# LINCOLN CONSOLIDATED SCHOOLS Ypsilanti, Michigan

#### **BOARD OF EDUCATION MEETING**

November 11, 2024 6:00 p.m. Boardroom-Lincoln High School

#### CONSENT AGENDA

|     |                              | CONSENT AGENDA                                  |  |
|-----|------------------------------|---|--|
| 1.0 | CALL TO ORDER                |   |  |
| 2.0 | ROLL CALL                    |   |  |
| 3.0 | ESTABLISHMENT OF QUORUM      |   |  |
| 4.0 | PLEDGE TO FLAG               |   |  |
| 5.0 | PRESENTATIONS                |   |  |
|     | 5.1                          | RCTC Presentation                               |  |
|     | 5.2                          | Marketing & Enrollment Presentation             |  |
|     | 5.3                          | Facilities & Maintenance Presentation           |  |
| 6.0 | SUPERI                       | SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE |  |
|     | 6.1                          | Superintendent's Report                         |  |
|     | 6.2                          | Student Services Report                         |  |
|     | 6.3                          | Transportation Report                           |  |
| 7.0 | BOARD REPORTS/CORRESPONDENCE |   |  |
|     | 7.1                          | Board Executive Committee                       |  |
|     | 7.2                          | Board Performance Committee Report              |  |
|     | 7.3                          | Board Planning Committee Report                 |  |
|     | 7.4                          | Board Finance Committee Report                  |  |
|     | 7.5                          | Board Reports                                   |  |

#### 9.0 CONSENT AGENDA

8.0 PUBLIC COMMENT

8.1 8.2

9.1 Minutes of Previous Meeting

**Public Comment** 

9.1.1 Regular Meeting October 28, 2024

Response to Prior Public Comment

## 9.2 Personnel Transactions

# 10.0 NEW BUSINESS

- 10.1 High School Jazz Band Trip
- 10.2 Bishop Spain Cultural Experience
- 10.3 Policy Update-Fundraising, School Discipline, Fieldtrips and LAB Maintenance Account

## 11.0 ADJOURNMENT