing sources |  | 14,000 |  | 32,000 |  | 7,000 | $(7,000)$ | 50.0\% |
| Revenues over (under) expenditures | \$ | $(1,268,613)$ | \$ | $(887,009)$ | \$ | $(4,082,083)$ |  |  |

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended February 29, 2020

| F/S Caption | Values |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1111 | Salary | 4,583,275 | 4,851,855 | 2,472,635 |
|  |  | Fringes | 3,150,049 | 3,298,846 | 1,822,003 |
|  |  | Non-payroll | 242,575 | 278,876 | 152,660 |
|  | 1111 Total |  | 7,975,899 | 8,429,577 | 4,447,298 |
|  | 1112 | Salary | 2,263,923 | 2,267,480 | 1,117,088 |
|  |  | Fringes | 1,580,321 | 1,596,176 | 862,352 |
|  |  | Non-payroll | 122,757 | 130,757 | 110,042 |
|  | 1112 Total |  | 3,967,001 | 3,994,413 | 2,089,482 |
|  | 1113 | Salary | 2,696,573 | 2,759,039 | 1,361,198 |
|  |  | Fringes | 1,869,394 | 1,914,765 | 1,039,635 |
|  |  | Non-payroll | 2,819,063 | 2,839,063 | 2,033,205 |
|  | 1113 Total |  | 7,385,030 | 7,512,867 | 4,434,038 |
|  | 1118 | Salary | 551,363 | 584,093 | 266,588 |
|  |  | Fringes | 455,688 | 489,706 | 242,830 |
|  |  | Non-payroll | - | - | 10,155 |
|  | 1118 Total |  | 1,007,051 | 1,073,799 | 519,573 |
| Instruction Total |  |  | 20,334,981 | 21,010,656 | 11,490,391 |
| Added needs | 1122 | Salary | 3,496,162 | 3,547,637 | 1,780,689 |
|  |  | Fringes | 2,853,988 | 2,857,638 | 1,656,435 |
|  |  | Non-payroll | 224,002 | 238,002 | 132,038 |
|  | 1122 Total |  | 6,574,152 | 6,643,277 | 3,569,162 |
|  | 1125 | Salary | 1,000,383 | 989,223 | 607,078 |
|  |  | Fringes | 707,692 | 659,181 | 400,983 |
|  |  | Non-payroll | 120,000 | 120,000 | 95,561 |
|  | 1125 Total |  | 1,828,075 | 1,768,404 | 1,103,622 |
|  | 1127 | Salary | - | - | - |
|  |  | Fringes | - | - | - |
|  |  | Non-payroll | - | - | - |
|  | 1127 Total |  | - | - | - |
|  | 1221 | Non-payroll | - | - | 3,378 |
|  | 1221 Total |  | - | - | 3,378 |
| Added needs Total |  |  | 8,402,227 | 8,411,681 | 4,676,162 |

For internal use only. These financial statements have not58een audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended February 29, 2020

| F/S Caption | Function | Code | Values <br> Sum of Orig. Bud | um of Amended | Sum of Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student services | 1212 | Salary | 522,235 | 569,613 | 305,386 |
|  |  | Fringes | 411,046 | 434,638 | 254,696 |
|  |  | Non-payroll | 1,750 | 1,750 | 1,065 |
|  | 1212 Total |  | 935,031 | 1,006,001 | 561,147 |
|  | 1213 | Salary |  |  | 338 |
|  |  | Fringes | - | - |  |
|  |  | Non-payroll | 418,100 | 418,100 | 208,186 |
|  | 1213 Total |  | 418,100 | 418,100 | 208,524 |
|  | 1214 | Salary | 358,001 | 341,154 | 170,423 |
|  |  | Fringes | 240,255 | 232,721 | 126,532 |
|  |  | Non-payroll | - | - | - |
|  | 1214 Total |  | 598,256 | 573,875 | 296,955 |
|  | 1215 | Salary | 440,551 | 405,937 | 194,707 |
|  |  | Fringes | 271,034 | 264,557 | 126,277 |
|  |  | Non-payroll | 339,702 | 270,500 | 151,971 |
|  | 1215 Total |  | 1,051,287 | 940,994 | 472,955 |
|  | 1216 | Salary | 415,305 | 427,383 | 196,444 |
|  |  | Fringes | 316,507 | 338,041 | 178,158 |
|  |  | Non-payroll | - | 129,000 | 45,387 |
|  | 1216 Total |  | 731,812 | 894,424 | 419,989 |
|  | 1218 | Salary | 535,446 | 537,791 | 272,363 |
|  |  | Fringes | 400,089 | 403,447 | 216,497 |
|  |  | Non-payroll | 4,850 | 4,850 | 746 |
|  | 1218 Total |  | 940,385 | 946,088 | 489,606 |
|  | 1219 | Salary | 215,536 | 240,436 | 88,298 |
|  |  | Fringes | 158,698 | 179,845 | 73,912 |
|  |  | Non-payroll | - | - | 2,494 |
|  | 1219 Total |  | 374,234 | 420,281 | 164,704 |
| Student services Total |  |  | 5,049,105 | 5,199,763 | 2,613,880 |

For internal use only. These financial statements have not 6 Been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended February 29, 2020

| F/S Caption <br> Instructional support | Function | Code | Values <br> Sum of Orig. Budget | Sum of Amended | Sum of Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1221 | Salary | 55,000 | 9,200 | 36,301 |
|  |  | Fringes |  | - | 12,633 |
|  |  | Non-payroll | 136,000 | 245,867 | 116,156 |
|  | 1221 Total |  | 191,000 | 255,067 | 165,090 |
|  | 1222 | Salary | 146,593 | 147,565 | 73,326 |
|  |  | Fringes | 91,671 | 92,854 | 53,260 |
|  |  | Non-payroll | - | - | 322 |
|  | 1222 Total |  | 238,264 | 240,419 | 126,908 |
|  | 1226 | Salary | 257,593 | 285,003 | 188,091 |
|  |  | Fringes | 177,706 | 193,663 | 121,332 |
|  |  | Non-payroll | 354,962 | 594,962 | 145,514 |
|  | 1226 Total |  | 790,261 | 1,073,628 | 454,937 |
|  | 1230 | Salary |  |  |  |
|  |  | Fringes | - | - | 236 |
|  | 1230 Total |  | - | - | 236 |
| Instructional support Total |  |  | 1,219,525 | 1,569,114 | 747,171 |
| Business Admin | 1249 | Salary | - | - | 691 |
|  |  | Non-payroll | - | - |  |
|  | 1249 Total |  | - | - | 691 |
|  | 1252 | Salary | 35,706 | 35,734 | 33,338 |
|  |  | Fringes | 32,005 | 32,397 | 29,026 |
|  |  | Non-payroll | 580,400 | 580,400 | 455,142 |
|  | 1252 Total |  | 648,111 | 648,531 | 517,506 |
|  | 1259 | Fringes | - | - |  |
|  |  | Non-payroll | 139,500 | 139,500 | 58,018 |
|  | 1259 Total |  | 139,500 | 139,500 | 58,018 |
| Business Admin Total |  |  | 787,611 | 788,031 | 576,215 |
| General Admin | 1231 | Non-payroll | 122,250 | 122,250 | 72,999 |
|  | 1231 Total |  | 122,250 | 122,250 | 72,999 |
|  | 1232 | Salary | 201,893 | 201,863 | 143,293 |
|  |  | Fringes | 134,808 | 136,722 | 88,730 |
|  |  | Non-payroll | 14,652 | 14,652 | 13,484 |
|  | 1232 Total |  | 351,353 | 353,237 | 245,507 |
| General Admin Total |  |  | 473,603 | 475,487 | 318,506 |
| Principal Admin | 1241 | Salary | 1,035,542 | 1,135,500 | 622,142 |
|  |  | Fringes | 719,022 | 794,786 | 437,949 |
|  |  | Non-payroll | - | - | - |
|  | 1241 Total |  | 1,754,564 | 1,930,286 | 1,060,091 |
| Principal Admin Total |  |  | 1,754,564 | 1,930,286 | 1,060,091 |

For internal use only. These financial statements have not68een audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended February 29, 2020

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Amended | Sum of Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Central | 1282 | Salary | 51,102 | 51,102 | 34,785 |
|  |  | Fringes | 43,333 | 43,863 | 30,638 |
|  |  | Non-payroll | 118,250 | 118,250 | 103,750 |
|  | 1282 Total |  | 212,685 | 213,215 | 169,173 |
|  | 1283 | Salary | 131,433 | 131,030 | 84,093 |
|  |  | Fringes | 85,158 | 90,527 | 57,947 |
|  |  | Non-payroll | 100,400 | 54,900 | 71,251 |
|  | 1283 Total |  | 316,991 | 276,457 | 213,291 |
|  | 1284 | Salary | - | - | - |
|  |  | Fringes | - | - | - |
|  |  | Non-payroll | 602,843 | 666,238 | 156,399 |
|  | 1284 Total |  | 602,843 | 666,238 | 156,399 |
| Central Total |  |  | 1,132,519 | 1,155,910 | 538,863 |
| Operations and maint | 1261 | Salary | 264,656 | 276,590 | 154,040 |
|  |  | Fringes | 231,955 | 236,234 | 137,115 |
|  |  | Non-payroll | 3,299,650 | 3,322,352 | 2,514,187 |
|  | 1261 Total |  | 3,796,261 | 3,835,176 | 2,805,342 |
|  | 1266 | Non-payroll | 135,000 | 135,000 | 60,282 |
|  | 1266 Total |  | 135,000 | 135,000 | 60,282 |
| Operations and maint Total |  |  | 3,931,261 | 3,970,176 | 2,865,624 |
| Transportation | 1271 | Salary | 1,176,432 | 1,186,256 | 709,116 |
|  |  | Fringes | 1,061,329 | 1,049,965 | 552,803 |
|  |  | Non-payroll | 651,073 | 881,073 | 698,148 |
|  | 1271 Total |  | 2,888,834 | 3,117,294 | 1,960,067 |
| Transportation Total |  |  | 2,888,834 | 3,117,294 | 1,960,067 |
| Athletics | 1293 | Salary | 215,077 | 252,068 | 135,560 |
|  |  | Fringes | 139,470 | 159,692 | 92,533 |
|  |  | Non-payroll | 492,500 | 492,500 | 299,732 |
|  | 1293 Total |  | 847,047 | 904,260 | 527,825 |
| Athletics Total |  |  | 847,047 | 904,260 | 527,825 |
| Comm Ed Exp | 1331 | Salary | 43,000 | 43,000 | 20,066 |
|  |  | Fringes | 37,006 | 37,421 | 23,792 |
|  |  | Non-payroll | - | - | 4,224 |
|  | 1331 Total |  | 80,006 | 80,421 | 48,082 |
|  | 1361 | Non-payroll | - | - | - |
|  | 1361 Total |  | - | - | - |
| Comm Ed Exp Total |  |  | 80,006 | 80,421 | 48,082 |
| Grand Total |  |  | 46,901,283 | 48,613,079 | 27,422,877 |

For internal use only. These financial statements have not 6 Been audited, and no assurance is provided.

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source P | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 119350 | Paying Fund |  | Cash Account |  | Amount | \$8,179.86 |  |  |
|  | 11-General Fund | Date | 11-2101-002 | ash - AP Checking) | \$57.50 |  |  |  |
|  | 02/07/2020 Open |  |  | Accounts Payable A | AUL SPECIAL PAY TRUST C/O |  |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 19/20 SEVERANCE6 | 02/01/2020 | 19/20 SEVERANCE: MARK HOLDERITH |  | (\$8,179.86 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$8,179.86 |  |  |  |
| 119351 | 02/07/2020 Open | Date | Accounts Payable |  | BEDFORD PUBLIC SCHOOLS | \$150.00 |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 02/15/20_Event | 01/21/2020 | Entry fee, JV | rest., 2-15-20 | \$150.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$150.00 |  |  |  |
| 119352 | 02/07/2020 Open | Date | Description Accounts Payable |  | CHURCH OF THE DIVINE CHILD | \$200.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 02/01/20_Event | 02/01/2020 | Entry fee, B,G | Bowling, 2-1-20 | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | sh - AP Checking) | \$200.00 |  |  |  |
| 119353 | 02/07/2020 Open |  | Accounts Payable |  | COMCAST CABLE COMMUNICATIONS INC | \$115.80 |  |  |
|  |  |  |  |  |  |  |  |
|  | Invoice | Date | Description |  |  |  | Amount |  |  |
|  | 2020-00000581 | 01/28/2020 | Acct \# 852910 | 1850015810 | \$115.80 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$115.80 |  |  |  |
| 119354 | 02/07/2020 Open |  | Accounts Payable |  | COMMERCIAL DOOR SPECIALTYS LLC | \$54,442.84 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | QB2702 | 01/29/2020 | Bishop - Proof | Order 30\% | \$4,077.65 |  |  |  |
|  | QB2703 | 01/29/2020 | Childs - Mater | l Buy off 50\% | \$5,097.06 |  |  |  |
|  | QB2704 | 01/29/2020 | Model - Subm | al Completion 20\% | \$6,116.47 |  |  |  |
|  | QB2705 | 01/29/2020 | LMS - Materia | Buy 50\% | \$9,174.71 |  |  |  |
|  | QB2707 | 01/29/2020 | LHS - Materia | Buy off 50\% | \$14,271.77 |  |  |  |
|  | QB2706 | 01/29/2020 | LHS - Materia | buy off 50\% | \$12,232.94 |  |  |  |
|  | QB2701 | 01/27/2020 | LHS - Materia | buy off 50\% | \$1,388.89 |  |  |  |
|  | QB2708 | 01/27/2020 | LHS - Materia | uy off 50\% | \$2,083.35 |  |  |  |
| 119355 | 02/07/2020 Open |  |  | Accounts Payable D | DAMEY, GABRIEL | \$80.00 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 012920 | 01/29/2020 | Game Worker | Referee | \$80.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) | \$80.00 |  |  |  |
| 119356 | 02/07/2020 Open | Date | Description Accounts Payable D |  | DEXTER COMMUNITY SCHOOLS | \$200.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 01/11/20_Event | 01/11/2020 | Entry fee, Al R | Wrestling Invite-1-11-20 | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$200.00 |  |  |  |
| 119357 | 02/07/2020 Open |  |  | Accounts Payable D | DTE ENERGY Amount | \$4,147.99 |  |  |
|  | Invoice | Date | Description |  |  |  |  |  |
|  | 2020-00000576 | 01/29/2020 | BH Ath Acct \# | 10013885678 | \$79.12 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 119382 | 02/07/2020 Open |  | Accounts Payable | WEST, EVELYN | \$50.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 012720 | 01/27/2020 | Game Worker - Crowd Control | \$50.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$50.00 |  |  |  |
| 119383 | 02/07/2020 Voided | Wrong Amount | 02/07/2020 Accounts Payable | WASHTENAW INTER SCH DIST | \$690.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2020-24000054 | 12/20/2019 | WISD Fingerprints | \$690.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$690.00 |  |  |  |
| 119384 | 02/21/2020 Open |  | Accounts Payable | ALLEN PARK PUBLIC SCHOOLS | \$200.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 02/01/20_Event | 02/01/2020 | Entry fee, V Wrest., 2-1-20 | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$200.00 |  |  |  |
| 119385 | 02/21/2020 Open |  | Accounts Payable | ALLIED INTERSTATE LLC | \$290.51 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | Payroll_02/21/20 | 02/21/2020 | Lopez, Case\# 372-86-2913 / Lopez | \$290.51 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$290.51 |  |  |  |
| 119386 | 02/21/2020 Open |  | Accounts Payable | ARBOR SPRINGS WATER CO | \$75.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1779167 | 02/04/2020 | Water \& Cooler Rental | \$36.50 |  |  |  |
|  | 1780554 | 02/18/2020 | Water \& Cooler Rental | \$38.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$75.00 |  |  |  |
| 119387 | 02/21/2020 Open |  | Accounts Payable | $B$ \& B POOLS \& SPAS | \$1,225.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | S10180 | 01/15/2020 | LHS - Pool Supplies | \$1,225.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,225.00 |  |  |  |
| 119388 | 02/21/2020 Open |  | Accounts Payable | BENITO'S PIZZA | \$73.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 021420 | 02/14/2020 | EB Peer2Peer Meeting 2/14/2020 | \$73.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$73.00 |  |  |  |
| 119389 | 02/21/2020 Open |  | Accounts Payable | BRIGHTON AREA SCHOOLS | \$225.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 01/22/20_Event | 01/22/2020 | Entry fee, V \& MS Cheer, 1-22-20 | \$225.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$225.00 |  |  |  |
| 119390 | 02/21/2020 Open |  | Accounts Payable | COMCAST CABLE COMMUNICATIONS INC | \$282.92 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2020-00000599 | 02/01/2020 | Acct\# 8529101850024267 | \$282.92 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$282.92 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 119391 | 02/21/2020 Open |  | Accounts Payable | DAMEY, GABRIEL | \$80.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 021020 | 02/10/2020 | Game Worker- Referee | \$80.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$80.00 |  |  |  |
| 119392 | 02/21/2020 Open |  | Accounts Payable | DTE ENERGY | \$13,556.21 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2020-00000613 | 02/11/2020 | Brick Acct \# 910011354131 | \$5,299.91 |  |  |  |
|  | 2020-00000614 | 02/11/2020 | Childs Acct \# 910011354255 | \$5,422.72 |  |  |  |
|  | 2020-00000615 | 02/11/2020 | Model Acct \# 910011354396 | \$2,833.58 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$13,556.21 |  |  |  |
| 119393 | 02/21/2020 Open |  | Accounts Payable | DTE ENERGY | \$37,948.78 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2020-00000616 | 02/10/2020 | HS, MS, BG Acct \# 910039892120 | \$37,948.78 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$37,948.78 |  |  |  |
| 119394 | 02/21/2020 Open |  | Accounts Payable | DUMMIES ON THE RUN CPR INSTRUCTION | \$1,575.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 9383 | 11/18/2019 | CPR TRAINING FOR SE STAFF | \$1,575.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,575.00 |  |  |  |
| 119395 | 02/21/2020 Open |  | Accounts Payable | ENVIRONMENTAL SUPPORT | \$167.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 00015577 | 01/26/2020 | LHS - Pool Monitoring service | \$167.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$167.50 |  |  |  |
| 119396 | 02/21/2020 Open |  | Accounts Payable | FLEETPRIDE, INC. | \$188.13 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 44098626 | 01/22/2020 | FLEETPRIDE, INC. BATTERY ITEMS | \$188.13 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$188.13 |  |  |  |
| 119397 | 02/21/2020 Open |  | Accounts Payable | FLOR-DRI SUPPLY COMPANY, INC. | \$2,011.45 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 79907 | 01/29/2020 | sidewalk bag salt | \$2,011.45 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,011.45 |  |  |  |
| 119398 | 02/21/2020 Open |  | Accounts Payable | FOX AUTO PARTS, INC. | \$467.03 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 109040073480 | 01/22/2020 | PARTS - FOX AUTO PARTS | \$9.58 |  |  |  |
|  | 39106 | 01/30/2020 | shift cable | \$457.45 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$467.03 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$450.00 |  |  |  |
| 119409 | 02/21/2020 Open |  | Accounts Payable | MELVINDALE N. ALLEN PARK PUBLIC SCHOOL | \$200.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 01/04/20_Event | 01/04/2020 | Entry fee, V Wrest., 1-4-20 | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$200.00 |  |  |  |
| 119410 | 02/21/2020 Open | Date | Accounts Payable | MICHIGAN GUARANTY AGENCY | \$252.33 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | Payroll_02/21/20 | 02/21/2020 | Williams 726-19618679-01 | \$252.33 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$252.33 |  |  |  |
| 119411 | 02/21/2020 Open | Date | Description Accounts Payable | MIDLAND FUNDING LLC | \$190.35 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | Payroll_02/21/20 | 02/21/2020 | Hamilton Case\# 181C3733 / Hamilton | \$190.35 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$190.35 |  |  |  |
| 119412 | 02/21/2020 Open | Open | Accounts Payable | MIDWEST TRANSIT EQUIP OF MICH | \$599.32 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | R315003068:03 | 01/07/2020 | PARTS - MIDWEST TRANSIT EQUIP | F MICH ${ }^{\text {a }}$ |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$599.32 |  |  |  |
| 119413 | 02/21/2020 Open | Date | Description Accounts Payable | MiSDU | \$1,156.25 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | Payroll_02/21/20 | 02/21/2020 | CH SUPPT - Child Support* | \$1,156.25 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,156.25 |  |  |  |
| 119414 | 02/21/2020 Open | Date | Description Accounts Payable | MORENCI AREA SCHOOLS | \$125.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 02/19/20_Event | 02/19/2020 | Entry fee, G V C. Cheer - 2-19-20 | \$125.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$125.00 |  |  |  |
| 119415 | 02/21/2020 Open | Date | Description Accounts Payable | NBI, Inc. | \$359.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 1896305 | 02/11/2020 | Registration-Carrie Melcher | \$359.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$359.00 |  |  |  |
| 119416 | 02/21/2020 Open | Date12/21/2019 | Description Accounts Payable | ONSTED COMMUNITY SCHOOLS | \$150.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 12/21/19_Event |  | Cheer Entry fee(s) 12-21-19 MS \& V | \$150.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$150.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,698.75 |  |  |  |
| 119433 | 02/28/2020 Open |  | Accounts Payable | AMAZON.COM \#6045787810325411 | \$7,103.82 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 437895669764 | 01/09/2020 | Amazon Order: PO 2020-1613 | \$59.98 |  |  |  |
|  | 446935937643 | 01/11/2020 | Amazon Order: PO 2020-1138 | \$88.25 |  |  |  |
|  | 457383597634 | 01/11/2020 | Amazon Order: PO 2020-1138 | \$21.93 |  |  |  |
|  | 457373848836 | 01/09/2020 | Amazon Order: PO 2020-1138 | \$29.00 |  |  |  |
|  | 957939483555 | 01/10/2020 | Amazon Order: PO 2020-1662 | \$16.17 |  |  |  |
|  | 689949998574 | 01/10/2020 | Amazon Order: PO 2020-1662 | \$27.98 |  |  |  |
|  | 446758989459 | 01/10/2020 | Amazon Order: PO 2020-1663 | \$75.69 |  |  |  |
|  | 755359683546 | 01/11/2020 | Amazon Order: PO 2020-1663 | \$55.58 |  |  |  |
|  | 639633346496 | 01/12/2020 | Amazon Order: PO 2020-1652 | \$23.20 |  |  |  |
|  | 786653379994 | 01/12/2020 | Amazon Order: PO 2020-1652 | \$62.79 |  |  |  |
|  | 973777646886 | 01/13/2020 | Amazon Order: PO 2020-1673 | \$179.98 |  |  |  |
|  | 574397559986 | 01/14/2020 | Amazon Order: PO 2020-1683 | \$3,333.62 |  |  |  |
|  | 678954536388 | 01/15/2020 | Amazon Order: PO 2020-1688 | \$59.98 |  |  |  |
|  | 594834798667 | 01/16/2020 | Amazon Order: PO 2020-1692 | \$99.75 |  |  |  |
|  | 757334388953 | 01/21/2020 | Amazon Order: PO 2020-1773 | \$19.98 |  |  |  |
|  | 979553448578 | 01/21/2020 | Amazon Order: PO 2020-1773 | \$195.68 |  |  |  |
|  | 469486478394 | 01/22/2020 | Amazon Order: PO 2020-1781 | \$27.99 |  |  |  |
|  | 883954953793 | 01/22/2020 | Amazon Order: PO 2020-1781 | \$42.99 |  |  |  |
|  | 683835645857 | 01/22/2020 | Amazon Order: PO 2020-1781 | \$151.66 |  |  |  |
|  | 794643733463 | 01/24/2020 | Amazon Order: PO 2020-1795 | \$789.93 |  |  |  |
|  | 853866353944 | 01/28/2020 | Amazon Order: PO 2020-1826 | \$3.70 |  |  |  |
|  | 477464793965 | 01/28/2020 | Amazon Order: PO 2020-1826 | \$39.69 |  |  |  |
|  | 768338483844 | 01/28/2020 | Amazon Order: PO 2020-1962 | \$116.99 |  |  |  |
|  | 893584599358 | 01/29/2020 | Amazon Order: PO 2020-1824 | \$37.98 |  |  |  |
|  | 466647397795 | 01/29/2020 | Amazon Order: PO 2020-1824 | \$125.70 |  |  |  |
|  | 565979497735 | 01/29/2020 | Amazon Order: PO 2020-1839 | \$90.02 |  |  |  |
|  | 464364877367 | 01/29/2020 | Amazon Order: PO 2020-1839 | \$59.00 |  |  |  |
|  | 543634485557 | 02/01/2020 | Amazon Order: PO 2020-1876 | \$22.83 |  |  |  |
|  | 444776653559 | 02/01/2020 | Amazon Order: PO 2020-1828 | \$431.17 |  |  |  |
|  | 549494768744 | 02/06/2020 | Amazon Order: PO 2020-1913 | \$65.98 |  |  |  |
|  | 566887476379 | 02/06/2020 | Amazon Order: PO 2020-1967 | \$6.05 |  |  |  |
|  | 666395674648 | 01/31/2020 | Amazon Order: PO 2020-1967 | \$31.59 |  |  |  |
|  | 859538368546 | 02/05/2020 | Amazon Order: PO 2020-1967 | \$6.79 |  |  |  |
|  | 943453593748 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$70.89 |  |  |  |
|  | 459637888887 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$29.55 |  |  |  |
|  | 434944575788 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$43.22 |  |  |  |
|  | 474875463467 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$90.00 |  |  |  |
|  | 779533547435 | 01/18/2020 | Amazon Order: PO 2020-1600 | \$52.97 |  |  |  |
|  | 543494788934 | 01/17/2020 | Amazon Order: PO 2020-1600 | \$408.17 |  |  |  |
|  | 447553553954 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$4.76 |  |  |  |
|  | 683387837998 | 01/16/2020 | Amazon Order: PO 2020-1600 | \$4.64 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$6,313.89 |  |  |  |
|  | 23 - Community Services |  | 23-2101-002 (Cash - AP Checking) | \$789.93 |  |  |  |
| Type Ch |  |  | 90 Transactions |  | \$405,937.91 |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$53.97 |  |  |  |
| 4460 | 02/07/2020 Open | Date | Description Accounts Payable |  | ENVIRO-CLEAN |  | \$93,619.23 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 98260 | 02/01/2020 | Monthly Custodial Services $\quad$ \$93,619.23 |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | ash - AP Checking) |  | \$93,619.23 |  |  |  |
| 4461 | 02/07/2020 Open | Date | Description | Accounts Payable | FERRI, SANDRA, M |  | \$14.38 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 012120 | 01/21/2020 | Mileage Reimbursement: Sandra F |  |  | \$14.38 |  |  |  |
|  | Paying Fund |  | $\frac{\text { Cash Account }}{11-2101-002}$ |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | ash - AP Checking) |  | \$14.38 |  |  |  |
| 4462 | 02/07/2020 Open | Date | Description | Accounts Payable | FOOTE, THERESE, ANN |  | \$154.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 012920 | 01/29/2020 | Senior Center Worker \$154.00 |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 23-Community Services |  |  | ash - AP Checking) |  | \$154.00 |  |  |  |
| 4463 | 02/07/2020 Open | Date | Description | Accounts Payable | GARLAND, ARNITURIS |  | \$13.67 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 011320 | 01/13/2020 | Mileage Reimbursement - Arnituris Garland $\quad$ \$13.67 |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account |  |  |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) $\quad \$ 13.67$ |  |  |  |  |  |  |
| 4464 | 02/07/2020 Open | Date | Description Accounts Payable |  | GDI TRANSPORTATION, INC. |  | \$1,320.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | Jan6th-Jan10th | $01 / 10 / 2020$ | CAB SERVICES FOR EPHY STUDENTS |  |  |  |  |  |  |
|  | Jan13th-Jan17th | $01 / 17 / 2020$ | CAB SERVICES FOR EPHY STUDENTS \$660.00 |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) \$1,320.00 |  |  |  |  |  |  |
| 4465 | 02/07/2020 Open | Date | Description Accounts Payable |  | HEIKKINEN PRODUCTIONS |  | \$510.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 01-16-18-2E | 01/16/2018 | Coaches Appa |  |  | \$510.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) |  | \$510.00 |  |  |  |
| 4466 | 02/07/2020 Open | Date | Description | Accounts Payable | INGRAM, LLOYD Amount |  | \$28.75 |  |  |
|  | Invoice |  |  |  |  |  |  |  |
|  | $012120$ | 01/21/2020 | $\text { Mileage for } \mathrm{Pr}$ | sical |  | $\$ 28.75$ |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$28.75 |  |  |  |
| 4467 | 02/07/2020 Open | Date | Description | Accounts Payable | J W PEPPER Amount |  |  | \$179.71 |  |  |
|  | Invoice |  |  |  |  |  |  |  |  |
|  | 263120319 | 01/24/2020 | Classroom Su | plies |  | \$179.71 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$179.71 |  |  |  |
| 4468 | 02/07/2020 Open | Date | Description | Accounts Payable | JOSEPH DOGGETT |  | \$65.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 012820 | 01/28/2020 | Reimbursement - Fingerprinting, Joseph Goggett $\$ 65.00$ <br> Cash Account Amount |  |  |  |  |  |  |
|  | Paying Fund |  |  |  |  |  |  |  |

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$2,500.00 |  |  |  |
| 4483 | 02/07/2020 Open |  |  | Accounts Payable | TEAM |  | \$10,257.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 511800/1 | 12/11/2019 | Inv.\#511800-1, Scorers Table $\quad \$ 5,295.00$ |  |  |  |  |  |  |
|  | 530906/1 | 12/11/2019 | Inv.\#526815/1 | Girls Basketball Unif |  | \$1,674.00 |  |  |  |
|  | $513633 / 1$ | 12/11/2019 | Inv.\#526815/1 | Girls Basketball Unif |  | \$1,200.00 |  |  |  |
|  | $526815 / 1$ | 12/11/2019 | Inv.\#526815/1 | Girls Basketball Unif |  | \$2,688.00 |  |  |  |
|  | 535761/1 | 12/11/2019 | Inv.\#526815/1 | Girls Basketball Unif |  | \$800.00 |  |  |  |
|  | F40116/1 | 12/13/2019 | Credit - Ref I | oice: 508290/1 |  | (\$1,400.00) |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$10,257.00 |  |  |  |
| 4484 | 02/07/2020 Ope |  |  | Accounts Payable | TEMP |  | \$80.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 012920 | 01/29/2020 | Game Worker | Referee |  | \$80.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) |  | \$80.00 |  |  |  |
| 4485 | 02/07/2020 Open |  |  | Accounts Payable | THER <br> TRAN |  | \$4,482.20 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 013120 | 01/31/2020 | CONTRACT | BBING FOR SE PR | RAMS | \$4,482.20 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$4,482.20 |  |  |  |
| 4486 | 02/07/2020 Open |  |  | Accounts Payable | THRU |  | \$2,400.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 259032 | 01/02/2020 | CLIENT 0805 | EGAL SERVICES |  | \$2,400.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | sh - AP Checking) |  | \$2,400.00 |  |  |  |
| 4487 | 02/07/2020 Open |  |  | Accounts Payable | VEND |  | \$99.28 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 110419 | 11/04/2019 | Teaching Sup |  |  | \$99.28 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$99.28 |  |  |  |
| 4488 | 02/07/2020Invoice |  |  | Accounts Payable | WILLI |  | \$60.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 012920 | 01/29/2020 | Game Worker | Referee |  | \$60.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) |  | \$60.00 |  |  |  |
| 4489 | 02/07/2020 OpenInvoice |  |  | Accounts Payable | WILLI |  | \$712.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  | 020420 | 02/04/2020 | Senior Center | Vorker |  | \$712.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) |  | \$712.00 |  |  |  |
| 4490 | 02/07/2020 Open <br> Invoice  <br> 012720  <br> Paying Fund  |  |  | Accounts Payable | WILLI |  | \$200.00 |  |  |
|  |  | Date | Description |  |  | Amount |  |  |  |
|  |  | 01/27/2020 | Game Worker | General Admission/P | Check | \$200.00 |  |  |  |
|  |  |  | Cash Accoun |  |  | Amount |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$200.00 |  |  |  |
| 4491 | 02/18/2020 Open |  | Accounts Payable | OFFICE OF RETIREMENT SERVICES (ORS) |  | \$300,058.96 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 2020-00000612 | 02/18/2020 | ORS DC 6+3-DC 6\%EE + 3\%ER* |  | \$300,058.96 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$300,058.96 |  |  |  |
| 4492 | 02/21/2020 Open | Date | Description Accounts Payable | HEALTHEQUITY, INC |  | \$9,335.97 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 2020-00000637 | 02/21/2020 | HSA - Empl Paid HSA Pre-Tax* |  | \$9,335.97 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$9,335.97 |  |  |  |
| 4503 | 02/21/2020 Open | Date | Description Accounts Payable |  |  | \$38,030.92 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | Payroll_02/21/20 | 02/21/2020 | TSA 403B - TSA 403(b) |  | \$38,030.92 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$38,030.92 |  |  |  |
| 4504 | 02/21/2020 Open | Date | Accounts Payable | AERO FILTER, INC. |  | \$586.26 |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 1113580 | 01/31/2020 | Belts |  | \$586.26 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$586.26 |  |  |  |
| 4505 | 02/21/2020 Open | Date | Description Accounts Payable | AFFINETY SOLUTIONS INC |  | \$150.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 12024 | 01/31/2020 | Website |  | \$150.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) |  | \$150.00 |  |  |  |
| 4506 | 02/21/2020 Open | Date | Description Accounts Payable | ARAMARK |  | \$44.75 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 400239100-000248 | 02/11/2020 | NAAPID Breakfast Inv 400239100-0 |  | \$44.75 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$44.75 |  |  |  |
| 4507 | 02/21/2020 Open | Date | Description Accounts Payable | ARBOR SCIENTIFIC Amount |  | \$209.12 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | 436426 | 02/03/2020 | VP Ice Melting Blocks |  | \$209.12 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$209.12 |  |  |  |
| 4508 | 02/21/2020 Open | Date | Description Accounts Payable | BADER \& SONS CO. |  |  | \$816.89 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 830307 | 11/19/2019 | Gator repairs |  | \$816.89 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  | \$816.89 |  |  |  |
| 4509 | 02/21/2020 Open | Date | Description Accounts Payable | BAKER, EMMY |  | \$450.23 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 021420 |  | P2P Supplies Reimbursement |  | \$450.23 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2819459 | 02/13/2020 | LHS E \#9710 | 9 Acct \# RG-138011 |  | \$231.64 |  |  |  |
|  | 2819461 | 02/13/2020 | Childs \#94103 | Acct \# RG-138010 |  | \$2,740.03 |  |  |  |
|  | 2819462 | 02/13/2020 | LHS W \#6645 | 27 Acct \#RG-138005 |  | \$12,389.45 |  |  |  |
|  | 2819463 | 02/13/2020 | Model \#73109 | Acct \#RG-138008 |  | \$46.56 |  |  |  |
|  | 2819464 | 02/13/2020 | LHS W \#7262 | 31 Acct \#RG-138007 |  | \$9.44 |  |  |  |
|  | 2819467 | 02/13/2020 | Maint \#78338 | Acct \# RG-138009 |  | \$588.97 |  |  |  |
|  | 2819468 | 02/13/2020 | BH \#6500449 | cct \# RG-138003 |  | \$1,476.90 |  |  |  |
|  | 2819469 | 02/13/2020 | Bus Garage \# | 2505 Acct \#RG-138 |  | \$1,043.31 |  |  |  |
|  | 2819470 | 02/13/2020 | LMS \#2723 A | RG-138002 |  | \$5,371.09 |  |  |  |
|  | 2819472 | 02/13/2020 | Brick \#6602209 | Acct \#RG-137999 |  | \$4,549.11 |  |  |  |
|  | 2819473 | 02/13/2020 | Brick \#6644601 | Acct \#RG-138004 |  | \$147.46 |  |  |  |
|  | 2819474 | 02/13/2020 | Model \#11855 | Acct \#RG-139252 |  | \$1,501.19 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | - AP Checking) |  | $\$ 32,131.84$ |  |  |  |
| 4525 | 02/21/2020 Open |  |  | Accounts Payable | COX, MICHELLE |  | \$74.95 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 021020 | 02/10/2020 | Title I Parent | ord Supplies |  | \$74.95 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$74.95 |  |  |  |
| 4526 | 02/21/2020 Open |  |  | Accounts Payable | CRAVEN, BRENDA |  | \$60.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 021020 | 02/10/2020 | Game Worke | Door Security |  | \$60.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$60.00 |  |  |  |
| 4527 | 02/21/2020 Open |  |  | Accounts Payable | CURRENT ELECTR SUPPLY | TOR | \$785.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | A39075 | 01/30/2020 | Bishop - HVA | parts |  | $\$ 785.00$ |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$785.00 |  |  |  |
| 4528 | 02/21/2020 Voided | Direct Deposit rejected | 02/24/2020 | Accounts Payable | DATA IMAGE, LLC. |  | \$82,480.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 49307 | 11/27/2019 | $\begin{aligned} & 20 \text { BenQ } 75^{\prime \prime} \\ & \& \text { plate } \end{aligned}$ | eractive Display w/ | mount, cables | \$65,984.00 |  |  |  |
|  | 49364 | 12/03/2019 | $\begin{aligned} & 20 \text { BenQ } 75 " \\ & \& \text { plate } \end{aligned}$ | eractive Display w/ | mount, cables | \$16,496.00 |  |  |  |
| 4529 | 02/21/2020 Open |  |  | Accounts Payable | DAVIS, JESSE |  | \$500.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 021320 | 02/13/2020 | Youth Basket | ll Coordinator |  | \$500.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) |  | \$500.00 |  |  |  |
| 4530 | 02/21/2020 Open |  |  | Accounts Payable | DAY, LORAINE, E |  | \$105.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 021020 | 02/10/2020 | Game Worke | Official Scorer |  | \$105.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$105.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020


7163945137 - Trust \& Agency Checking Totals

| Checks | Status | Count | Transaction Amount | Reconciled Amount |
| :--- | :--- | ---: | ---: | ---: |
|  | Open | 25 | $\$ 12,421.35$ | $\$ 0.00$ |
|  | Reconciled | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Voided | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Stopped | 0 | $\$ 0.00$ | $\$ 0.00$ |

## Payment Register

From Payment Date: 2/1/2020 - To Payment Date: 2/29/2020

| Number | Date | Status | Void Reason | Reconciled/ <br> Voided Date | Source | Payee Name | Transaction <br> Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | Total | 25 | $\$ 12,421.35$ |  |


| EFTs | Status | Count | Transaction Amount | Reconciled Amount |
| :--- | :--- | ---: | ---: | ---: |
|  | Open | 29 | $\$ 14,519.72$ | $\$ 0.00$ |
|  | Reconciled | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Voided | 1 | $\$ 1,200.00$ | $\$ 0.00$ |
|  | Total | 30 | $\$ 15,719.72$ | $\$ 0.00$ |
|  |  |  |  |  |
| All | Status | Count | 54 | $\$ 26,941.07$ |
|  | Open | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Reconciled | 1 | $\$ 1,200.00$ | $\$ 0.00$ |
|  | Voided | $\$ 0.00$ | $\$ 0.00$ |  |
|  | Stopped | 0 | $\$ 28,141.07$ | $\$ 0.00$ |
|  | Total | 55 |  |  |

Grand Totals:

| Checks | Status | Count | Transaction Amount | Reconciled Amount |
| :--- | :--- | ---: | ---: | ---: |
|  | Open | 25 | $\$ 12,421.35$ | $\$ 0.00$ |
|  | Reconciled | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Voided | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Stopped | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Total | 25 | $\$ 12,421.35$ | $\$ 0.00$ |
|  | Status | Count | Transaction Amount | $\$ 14,519.72$ |
|  | Open | 29 | $\$ 0.00$ | $\$ 0.00$ |
|  | Reconciled | 0 | $\$ 1,200.00$ | $\$ 0.00$ |
|  | Voided | 1 | $\$ 15,719.72$ | $\$ 0.00$ |
|  | Total | 30 | Transaction Amount | $\$ 0.00$ |
|  | Status | Count | $\$ 26,941.07$ | Reconciled Amount |
|  | Open | 54 | $\$ 0.00$ | $\$ 0.00$ |
|  | Reconciled | 0 | $\$ 1,200.00$ | $\$ 0.00$ |
|  | Voided | 1 | $\$ 28,141.07$ | $\$ 0.00$ |
|  | Stopped | 0 |  | $\$ 0.00$ |
|  | Total | 55 |  |  |


| LINCOLN CONSOLIDATED SCHOOLS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PERSONNEL TRANSACTIONS SUMMARY |  |  |  |  |
|  |  |  |  |  |
| ACTION ITEMS |  |  |  |  |
| Name | Position/Building | Effective Date | Status | Major/Step |
| Tammy Hoops | GSRP Paraprofessional/Model Elementary | 3/13/2020 | Resignation | Step 1 |
| Kenny Wilson | Bus Aide/Transportation | 1/31/19 | Resigned |  |
| James Wilson | Bus Aide/Transportation | 2/5/2020 | Re-hire |  |
| Debra Elliott | Special Education Paraprofessional/Brick Elementary | 2/10/2020 | Transfer | Step 7 |
| Kujawa Dukes | Bus Aide/Transportation | 2/7/20 | Resigned |  |
| Erin Podgorski | Title I Teacher/ Brick Elementary | 3/2/20 | New Hire |  |
| Eric Howard | Mechanic/Transportation | 2/26/2020 | Termination |  |
| Maria Barragan-Barajas | Spanish Immersion Teacher 2-3 grade/Bishop Elemen | 3/2/2020 | New Hire |  |
| Marques Johnson | Community Assistant .5/Lincoln Middle School | 3/2/2020 | New Hire | Step 1 |
| Karensa Smith | Curriculum Director | 3/16/2020 | New Hire |  |
| Lamanzar Williams-Smith | Bus Driver/Transportation | 2/14/2020 | Resigned |  |
| Claudia Fernandez-Martinez | Spanish Immersion Teacher 2-3 grade/Bishop Elemen | 2/28/2020 | Resigned |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Name | Position/Building | sturn to Work Da | Status | Approved/Not Approved |

